

**DEPARTMENT OF TRANSPORTATION**

ADMINISTRATION

DIVISION OF PROCUREMENT AND CONTRACTS

1727 30<sup>th</sup> STREET, MS-65

SACRAMENTO, CA 95816-7006

PHONE (916) 227-6000

FAX (916) 227-6155

TTY 711

INTERNET <http://www.dot.ca.gov/dpac>*Making Conservation  
A California Way of Life.*

June 16, 2026

**Addendum No. 1****Invitation For Bid (IFB) # 07A6365****Multi-Provider Biohazard Waste Removal and Disposal Services—Los Angeles and Ventura Counties****NOTICE TO PROSPECTIVE BIDDERS:**

Addendum No. 1 is being issued for the above-referenced IFB. Bids for this work shall be with the full understanding of this Addendum.

**The following represents revisions made to this IFB**

| Event                                  | Date          | Time<br>(Pacific Time) |
|----------------------------------------|---------------|------------------------|
| IFB available to prospective bidders   | June 4, 2026  |                        |
| Written Question Submittal             | June 11, 2026 |                        |
| Final Date and Time for Bid Submission | June 25, 2026 | 2:00 p.m.              |
| Bid Opening                            | June 25, 2026 | 2:30 p.m.              |
| Proposed Award Date (estimate)         | July 9, 2026  |                        |

All other terms and conditions set forth in the IFB remain in full force and effect.

Sincerely,  
Gurinder Kaur  
Contract Analyst