

State of California - The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION

| FOR DEPARTMENT USE ONLY    |                |
|----------------------------|----------------|
| CONTRACTOR NAME<br>.       |                |
| AGREEMENT NO.<br>C26730005 | PAGE<br>1 of 9 |

Exhibit B, Attachment 1  
**REFUSE DISPOSAL SERVICE BID FORM**

|                                                      |
|------------------------------------------------------|
| DISTRICT NAME AND ADDRESS<br>CENTRAL VALLEY DISTRICT |
| MILLERTON LAKE SRA                                   |
| 5290 MILLERTON LAKE                                  |
| FRIANT, CA 93236                                     |

| BID OPENING      |                 |
|------------------|-----------------|
| DATE<br>7/1/2026 | TIME<br>2:00 PM |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                      |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------|---------------|
| NAME OF BUSINESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PHONE NO.<br>(       ) | FAX NO.<br>(       ) | EMAIL ADDRESS |
| BUSINESS ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | CITY/STATE/ZIP CODE  |               |
| <b>SMALL BUSINESS PREFERENCE</b><br>A five percent preference will be granted to bidders properly approved as a Certified Small Business (SB) or a Certified Microbusiness (MB), or to a non-small business subcontracting 25% or more of the total monetary amount of the bid in supplies and/or labor costs with Certified Small Business subcontractors in accordance with Title 2, California Code of Regulations, Section 1896, et seq. To qualify as a Certified Small Business, the business must have an approved certification on file with the Office of Small Business and DVBE Services (OSDS), 707 Third Street, First Floor - Room 400, West Sacramento, CA 95605, by 5:00 p.m. on bid opening day. |                        |                      |               |
| <input type="checkbox"/> Claiming preference as a Certified Small Business<br>(Attach a copy of the SB certification printout from OSDS' website)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |                      |               |
| <input type="checkbox"/> Claiming 25% SB subcontractor participation<br>(Attach form DPR 85, Small Business Subcontractor Participation Worksheet)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                      |               |
| <input type="checkbox"/> Not eligible for SB preference                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                      |               |
| <b>STATUS OF BUSINESS (Check appropriate box.)</b><br><input type="checkbox"/> Individual<br><input type="checkbox"/> Corporation. State in which incorporated: _____<br><input type="checkbox"/> Partnership. Full names of partners: _____<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                      |               |
| <b>I hereby propose to provide all labor, materials, tools, and equipment necessary to perform all work required to haul refuse as specified on the back of this form, in accordance with the bid documents and such addenda thereto as may be issued prior to bid opening date.</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                      |               |
| BIDDER'S SIGNATURE<br>▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DATE                   | PRINTED NAME         | TITLE         |

# REFUSE DISPOSAL SERVICE BID FORM - Exhibit B, Attachment 1

**Bidder completes (D), (E), (G), (J), TOTAL COSTS, and TOTAL BID PRICE.**

| FOR DEPARTMENT USE ONLY    |                |
|----------------------------|----------------|
| CONTRACTOR NAME            |                |
| AGREEMENT NO.<br>C26730005 | PAGE<br>2 of 9 |

- Bidder understands that the quantities below are estimates only, for purposes of comparing bids, and that the State reserves the right to increase or decrease the amount of any item or eliminate any item or items as may be deemed necessary or advisable by the State. Such changes shall not affect the unit price of that item or any other items.
- In case of discrepancy between the unit price and the total set forth for the item, the unit price shall prevail. In case of discrepancy between the stipulated totals and the actual sum of the totals, the actual sum of all items shall prevail.

