

# COLQUITT COUNTY BOARD OF COMMISSIONERS

101 East Central Avenue

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District 6 Commissioner



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County Administrator  
229-616-7404

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County Clerk  
229-616-7409

LESTER CASTELLOW  
County Attorney  
Post Office Box 190  
Moultrie, Georgia 31776-0190  
229-985-1213

May 28, 2026

## INVITATION TO BID

RE: (2) NEW MOTOR GRADERS WITH SLOPER

**COLQUITT COUNTY** is accepting sealed bids on two (2) MOTOR GRADERS WITH SLOPERS per specifications for used by the Road and Bridge Department. A copy of the specifications may be picked up at the Purchasing Department, located in the Colquitt County Court House Annex, 101 East Central Avenue, Suite 206, Moultrie, Georgia 31768 or can be accessed on the Colquitt County website at [www.colquittcountyga.gov](http://www.colquittcountyga.gov) and refer to the Bid and RFP list to download this packet.

Sealed bids will be accepted in the office of the County Purchasing Department, located in the Colquitt County Court House Annex, 101 East Central Avenue, Suite 206, Moultrie, Georgia 31768, (Post Office Box 517 Moultrie, Georgia 31776-0517,) until **Tuesday June 30, 2026, at 10:00 a.m.** at which time they will be publicly opened and read aloud. Bids must be in a sealed envelope plainly marked in the lower left hand corner "**SEALED BID FOR (2) MOTORGRADERS WITH SLOPERS.**" It is the bidder's responsibility to have all bids turned in by the called time. No bids will be accepted after the called time. No bids may be withdrawn for a period of thirty (30) days after the called time. The Board of Commissioners reserves the right to accept or reject any or all bids and to waive any and all formalities.

Any and all questions are to be directed to:

Lena Mercer, County Purchasing Agent 229-616-7087 or [lena.mercer@colquittcountyga.gov](mailto:lena.mercer@colquittcountyga.gov)  
Stan Kirksey, Public Works Superintendent 229-616-7480 or [stan.kirksey@colquittcountyga.gov](mailto:stan.kirksey@colquittcountyga.gov)

Thank you for your interest in bidding.

Sincerely,

A handwritten signature in blue ink that reads "Lena Mercer". The signature is written in a cursive style.

Lena Mercer  
Purchasing Agent

# COLQUITT COUNTY BID SPECIFICATIONS

## TWO MOTOR GRADERS WITH SLOPERS

THE MOTOR GRADER SHALL BE A NEW AND UNUSED CURRENTLY ADVERTISED STANDARD PRODUCTION MODEL. IT SHALL BE COMPLETELY AND PROPERLY SERVICED AND READY FOR USE UPON RECEIPT.

THE FOLLOWING SPECIFICATIONS ARE FOR MINIMUM DESIRED REQUIREMENTS. BIDDERS ARE TO INDICATE EXACTLY WHAT THEY ARE OFFERING IN EACH ONE OF THE FOLLOWING BLANKS UNDER THE BIDDER'S RESPONSE COLUMN. DO NOT USE "COMPLY", "YES", "OK", "SAME", OR A ("") DITTO MARK. FILL IN ALL THE BLANKS.

<b>SPECIFICATIONS</b>	<b>BIDDER'S RESPONSE</b>
<b>MODEL:</b> 140 CAT, 670G J.D. or Equivalent	_____
<b>WEIGHT:</b> MIN. 37,000 LBS WITH OUT SCARIFIER	_____
<b>ENGINE:</b> SIX CYLINDER TURBOCHARGED MINIMUM IN 1 <sup>ST</sup> GEAR 170HP DIESEL, 7.0 LITRE MINIMUM TIER 4 FINAL	_____
<b>BLADE:</b> 14 FT HYDRAULIC SIDE SHIFT & TIP HEAVY DUTY 7/8 IN THICK	_____
<b>TRANSMISSION:</b> POWER SHIFT - 8 SPEED FORWARD & 6 SPEED REVERSE	_____
<b>BRAKES:</b> 4 WHEEL WET (OIL) DISC BRAKES	_____
<b>TIRES:</b> 14:00 X 24 - 12 PLY RADIAL TIRE ON 10" MULTI-PIECE RIMS	_____
<b>CAB:</b> ENCLOSED PRESSURIZED, SOUND SUPPRESSED ROPS WITH HEATER, AIR CONDITIONER, LAMINATED GLASS WITH FIXED FRONT, MINIMUM (6) CAB GRADING LIGHTS (ALL LIGHTS TO BE LED), AM/FM BLUETOOTH RADIO (HANDSFREE CAPALITY FOR CELL PHONES) WITH WEATHERBAND. REAR VIEW MIRROR, 2 OUTSIDE MIRRORS, FLOOR MAT, & DELUXE AIR SUSPENSION TYPE SEAT WITH SEATBELT	_____
<b>DIFFERENTIAL:</b> LOCK/UNLOCK TYPE	_____

