

# YAMACRAW ROAD RESTROOM FACILITY FOR SPALDING COUNTY PARKS AND LEISURE SERVICES

SPALDING COUNTY, GEORGIA  
NOVEMBER 2025



**SITE**

Sheet Number	Sheet Title
1.01	TOPOGRAPHIC SURVEY
C1.0	GENERAL NOTES
C2.0	SITE LAYOUT & GRADING PLAN
C2.1	MISCELLANEOUS SITE DETAILS
C2.2	UTILITY DETAILS
C2.3	SPALDING COUNTY WATER AUTHORITY APPROVAL FORMS
C3.0	SEPTIC FIELD DESIGN PLAN
C4.0	EROSION, SEDIMENTATION & POLLUTION CONTROL PLAN
C4.1	EROSION, SEDIMENTATION & POLLUTION CONTROL DETAILS

LOCATION MAP  
(NTS)

**SWCA CONTACT INFORMATION**  
 SPALDING COUNTY WATER AND SEWERAGE FACILITIES AUTHORITY  
 118 E. SOLOMON STREET, ROOM 100  
 GRIFFIN, GA 30223  
 OFFICE: (770) 487-4777  
 WATER DISTRIBUTION SUPERVISOR - DANNY PRYOR  
 CELL: (770) 584-6214  
 EMAIL: dpryor@swca.org

**24 HOUR CONTACT**  
 NAME: GREG STANSELL  
 PHONE: (770) 487-4774  
 EMAIL: gstanse1@spaldingcounty.com

**CIVIL ENGINEER**  
 TRIPLE POINT ENGINEERING  
 CLAYTON E. CLARY  
 93 GATEWAY DRIVE  
 MACON, GEORGIA 31210  
 PHONE: (478) 476-0700  
 FAX: (478) 476-0776  
 E-MAIL: clary@tpointeng.com

**OWNER**  
 NAME: SPALDING COUNTY PARKS AND LEISURE SERVICES  
 PHONE: (770) 487-4750  
 ADDRESS: 843 MEMORIAL DRIVE  
 GRIFFIN, GEORGIA 30223

**PROJECT DESCRIPTION**  
 THIS PROJECT CONSISTS OF THE CONSTRUCTION OF A NEW RESTROOM FACILITY FOR THE YAMACRAW ROAD PARK.  
 GPS LOCATION OF CONSTRUCTION EXITS: 31.284370° N, 84.160569° W

**LAND SURVEYOR**  
 BACKSIGHT CONDITIONS SHOWN ARE FROM A SURVEY CONDUCTED BY:  
 NAME: SPALDING ENGINEERING SERVICES, LLC.  
 DATED: SEPTEMBER 23, 2025

**GENERAL NOTES**  
 1. ALL SURVEY DATA LOCATIONS WERE OBTAINED FROM FIELD OBSERVATIONS AND AVAILABLE RECORDS. ANY DISCREPANCY LOCATIONS AND CLASSIFICATION LOCATIONS FROM ANY RECORDS ARE THE RESPONSIBILITY OF THE SURVEYOR. LOCATIONS SHOULD BE COMPARED IN THE FIELD PRIOR TO PROCEEDING WITH CONSTRUCTION.  
 2. IF ANY CONTACTS UNRECOVERABLE OR OTHER UNRECOVERABLE CONDITIONS ARE DISCOVERED, NOTIFY THE SURVEYOR IMMEDIATELY AND SHALL NOT COMMENCE OR CONTINUE OPERATION UNTIL THE COMPLETE DISCREPANCY, IMPROPER OTHER INFORMATION, OR UNRECOVERABLE CONDITIONS ARE CORRECTED AND ALL NECESSARY PERMITS ARE OBTAINED.  
 3. THE CONTRACTOR MUST PROTECT ALL PUBLIC UTILITIES, EXISTING AND OTHER ADJACENT STRUCTURES AND UTILITIES DURING CONSTRUCTION. ADDITIONAL PROTECTIVE MEASURES MAY BE REQUIRED DURING THE CONSTRUCTION PROCESS.