| DISTRICT                                                                  |                                                                                                           |           |                   | PARK UNIT          |                                  |                  |   |   |   |   |   |                               |   | LOCATION WITHIN PARK UNIT            |                                       |                                                                |                                       |                                          |    |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------|-------------------|--------------------|----------------------------------|------------------|---|---|---|---|---|-------------------------------|---|--------------------------------------|---------------------------------------|----------------------------------------------------------------|---------------------------------------|------------------------------------------|----|
| Central Valley District                                                   |                                                                                                           |           |                   | Millerton Lake SRA |                                  |                  |   |   |   |   |   |                               |   | North Shore (1 of 2)                 |                                       |                                                                |                                       |                                          |    |
| <b>ESTIMATED REQUIREMENTS FOR REFUSE DISPOSAL SERVICE ARE AS FOLLOWS:</b> |                                                                                                           |           |                   |                    |                                  |                  |   |   |   |   |   |                               |   |                                      |                                       |                                                                |                                       |                                          |    |
| I<br>T<br>E<br>M                                                          | PERIOD OF SERVICE                                                                                         |           | TYPE OF CONTAINER | PROVIDED BY        | PICKUP DAYS                      |                  |   |   |   |   |   | PICKUP FREQUENCY              |   | (A)<br>NO. OF PICKUP DAYS FOR PERIOD | (B)<br>NO. OF CONTAINERS EACH SERVICE | (C)<br>NO. OF CONTAINERS PICKED UP IN SERVICE PERIOD [(A)X(B)] | (D)<br>COST PER CONTAINER PER SERVICE | (E)<br>COST FOR SERVICE PERIOD [(C)X(D)] |    |
|                                                                           | From                                                                                                      | To        |                   |                    | Weekly                           | Every Other Week | S | M | T | W | T | F                             | S |                                      |                                       |                                                                |                                       |                                          | at |
| 1                                                                         | 9/1/2026                                                                                                  | 9/18/2026 | 4yd               | contractor         | S                                | M                | T | W | T | F | S | at                            | X |                                      | 5                                     | 7                                                              | 35                                    | \$                                       | \$ |
| 2                                                                         | 9/1/2026                                                                                                  | 9/18/2026 | 2 Yard            | contractor         | S                                | M                | T | W | T | F | S | at                            | X |                                      | 5                                     | 3                                                              | 15                                    | \$                                       | \$ |
| 3                                                                         | 9/21/2026                                                                                                 | 5/16/2027 | 4yd               | contractor         | S                                | M                | T | W | T | F | S | at                            | X |                                      | 33                                    | 3                                                              | 99                                    | \$                                       | \$ |
| 4                                                                         | 5/16/2027                                                                                                 | 9/30/2027 | 4yd               | contractor         | S                                | M                | T | W | T | F | S | at                            | X |                                      | 39                                    | 7                                                              | 273                                   | \$                                       | \$ |
| 5                                                                         | 5/16/2027                                                                                                 | 9/30/2027 | 2 Yard            | contractor         | S                                | M                | T | W | T | F | S | at                            | X |                                      | 39                                    | 3                                                              | 117                                   | \$                                       | \$ |
| 6                                                                         | 10/1/2027                                                                                                 | 5/14/2028 | 4yd               | contractor         | S                                | M                | T | W | T | F | S | at                            | X |                                      | 32                                    | 3                                                              | 96                                    | \$                                       | \$ |
| 7                                                                         | 5/15/2028                                                                                                 | 9/30/2028 | 4yd               | contractor         | S                                | M                | T | W | T | F | S | at                            | X |                                      | 39                                    | 7                                                              | 273                                   | \$                                       | \$ |
| 8                                                                         | 5/15/2028                                                                                                 | 9/30/2028 | 2 Yard            | contractor         | S                                | M                | T | W | T | F | S | at                            | X |                                      | 39                                    | 3                                                              | 117                                   | \$                                       | \$ |
| 9                                                                         | 10/1/2028                                                                                                 | 5/13/2029 | 4yd               | contractor         | S                                | M                | T | W | T | F | S | at                            | X |                                      | 32                                    | 3                                                              | 96                                    | \$                                       | \$ |
| <b>TOTAL COST FOR REGULAR PICKUPS \$</b>                                  |                                                                                                           |           |                   |                    |                                  |                  |   |   |   |   |   |                               |   |                                      |                                       |                                                                |                                       |                                          |    |
| 10                                                                        | <b>ADDITIONAL CONTAINERS - If requested, the contractor shall furnish the following extra containers:</b> |           |                   |                    |                                  |                  |   |   |   |   |   |                               |   |                                      |                                       |                                                                |                                       |                                          |    |
|                                                                           | TYPE OF CONTAINERS                                                                                        |           |                   |                    | (F) NO. OF EXTRA CONTAINERS      |                  |   |   |   |   |   | (G) COST PER CONTAINER        |   |                                      |                                       |                                                                |                                       |                                          |    |
| 11                                                                        | <b>ADDITIONAL PICKUPS - If requested, the contractor shall provide the following additional pickups.</b>  |           |                   |                    |                                  |                  |   |   |   |   |   |                               |   |                                      |                                       |                                                                |                                       |                                          |    |
|                                                                           | TYPE OF CONTAINERS                                                                                        |           |                   |                    | (H) NO. OF CONTAINERS PER PICKUP |                  |   |   |   |   |   | (I) NO. OF ADDITIONAL PICKUPS |   |                                      |                                       | (J) COST PER CONTAINER                                         |                                       |                                          |    |
|                                                                           | (7) 4 yard                                                                                                |           |                   |                    | 7                                |                  |   |   |   |   |   | 9                             |   |                                      |                                       | \$                                                             |                                       |                                          |    |
|                                                                           | TYPE OF CONTAINERS                                                                                        |           |                   |                    | (H) NO. OF CONTAINERS PER PICKUP |                  |   |   |   |   |   | (I) NO. OF ADDITIONAL PICKUPS |   |                                      |                                       | (J) COST PER CONTAINER                                         |                                       |                                          |    |
| (3) 2 yards                                                               |                                                                                                           |           |                   | 3                  |                                  |                  |   |   |   |   | 9 |                               |   |                                      | \$                                    |                                                                |                                       |                                          |    |
| <b>TOTAL BID PRICE (North Shore p1) ⇒ \$</b>                              |                                                                                                           |           |                   |                    |                                  |                  |   |   |   |   |   |                               |   |                                      |                                       |                                                                |                                       |                                          |    |

# REFUSE DISPOSAL SERVICE BID FORM - Exhibit B, Attachment 1

**Bidder completes (D), (E), (G), (J), TOTAL COSTS, and TOTAL BID PRICE.**

- Bidder understands that the quantities below are estimates only, for purposes of comparing bids, and that the State reserves the right to increase or decrease the amount of any item or eliminate any item or items as may be deemed necessary or advisable by the State. Such changes shall not affect the unit price of that item or any other items.
- In case of discrepancy between the unit price and the total set forth for the item, the unit price shall prevail. In case of discrepancy between the stipulated totals and the actual sum of the totals, the actual sum of all items shall prevail.