# COLQUITT COUNTY BID SPECIFICATIONS

## TWO MOTOR GRADERS WITH SLOPERS

**LIGHTS:** HEAD LIGHTS, TAIL/STOP LIGHTS,  
DIRECTIONAL SIGNALS, WARNING  
FLASHER, AMBER BEACON (ALL LIGHTS  
TO BE LED)

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**CONTROLS:** ELECTRIC OVER HYDRAULIC  
CONTROLS TO INCLUDE JOYSTICK STEERING

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GROUND LEVEL ENGINE SHUTDOWN

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ELECTRICAL HYDRAULIC VALVES, HYDRAULIC  
LINES

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SECONDARY STEERING

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**OTHER:** BACK-UP ALARM, REAR HITCH, ENGINE  
ENCLOSURE, TOOL BOX, REAR CAMERA,  
& VANDAL PROTECTION KIT

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FOR WARRANTY PERIOD FLUID ANALYSIS  
PROGRAM/ PROVIDE ALL KITS NECESSARY  
DURING WARRANTY WITH PRE-PAID POSTAGE

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REAR PULL HITCH WITH PINS

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**SCARIFIER:** FRONT MOUNTED, V-TYPE WITH  
MINIMUM OF 9 TEETH/ SHANKS

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REARVIEW CAMERA WITH INCAB MONITOR

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**MANUALS:** OPERATOR, SERVICE, REPAIR  
& PARTS (PAPER & CD)

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**WARRANTY:** 5 YEAR/7500 HOUR FULL  
MACHINE WARRANTY WITH NO  
DEDUCTIBLE

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NO SERVICE CHARGE & TRAVEL EXPENSE  
UNDER WARRANTY

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REPLACEMENT MACHINE IF OUR GRADER  
IS IN SHOP MORE THAN 7 DAYS

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**COLQUITT COUNTY BID SPECIFICATIONS**  
**SLOPER MOUNTED ON ABOVE MOTOR GRADER**

**SPECIFICATIONS**

**BIDDER'S RESPONSE**

ROME SLOPER: GS16MHF4 SLOPER OR EQUAL \_\_\_\_\_

16 FT MOLDBOARD \_\_\_\_\_

SLOPER MOLDBOARD 3/4 INCH THICK WITH  
REPLACEABLE ENDBITS \_\_\_\_\_

SLOPER FULL HYDRAULIC CONTROL FROM  
MOTOR GRADER SEAT \_\_\_\_\_

HYDRAULIC TELESCOPING PULL BAR \_\_\_\_\_

MANUALS: OPERATOR, SERVICE, REPAIR & PARTS \_\_\_\_\_

WARRANTY: STATE MFG. WARRANTY \_\_\_\_\_

ANY ITEMS REMOVED DURING SLOPER  
INSTALLATION (HITCH, BELLY PANS)  
WILL BE PROVIDED TO COLQUITT COUNTY  
AT TIME OF PURCHASE \_\_\_\_\_



# COLQUITT COUNTY BID SPECIFICATIONS

## TWO MOTOR GRADERS WITH SLOPERS

The undersigned hereby declares that they have carefully examined the specifications herein referred to and will provide all the equipment, service and terms required by Colquitt County.

1. Two (2) Motor Graders/Slopers per attached specs. \$ \_\_\_\_\_
2. Net: \$ \_\_\_\_\_
3. Less guaranteed buy back at the end of five years or 7500 hours, whichever comes first. Colquitt County reserves the right to accept or reject this price at the end of five years/7500 hours. \$ \_\_\_\_\_
4. Total Cost Bid Five Years/7500 Hours \$ \_\_\_\_\_

Bidder is required to bid on all these items. Failure to comply will disqualify your bid.  
Colquitt County will pay only the amount shown on Item #4

State your warranty: \_\_\_\_\_  
\_\_\_\_\_

State Delivery: \_\_\_\_\_

We are bidding on Model \_\_\_\_\_ manufactured by \_\_\_\_\_

List Financing Options \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
AUTHORIZED PERSON (PRINT OR TYPE)

\_\_\_\_\_  
SIGNATURE/TITLE

\_\_\_\_\_  
COMPANY NAME

\_\_\_\_\_  
ADDRESS

\_\_\_\_\_  
TELEPHONE NUMBER/EMAIL

\_\_\_\_\_  
DATE