**SMCA CONTACT INFORMATION**  
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 118 E. SOLOMON STREET, ROOM 100  
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 WATER DISTRIBUTION SUPERVISOR - DANNY PRYOR  
 CELL: (770) 584-6214  
 EMAIL: dpryor@swca.org





**SEANLON ENGINEERING SERVICES, INC.**  
 201 EAST BANK STREET  
 CHATTAHOOCHEE COUNTY, GEORGIA 30706  
 PHONE: (770) 96-2901  
 WWW.SEANLON.COM

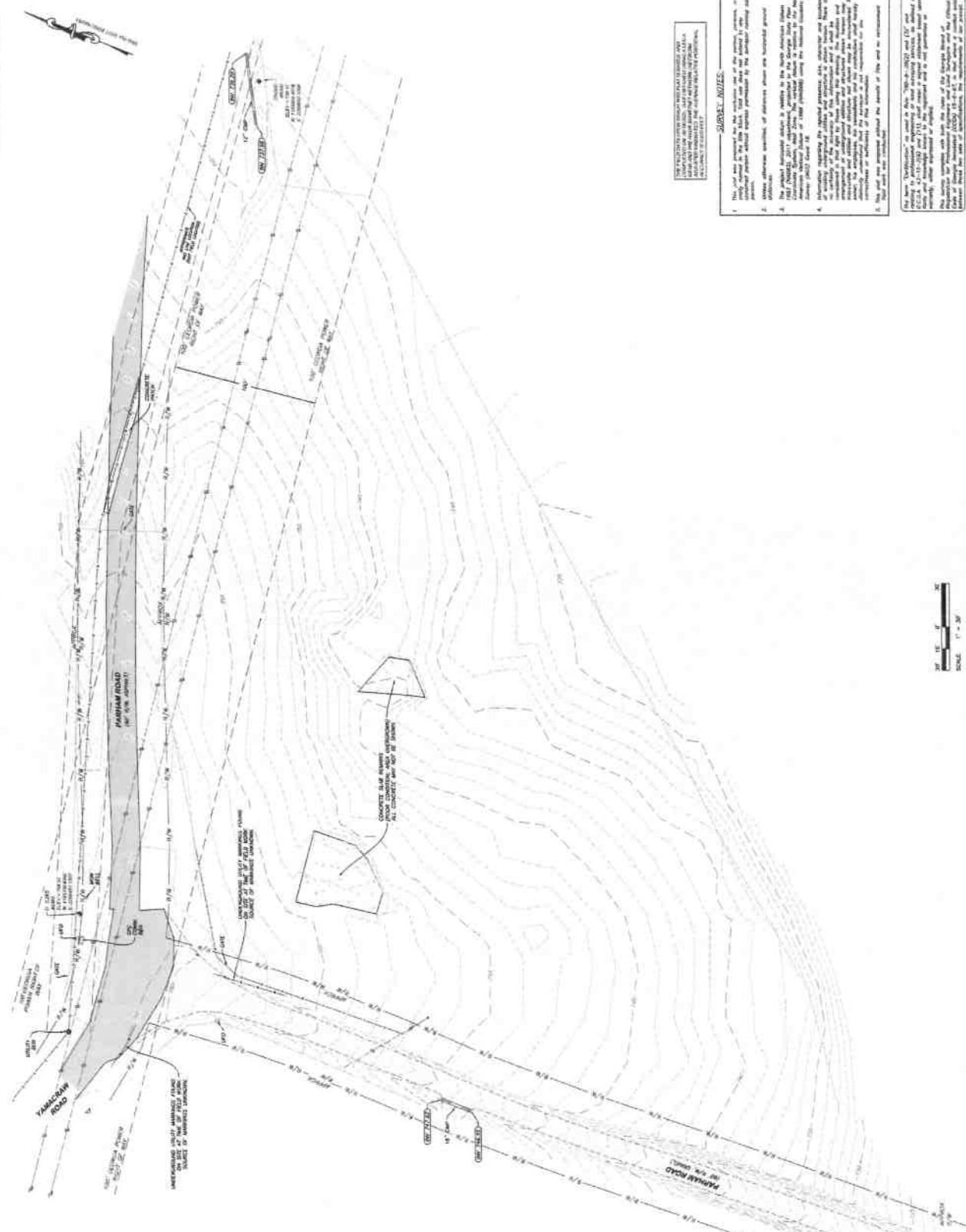
**TOPOGRAPHIC SURVEY**  
 FOR  
**YAMACRAW RESTROOM BUILDING**  
 TRIPLE POINT ENGINEERING  
 106 ATD INLAND LOT 12 OF THE 2ND DISTRICT  
 SPALDING COUNTY, GEORGIA

NO.	DATE	DESCRIPTION
1	11/18/11	FIELD NOTES
2	11/18/11	FIELD SKETCHES
3	11/18/11	FIELD PHOTOGRAPHS
4	11/18/11	FIELD MEASUREMENTS
5	11/18/11	FIELD CALCULATIONS
6	11/18/11	FIELD CHECKS
7	11/18/11	FIELD ADJUSTMENTS
8	11/18/11	FIELD REVISIONS
9	11/18/11	FIELD FINAL CHECKS
10	11/18/11	FIELD COMPLETE



**TOPOGRAPHIC SURVEY**  
 SHEET 001 OF 01  
 843D  
 NORTH TO 0.001

THIS SURVEY DOES NOT GUARANTEE THAT ALL GOVERNMENT EASEMENTS AFFECT THIS PROPERTY ARE SHOWN.