| DISTRICT                                                           |                                                                                                           |           |                      | PARK UNIT          |                                  |   |   |   |   |   |   | LOCATION WITHIN PARK UNIT |                               |                                               |                                                |                                                                            |                                                |                                                   |  |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------|----------------------|--------------------|----------------------------------|---|---|---|---|---|---|---------------------------|-------------------------------|-----------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|--|
| Central Valley District                                            |                                                                                                           |           |                      | Millerton Lake SRA |                                  |   |   |   |   |   |   | North Shore (2 of 2)      |                               |                                               |                                                |                                                                            |                                                |                                                   |  |
| ESTIMATED REQUIREMENTS FOR REFUSE DISPOSAL SERVICE ARE AS FOLLOWS: |                                                                                                           |           |                      |                    |                                  |   |   |   |   |   |   |                           |                               |                                               |                                                |                                                                            |                                                |                                                   |  |
| I<br>T<br>E<br>M                                                   | PERIOD OF SERVICE                                                                                         |           | TYPE OF<br>CONTAINER | PROVIDED<br>BY     | PICKUP DAYS                      |   |   |   |   |   |   | PICKUP<br>FREQUENCY       |                               | (A)<br>NO. OF<br>PICKUP<br>DAYS FOR<br>PERIOD | (B)<br>NO. OF<br>CONTAINERS<br>EACH<br>SERVICE | (C)<br>NO. OF<br>CONTAINERS<br>PICKED UP IN<br>SERVICE PERIOD<br>[(A)X(B)] | (D)<br>COST PER<br>CONTAINER<br>PER<br>SERVICE | (E)<br>COST FOR<br>SERVICE<br>PERIOD<br>[(C)X(D)] |  |
|                                                                    | From                                                                                                      | To        |                      |                    | S                                | M | T | W | T | F | S | Weekly                    | Every<br>Other<br>Week        |                                               |                                                |                                                                            |                                                |                                                   |  |
| 1                                                                  | 5/14/2029                                                                                                 | 8/31/2029 | 4yd                  | contractor         | S                                | M | T | W | T | F | S | X                         |                               | 32                                            | 7                                              | 224                                                                        | \$                                             | \$                                                |  |
| 2                                                                  | 5/14/2029                                                                                                 | 8/31/2029 | 2 Yard               | contractor         | S                                | M | T | W | T | F | S | X                         |                               | 32                                            | 3                                              | 96                                                                         | \$                                             | \$                                                |  |
| 3                                                                  |                                                                                                           |           |                      |                    | S                                | M | T | W | T | F | S |                           |                               |                                               |                                                |                                                                            |                                                |                                                   |  |
| 4                                                                  |                                                                                                           |           |                      |                    | S                                | M | T | W | T | F | S |                           |                               |                                               |                                                |                                                                            |                                                |                                                   |  |
| 5                                                                  |                                                                                                           |           |                      |                    | S                                | M | T | W | T | F | S |                           |                               |                                               |                                                |                                                                            |                                                |                                                   |  |
| 6                                                                  |                                                                                                           |           |                      |                    | S                                | M | T | W | T | F | S |                           |                               |                                               |                                                |                                                                            |                                                |                                                   |  |
| 7                                                                  |                                                                                                           |           |                      |                    | S                                | M | T | W | T | F | S |                           |                               |                                               |                                                |                                                                            |                                                |                                                   |  |
| 8                                                                  |                                                                                                           |           |                      |                    | S                                | M | T | W | T | F | S |                           |                               |                                               |                                                |                                                                            |                                                |                                                   |  |
| 9                                                                  |                                                                                                           |           |                      |                    | S                                | M | T | W | T | F | S |                           |                               |                                               |                                                |                                                                            |                                                |                                                   |  |
| TOTAL COST FOR REGULAR PICKUPS                                     |                                                                                                           |           |                      |                    |                                  |   |   |   |   |   |   |                           |                               |                                               |                                                |                                                                            | \$                                             |                                                   |  |
| 10                                                                 | <b>ADDITIONAL CONTAINERS - If requested, the contractor shall furnish the following extra containers:</b> |           |                      |                    |                                  |   |   |   |   |   |   |                           |                               |                                               |                                                |                                                                            |                                                |                                                   |  |
|                                                                    | TYPE OF CONTAINERS                                                                                        |           |                      |                    | (F) NO. OF EXTRA CONTAINERS      |   |   |   |   |   |   |                           | (G) COST PER CONTAINER        |                                               |                                                |                                                                            |                                                |                                                   |  |
| 11                                                                 | <b>ADDITIONAL PICKUPS - If requested, the contractor shall provide the following additional pickups.</b>  |           |                      |                    |                                  |   |   |   |   |   |   |                           |                               |                                               |                                                |                                                                            |                                                |                                                   |  |
|                                                                    | TYPE OF CONTAINERS                                                                                        |           |                      |                    | (H) NO. OF CONTAINERS PER PICKUP |   |   |   |   |   |   |                           | (I) NO. OF ADDITIONAL PICKUPS |                                               |                                                |                                                                            | (J) COST PER CONTAINER                         |                                                   |  |
| TOTAL BID PRICE (North Shore p2) ⇒                                 |                                                                                                           |           |                      |                    |                                  |   |   |   |   |   |   |                           |                               |                                               |                                                |                                                                            | \$                                             |                                                   |  |

| FOR DEPARTMENT USE ONLY    |                |
|----------------------------|----------------|
| CONTRACTOR NAME            |                |
| .                          |                |
| AGREEMENT NO.<br>C26730005 | PAGE<br>3 of 9 |

# REFUSE DISPOSAL SERVICE BID FORM - Exhibit B, Attachment 1

**Bidder completes (D), (E), (G), (J), TOTAL COSTS, and TOTAL BID PRICE.**

| FOR DEPARTMENT USE ONLY    |                |
|----------------------------|----------------|
| CONTRACTOR NAME            |                |
| AGREEMENT NO.<br>C26730005 | PAGE<br>4 of 9 |

- Bidder understands that the quantities below are estimates only, for purposes of comparing bids, and that the State reserves the right to increase or decrease the amount of any item or eliminate any item or items as may be deemed necessary or advisable by the State. Such changes shall not affect the unit price of that item or any other items.
- In case of discrepancy between the unit price and the total set forth for the item, the unit price shall prevail. In case of discrepancy between the stipulated totals and the actual sum of the totals, the actual sum of all items shall prevail.

|                                     |                                 |                                                                                         |
|-------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------|
| DISTRICT<br>Central Valley District | PARK UNIT<br>Millerton Lake SRA | LOCATION WITHIN PARK UNIT<br><b>North Shore Yard</b><br><b>HOLIDAY SERVICE (1 of 1)</b> |
|-------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------|

**ESTIMATED REQUIREMENTS FOR REFUSE DISPOSAL SERVICE ARE AS FOLLOWS:**

| I<br>T<br>E<br>M               | PERIOD OF SERVICE |           | TYPE OF CONTAINER | PROVIDED BY | PICKUP DAYS |   |   |   |   |   |   | PICKUP FREQUENCY |                  | (A)<br>NO. OF PICKUP DAYS FOR PERIOD | (B)<br>NO. OF CONTAINERS EACH SERVICE | (C)<br>NO. OF CONTAINERS PICKED UP IN SERVICE PERIOD [(A)X(B)] | (D)<br>COST PER CONTAINER PER SERVICE | (E)<br>COST FOR SERVICE PERIOD [(C)X(D)] |
|--------------------------------|-------------------|-----------|-------------------|-------------|-------------|---|---|---|---|---|---|------------------|------------------|--------------------------------------|---------------------------------------|----------------------------------------------------------------|---------------------------------------|------------------------------------------|
|                                | From              | To        |                   |             | S           | M | T | W | T | F | S | HOLIDAY PICKUP   | Every Other Week |                                      |                                       |                                                                |                                       |                                          |
| 1                              | 9/4/2026          | 9/10/2026 | 20 yard           | contractor  | S           | u | n |   |   |   |   | X                |                  | 1                                    | 1                                     | 1                                                              | \$                                    | \$                                       |
| 2                              | 5/28/2027         | 6/3/2027  | 20 yard           | contractor  | S           | u | n |   |   |   |   | X                |                  | 1                                    | 1                                     | 1                                                              | \$                                    | \$                                       |
| 3                              | 7/2/2027          | 7/8/2027  | 20 yard           | contractor  | S           | u | n |   |   |   |   | X                |                  | 1                                    | 1                                     | 1                                                              | \$                                    | \$                                       |
| 4                              | 9/3/2027          | 9/9/2027  | 20 yard           | contractor  | S           | u | n |   |   |   |   | X                |                  | 1                                    | 1                                     | 1                                                              | \$                                    | \$                                       |
| 5                              | 5/26/2028         | 6/1/2028  | 20 yard           | contractor  | S           | u | n |   |   |   |   | X                |                  | 1                                    | 1                                     | 1                                                              | \$                                    | \$                                       |
| 6                              | 6/30/2028         | 7/6/2028  | 20 yard           | contractor  | S           | u | n |   |   |   |   | X                |                  | 1                                    | 1                                     | 1                                                              | \$                                    | \$                                       |
| 7                              | 9/1/2028          | 9/7/2028  | 20 yard           | contractor  | S           | u | n |   |   |   |   | X                |                  | 1                                    | 1                                     | 1                                                              | \$                                    | \$                                       |
| 8                              | 5/25/2029         | 5/31/2029 | 20 yard           | contractor  | S           | u | n |   |   |   |   | X                |                  | 1                                    | 1                                     | 1                                                              | \$                                    | \$                                       |
| 9                              | 6/29/2029         | 7/6/2029  | 20 yard           | contractor  | S           | u | n |   |   |   |   | X                |                  | 1                                    | 1                                     | 1                                                              | \$                                    | \$                                       |
| TOTAL COST FOR REGULAR PICKUPS |                   |           |                   |             |             |   |   |   |   |   |   |                  |                  |                                      |                                       |                                                                | \$                                    |                                          |

|                                                                                                           |                               |  |  |  |                                  |  |  |  |  |  |  |                               |  |  |                        |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------|-------------------------------|--|--|--|----------------------------------|--|--|--|--|--|--|-------------------------------|--|--|------------------------|--|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>ADDITIONAL CONTAINERS - If requested, the contractor shall furnish the following extra containers:</b> |                               |  |  |  |                                  |  |  |  |  |  |  |                               |  |  |                        |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10                                                                                                        | TYPE OF CONTAINERS<br>20 Yard |  |  |  | (F) NO. OF EXTRA CONTAINERS<br>3 |  |  |  |  |  |  | (G) COST PER CONTAINER<br>\$  |  |  |                        |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                           |                               |  |  |  |                                  |  |  |  |  |  |  |                               |  |  |                        |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>ADDITIONAL PICKUPS - If requested, the contractor shall provide the following additional pickups.</b>  |                               |  |  |  |                                  |  |  |  |  |  |  |                               |  |  |                        |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11                                                                                                        | TYPE OF CONTAINERS            |  |  |  | (H) NO. OF CONTAINERS PER PICKUP |  |  |  |  |  |  | (I) NO. OF ADDITIONAL PICKUPS |  |  | (J) COST PER CONTAINER |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                           |                               |  |  |  |                                  |  |  |  |  |  |  |                               |  |  |                        |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL BID PRICE (North ShoreService Yard)                                                                 |                               |  |  |  |                                  |  |  |  |  |  |  |                               |  |  |                        |  | \$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

REFUSE DISPOSAL SERVICE BID FORM - Exhibit B, Attachment 1
Bidder completes (D), (E), (G), (J), TOTAL COSTS, and TOTAL BID PRICE.