- SURVEY NOTES:**
- The field was completed on the weathered side of the property, therefore, all points, marked in the field sketch, were not subject to wind-induced movement. The survey was performed using a Leica TCA1100 total station and a Leica RS2300 GNSS receiver.
  - Where adjacent boundaries of adjacent owners are indicated ground.
  - The project boundary shown is within the North American Datum 1983 (NAD 83) and is not subject to any adjustments. The boundary shown is within the North American Datum 1983 (NAD 83) and is not subject to any adjustments.
  - Information regarding the proposed structure, site, structure and building is provided in the attached site plan. The structure and building is not subject to any adjustments. The structure and building is not subject to any adjustments.
  - The field was completed on the weathered side of the property of the site as shown in the sketch.



**LEGEND:**

○	PROPERTY CORNER CHAINS
○	PROPERTY CORNER SET
○	PARENT PILE
○	SET PILE
○	PIPE PILE
○	SMART BENT BRIDGE
○	SET PILE
○	PROPERTY LINE
○	ADJACENT PROPERTY LINE
○	STREET FRONT LINE
○	CHAIN LINE
○	CHAIN LINE FENCE
○	SET PILE
○	CONCRETE ANGLE
○	SHIMMED ANGLE
○	SPRINKLER HEAD

NS - NAVY ROAD  
 HW - HIGHWAY  
 P - POWER POLE  
 T - TELEPHONE POLE  
 S - STRUCTURE SET LINE



C2.0

PROJECT NO. 2023-02  
DATE: NOVEMBER 2023  
SCALE: 1" = 20'



YAMACRAW ROAD RESTROOM FACILITY  
FOR THE  
SPALDING COUNTY PARKS AND LEISURE SERVICES  
843 MEMORIAL DRIVE, GRIFFIN, GA 30223

TRIPLE POINT ENGINEERING  
83 GRIFFIN DRIVE - MARIETTA, GEORGIA 30130  
PHONE 478.476.0700 • WWW.TRIPLEPOINTENGINEERING.COM

NO.	DATE	REVISIONS

ISSUE 2.0  
DATE: 11/20/23  
DESIGNED BY: J. B. BRANTLEY  
CHECKED BY: J. B. BRANTLEY  
SCALE: AS SHOWN  
DATE: 11/20/23  
PROJECT NO.: 2023-02  
SHEET NO.: C2.0