FOR DEPARTMENT USE ONLY
CONTRACTOR NAME
AGREEMENT NO. C26730005
PAGE 5 of 9

Bidder understands that the quantities below are estimates only, for purposes of comparing bids, and that the State reserves the right to increase or decrease the amount of any item or eliminate any item or items as may be deemed necessary or advisable by the State. Such changes shall not affect the unit price of that item or any other items.
In case of discrepancy between the unit price and the total set forth for the item, the unit price shall prevail. In case of discrepancy between the stipulated totals and the actual sum of the totals, the actual sum of all items shall prevail.

DISTRICT Central Valley PARK UNIT Millerton Lake SRA LOCATION WITHIN PARK UNIT South Shore (1 of 2)
ESTIMATED REQUIREMENTS FOR REFUSE DISPOSAL SERVICE ARE AS FOLLOWS:
Table with 15 columns: I T E M, PERIOD OF SERVICE (From, To), TYPE OF CONTAINER, PROVIDED BY, PICKUP DAYS (Sun-Sat), PICKUP FREQUENCY (Weekly, Every Other Week), (A) NO. OF PICKUP DAYS FOR PERIOD, (B) NO. OF CONTAINERS EACH SERVICE, (C) NO. OF CONTAINERS PICKED UP IN SERVICE PERIOD [(A)x(B)], (D) COST PER CONTAINER PER SERVICE, (E) COST FOR SERVICE PERIOD [(C)x(D)].
Rows 1-9: Bid items with dates, container types (4Yard, 2Yard), and pickup details.
Row 11: ADDITIONAL CONTAINERS - If requested, the contractor shall furnish the following extra containers: Table with 3 columns: TYPE OF CONTAINERS, (F) NO. OF EXTRA CONTAINERS, (G) COST PER CONTAINER.
Row 12: ADDITIONAL PICKUPS - If requested, the contractor shall provide the following additional pickups. Table with 4 columns: TYPE OF CONTAINERS, (H) NO. OF CONTAINERS PER PICKUP, (I) NO. OF ADDITIONAL PICKUPS, (J) COST PER CONTAINER.
TOTAL BID PRICE (South Shore p1) => \$

# REFUSE DISPOSAL SERVICE BID FORM - Exhibit B, Attachment 1

**Bidder completes (D), (E), (G), (J), TOTAL COSTS, and TOTAL BID PRICE.**

| FOR DEPARTMENT USE ONLY    |                |
|----------------------------|----------------|
| CONTRACTOR NAME            |                |
| .                          |                |
| AGREEMENT NO.<br>C26730005 | PAGE<br>6 of 9 |

- Bidder understands that the quantities below are estimates only, for purposes of comparing bids, and that the State reserves the right to increase or decrease the amount of any item or eliminate any item or items as may be deemed necessary or advisable by the State. Such changes shall not affect the unit price of that item or any other items.
- In case of discrepancy between the unit price and the total set forth for the item, the unit price shall prevail. In case of discrepancy between the stipulated totals and the actual sum of the totals, the actual sum of all items shall prevail.

| DISTRICT<br>Central Valley                                                |                                                                                                           |           |                   | PARK UNIT<br>Millerton Lake SRA |                                  |     |     |     |                               |     |     | LOCATION WITHIN PARK UNIT<br>South Shore (2 of 2) |                        |                                      |                                       |                                                                |                                       |                                          |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------|-------------------|---------------------------------|----------------------------------|-----|-----|-----|-------------------------------|-----|-----|---------------------------------------------------|------------------------|--------------------------------------|---------------------------------------|----------------------------------------------------------------|---------------------------------------|------------------------------------------|
| <b>ESTIMATED REQUIREMENTS FOR REFUSE DISPOSAL SERVICE ARE AS FOLLOWS:</b> |                                                                                                           |           |                   |                                 |                                  |     |     |     |                               |     |     |                                                   |                        |                                      |                                       |                                                                |                                       |                                          |
| I<br>T<br>E<br>M                                                          | PERIOD OF SERVICE                                                                                         |           | TYPE OF CONTAINER | PROVIDED BY                     | PICKUP DAYS                      |     |     |     |                               |     |     | PICKUP FREQUENCY                                  |                        | (A)<br>NO. OF PICKUP DAYS FOR PERIOD | (B)<br>NO. OF CONTAINERS EACH SERVICE | (C)<br>NO. OF CONTAINERS PICKED UP IN SERVICE PERIOD [(A)X(B)] | (D)<br>COST PER CONTAINER PER SERVICE | (E)<br>COST FOR SERVICE PERIOD [(C)X(D)] |
|                                                                           | From                                                                                                      | To        |                   |                                 | S                                | M   | T   | W   | T                             | F   | S   | Weekly                                            | Every Other Week       |                                      |                                       |                                                                |                                       |                                          |
| 1                                                                         | 5/15/2028                                                                                                 | 9/15/2028 | 4Yard             | Contractor                      | Sun                              | Mon | Tue | Wed | Thu                           | Fri | Sat | X                                                 |                        | 36                                   | 9                                     | 324                                                            | \$                                    | \$                                       |
| 2                                                                         | 5/15/2028                                                                                                 | 9/15/2028 | 2Yard             | Contractor                      | Sun                              | Mon | Tue | Wed | Thu                           | Fri | Sat | X                                                 |                        | 36                                   | 3                                     | 108                                                            | \$                                    | \$                                       |
| 3                                                                         | 9/16/2028                                                                                                 | 5/13/2029 | 4Yard             | Contractor                      | Sun                              | Mon | Tue | Wed | Thu                           | Fri | Sat | X                                                 |                        | 34                                   | 3                                     | 102                                                            | \$                                    | \$                                       |
| 4                                                                         | 4/2/2029                                                                                                  | 5/13/2029 | 2Yard             | Contractor                      | Sun                              | Mon | Tue | Wed | Thu                           | Fri | Sat | X                                                 |                        | 6                                    | 3                                     | 18                                                             | \$                                    | \$                                       |
| 5                                                                         | 5/14/2029                                                                                                 | 8/31/2029 | 4Yard             | Contractor                      | Sun                              | Mon | Tue | Wed | Thu                           | Fri | Sat | X                                                 |                        | 32                                   | 9                                     | 288                                                            | \$                                    | \$                                       |
| 6                                                                         | 5/14/2029                                                                                                 | 8/31/2029 | 2Yard             | Contractor                      | Sun                              | Mon | Tue | Wed | Thu                           | Fri | Sat | X                                                 |                        | 32                                   | 3                                     | 96                                                             | \$                                    | \$                                       |
| 7                                                                         |                                                                                                           |           |                   |                                 | Sun                              | Mon | Tue | Wed | Thu                           | Fri | Sat |                                                   |                        |                                      |                                       |                                                                |                                       |                                          |
| 8                                                                         |                                                                                                           |           |                   |                                 | Sun                              | Mon | Tue | Wed | Thu                           | Fri | Sat |                                                   |                        |                                      |                                       |                                                                |                                       |                                          |
| 9                                                                         |                                                                                                           |           |                   |                                 | Sun                              | Mon | Tue | Wed | Thu                           | Fri | Sat |                                                   |                        |                                      |                                       |                                                                |                                       |                                          |
| <b>TOTAL COST FOR REGULAR PICKUPS</b>                                     |                                                                                                           |           |                   |                                 |                                  |     |     |     |                               |     |     |                                                   |                        |                                      |                                       |                                                                | <b>\$</b>                             |                                          |
| 10                                                                        | <b>ADDITIONAL CONTAINERS - If requested, the contractor shall furnish the following extra containers:</b> |           |                   |                                 |                                  |     |     |     |                               |     |     |                                                   |                        |                                      |                                       |                                                                |                                       |                                          |
|                                                                           | TYPE OF CONTAINERS                                                                                        |           |                   |                                 | (F) NO. OF EXTRA CONTAINERS      |     |     |     | (G) COST PER CONTAINER        |     |     |                                                   |                        |                                      |                                       |                                                                |                                       |                                          |
| 11                                                                        | <b>ADDITIONAL PICKUPS - If requested, the contractor shall provide the following additional pickups.</b>  |           |                   |                                 |                                  |     |     |     |                               |     |     |                                                   |                        |                                      |                                       |                                                                |                                       |                                          |
|                                                                           | TYPE OF CONTAINERS                                                                                        |           |                   |                                 | (H) NO. OF CONTAINERS PER PICKUP |     |     |     | (I) NO. OF ADDITIONAL PICKUPS |     |     |                                                   | (J) COST PER CONTAINER |                                      |                                       |                                                                |                                       |                                          |
| <b>TOTAL BID PRICE (South Shore p2) ⇒</b>                                 |                                                                                                           |           |                   |                                 |                                  |     |     |     |                               |     |     |                                                   |                        |                                      |                                       |                                                                | <b>\$</b>                             |                                          |

REFUSE DISPOSAL SERVICE BID FORM - Exhibit B, Attachment 1
Bidder completes (D), (E), (G), (J), TOTAL COSTS, and TOTAL BID PRICE.

FOR DEPARTMENT USE ONLY
CONTRACTOR NAME
AGREEMENT NO. C26730005
PAGE 7 of 9

Bidder understands that the quantities below are estimates only, for purposes of comparing bids, and that the State reserves the right to increase or decrease the amount of any item or eliminate any item or items as may be deemed necessary or advisable by the State. Such changes shall not affect the unit price of that item or any other items.
In case of discrepancy between the unit price and the total set forth for the item, the unit price shall prevail. In case of discrepancy between the stipulated totals and the actual sum of the totals, the actual sum of all items shall prevail.

DISTRICT Central Valley PARK UNIT Millerton Lake SRA LOCATION WITHIN PARK UNIT South Shore Yard (1 of 2) HOLIDAY SERVICE

ESTIMATED REQUIREMENTS FOR REFUSE DISPOSAL SERVICE ARE AS FOLLOWS:

| I<br>T<br>E<br>M | PERIOD OF SERVICE |           | TYPE OF<br>CONTAINER | PROVIDED<br>BY | PICKUP DAYS |   |   |   |   |   |   |   | PICKUP<br>FREQUENCY |                        | (A)<br>NO. OF<br>PICKUP<br>DAYS FOR<br>PERIOD | (B)<br>NO. OF<br>CONTAINERS<br>EACH<br>SERVICE | (C)<br>NO. OF<br>CONTAINERS<br>PICKED UP IN<br>SERVICE PERIOD<br>[(A)X(B)] | (D)<br>COST PER<br>CONTAINER<br>PER<br>SERVICE | (E)<br>COST FOR<br>SERVICE<br>PERIOD<br>[(C)X(D)] |
|------------------|-------------------|-----------|----------------------|----------------|-------------|---|---|---|---|---|---|---|---------------------|------------------------|-----------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|
|                  | From              | To        |                      |                | S           | M | T | W | T | F | S | A | Holiday<br>Pickup   | Every<br>Other<br>Week |                                               |                                                |                                                                            |                                                |                                                   |
| 1                | 9/4/2026          | 9/10/2026 | 20yard               | Contractor     | S           | u | n |   |   |   |   |   | X                   |                        | 1                                             | 1                                              | 1                                                                          | \$                                             | \$                                                |
| 2                | 3/26/2027         | 4/1/2027  | 20yard               | Contractor     | S           | u | n |   |   |   |   |   | X                   |                        | 1                                             | 1                                              | 1                                                                          | \$                                             | \$                                                |
| 3                | 5/28/2027         | 6/3/2027  | 20yard               | Contractor     | S           | u | n |   |   |   |   |   | X                   |                        | 1                                             | 1                                              | 1                                                                          | \$                                             | \$                                                |
| 4                | 7/2/2027          | 7/8/2027  | 20yard               | Contractor     | S           | u | n |   |   |   |   |   | X                   |                        | 1                                             | 1                                              | 1                                                                          | \$                                             | \$                                                |
| 5                | 9/3/2027          | 9/9/2027  | 20yard               | Contractor     | S           | u | n |   |   |   |   |   | X                   |                        | 1                                             | 1                                              | 1                                                                          | \$                                             | \$                                                |
| 6                | 4/14/2028         | 4/20/2028 | 20yard               | Contractor     | S           | u | n |   |   |   |   |   | X                   |                        | 1                                             | 1                                              | 1                                                                          | \$                                             | \$                                                |
| 7                | 5/26/2028         | 6/1/2028  | 20yard               | Contractor     | S           | u | n |   |   |   |   |   | X                   |                        | 1                                             | 1                                              | 1                                                                          | \$                                             | \$                                                |
| 8                | 6/30/2028         | 7/6/2028  | 20yard               | Contractor     | S           | u | n |   |   |   |   |   | X                   |                        | 1                                             | 1                                              | 1                                                                          | \$                                             | \$                                                |
| 9                | 9/1/2029          | 9/7/2028  | 20yard               | Contractor     | S           | u | n |   |   |   |   |   | X                   |                        | 1                                             | 1                                              | 1                                                                          | \$                                             | \$                                                |

TOTAL COST FOR REGULAR PICKUPS \$

10 ADDITIONAL CONTAINERS - If requested, the contractor shall furnish the following extra containers:
TYPE OF CONTAINERS 20 Yard (F) NO. OF EXTRA CONTAINERS 4 (G) COST PER CONTAINER \$

11 ADDITIONAL PICKUPS - If requested, the contractor shall provide the following additional pickups.
TYPE OF CONTAINERS (H) NO. OF CONTAINERS PER PICKUP (I) NO. OF ADDITIONAL PICKUPS (J) COST PER CONTAINER

TOTAL BID PRICE (South Shore Yard p1) => \$

# REFUSE DISPOSAL SERVICE BID FORM - Exhibit B, Attachment 1

**Bidder completes (D), (E), (G), (J), TOTAL COSTS, and TOTAL BID PRICE.**

- Bidder understands that the quantities below are estimates only, for purposes of comparing bids, and that the State reserves the right to increase or decrease the amount of any item or eliminate any item or items as may be deemed necessary or advisable by the State. Such changes shall not affect the unit price of that item or any other items.
- In case of discrepancy between the unit price and the total set forth for the item, the unit price shall prevail. In case of discrepancy between the stipulated totals and the actual sum of the totals, the actual sum of all items shall prevail.

| FOR DEPARTMENT USE ONLY    |                |
|----------------------------|----------------|
| CONTRACTOR NAME            |                |
| .                          |                |
| AGREEMENT NO.<br>C26730005 | PAGE<br>8 of 9 |

|                            |                                 |                                                                                         |
|----------------------------|---------------------------------|-----------------------------------------------------------------------------------------|
| DISTRICT<br>Central Valley | PARK UNIT<br>Millerton Lake SRA | LOCATION WITHIN PARK UNIT<br><b>South Shore Yard (2 of 2)</b><br><b>HOLIDAY SERVICE</b> |
|----------------------------|---------------------------------|-----------------------------------------------------------------------------------------|

**ESTIMATED REQUIREMENTS FOR REFUSE DISPOSAL SERVICE ARE AS FOLLOWS:**

| I<br>T<br>E<br>M | PERIOD OF SERVICE |           | TYPE OF CONTAINER | PROVIDED BY | PICKUP DAYS |   |   |   |    |   |    | PICKUP FREQUENCY |                  | (A)<br>NO. OF PICKUP DAYS FOR PERIOD | (B)<br>NO. OF CONTAINERS EACH SERVICE | (C)<br>NO. OF CONTAINERS PICKED UP IN SERVICE PERIOD [(A)X(B)] | (D)<br>COST PER CONTAINER PER SERVICE | (E)<br>COST FOR SERVICE PERIOD [(C)X(D)] |
|------------------|-------------------|-----------|-------------------|-------------|-------------|---|---|---|----|---|----|------------------|------------------|--------------------------------------|---------------------------------------|----------------------------------------------------------------|---------------------------------------|------------------------------------------|
|                  | From              | To        |                   |             | S           | M | T | W | Th | F | Sa | Holiday Pickup   | Every Other Week |                                      |                                       |                                                                |                                       |                                          |
| 1                | 3/30/2029         | 4/5/2029  | 20yard            | Contractor  | S           | u | n |   |    |   |    | X                |                  | 1                                    | 1                                     | 1                                                              | \$                                    | \$                                       |
| 2                | 5/25/2029         | 5/31/2029 | 20yard            | Contractor  | S           | u | n |   |    |   |    | X                |                  | 1                                    | 1                                     | 1                                                              | \$                                    | \$                                       |
| 3                | 6/29/2029         | 7/6/2029  | 20yard            | Contractor  | S           | u | n |   |    |   |    | X                |                  | 1                                    | 1                                     | 1                                                              | \$                                    | \$                                       |
| 4                |                   |           |                   |             | S           | u | n |   |    |   |    |                  |                  |                                      |                                       |                                                                |                                       |                                          |
| 5                |                   |           |                   |             | S           | u | n |   |    |   |    |                  |                  |                                      |                                       |                                                                |                                       |                                          |
| 6                |                   |           |                   |             | S           | u | n |   |    |   |    |                  |                  |                                      |                                       |                                                                |                                       |                                          |
| 7                |                   |           |                   |             | S           | u | n |   |    |   |    |                  |                  |                                      |                                       |                                                                |                                       |                                          |
| 8                |                   |           |                   |             | S           | u | n |   |    |   |    |                  |                  |                                      |                                       |                                                                |                                       |                                          |
| 9                |                   |           |                   |             | S           | u | n |   |    |   |    |                  |                  |                                      |                                       |                                                                |                                       |                                          |

**TOTAL COST FOR REGULAR PICKUPS \$**

|    |                                                                                                           |  |  |  |                                  |  |  |  |                               |  |  |  |                        |  |  |  |  |
|----|-----------------------------------------------------------------------------------------------------------|--|--|--|----------------------------------|--|--|--|-------------------------------|--|--|--|------------------------|--|--|--|--|
| 10 | <b>ADDITIONAL CONTAINERS - If requested, the contractor shall furnish the following extra containers:</b> |  |  |  |                                  |  |  |  |                               |  |  |  |                        |  |  |  |  |
|    | TYPE OF CONTAINERS                                                                                        |  |  |  | (F) NO. OF EXTRA CONTAINERS      |  |  |  | (G) COST PER CONTAINER        |  |  |  |                        |  |  |  |  |
| 11 | <b>ADDITIONAL PICKUPS - If requested, the contractor shall provide the following additional pickups.</b>  |  |  |  |                                  |  |  |  |                               |  |  |  |                        |  |  |  |  |
|    | TYPE OF CONTAINERS                                                                                        |  |  |  | (H) NO. OF CONTAINERS PER PICKUP |  |  |  | (I) NO. OF ADDITIONAL PICKUPS |  |  |  | (J) COST PER CONTAINER |  |  |  |  |

**TOTAL BID PRICE (South Shore Yard p2) ⇒ \$**

REFUSE DISPOSAL SERVICE BID FORM - Exhibit B, Attachment 1

Bidder completes (D), (E), (G), (J), TOTAL COSTS, and TOTAL BID PRICE.

| FOR DEPARTMENT USE ONLY    |                |
|----------------------------|----------------|
| CONTRACTOR NAME            |                |
| .                          |                |
| AGREEMENT NO.<br>C26730005 | PAGE<br>9 of 9 |

— Bidder understands that the quantities below are estimates only, for purposes of comparing bids, and that the State reserves the right to increase or decrease the amount of any item or eliminate any item or items as may be deemed necessary or advisable by the State. Such changes shall not affect the unit price of that item or any other items.

— In case of discrepancy between the unit price and the total set forth for the item, the unit price shall prevail. In case of discrepancy between the stipulated totals and the actual sum of the totals, the actual sum of all items shall prevail.

|                            |                                 |                                      |
|----------------------------|---------------------------------|--------------------------------------|
| DISTRICT<br>Central Valley | PARK UNIT<br>Millerton Lake SRA | LOCATION WITHIN PARK UNIT<br>VARIOUS |
|----------------------------|---------------------------------|--------------------------------------|

|                           |  |  |
|---------------------------|--|--|
| BID TOTALS FROM PAGES 2-7 |  |  |
|---------------------------|--|--|

| Page Number | Description                           | Page Total |
|-------------|---------------------------------------|------------|
| 1           | Form DPR326B signature page           | -----      |
| 2           | TOTAL BID PRICE (North Shore p1)      | \$ _____   |
| 3           | TOTAL BID PRICE (North Shore p2)      | \$ _____   |
| 4           | TOTAL BID PRICE (North Shore Yard)    | \$ _____   |
| 5           | TOTAL BID PRICE (South Shore p1)      | \$ _____   |
| 6           | TOTAL BID PRICE (South Shore p2)      | \$ _____   |
| 7           | TOTAL BID PRICE (South Shore Yard p1) | \$ _____   |
| 8           | TOTAL BID PRICE (South Shore Yard p2) | \$ _____   |

|                      |
|----------------------|
| TOTAL BID PRICE ⇒ \$ |
|----------------------|