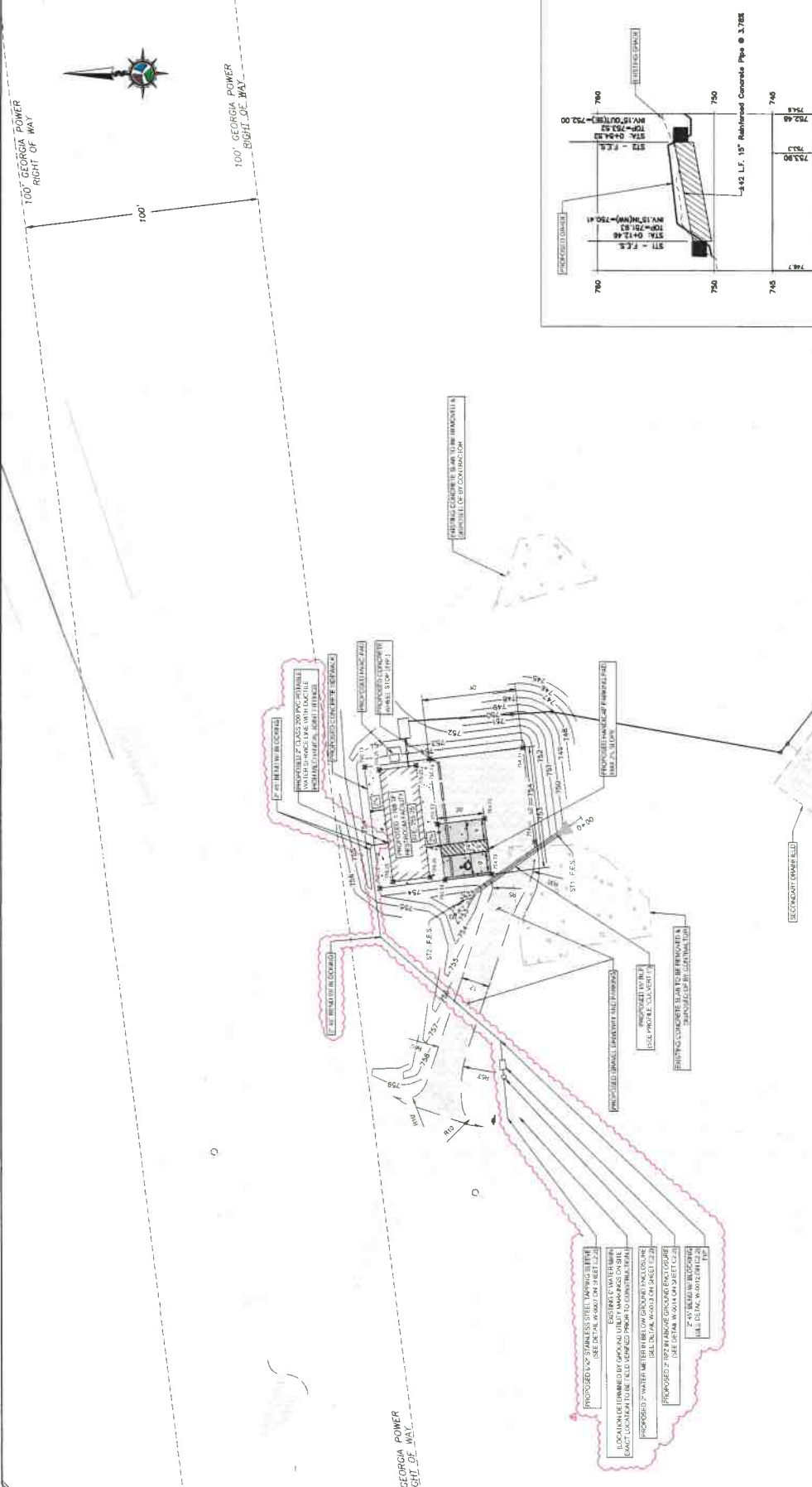
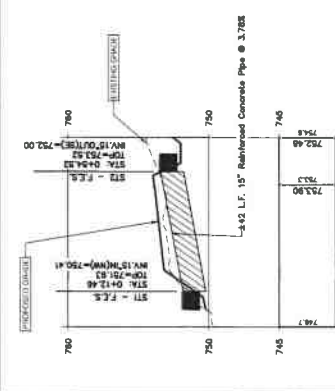


Know what's below.  
Call before you dig.



SEE SHEET C2.1 FOR SPECIFIC PLUMBING DESIGN.  
CONTRACTOR SHALL OBTAIN NECESSARY PERMITS PRIOR TO CONSTRUCTION.  
WATER DISTRIBUTION SUPERVISOR SHALL BE NOTIFIED PRIOR TO CONSTRUCTION.  
WATER DISTRIBUTION SUPERVISOR SHALL BE NOTIFIED PRIOR TO CONSTRUCTION.

**PROFILE - CHASE 1, 0+00 - 0+67**  
SCALE: 1" = 8' H, 1" = 4' V.



PROPOSED 12" CLASS 200 PVC 12" DIA. MAIN WITH MANHOLE AND BRICK CONCRETE COVER

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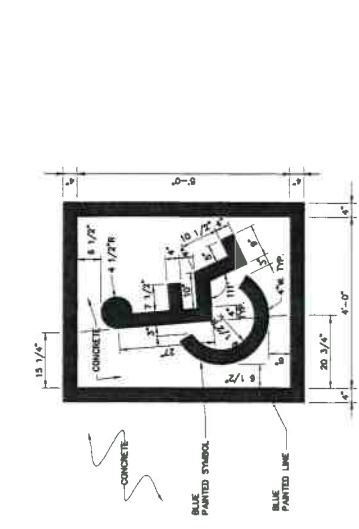
DATE	11/15/2011
PROJECT NO.	11-000000-000
SCALE	AS SHOWN
DATE	11/15/2011
PROJECT NO.	11-000000-000
SCALE	AS SHOWN

TRIPLE POINT ENGINEERING  
 89 GREENWAY DRIVE • MARIETTA, GEORGIA 30151  
 PHONE 478.476.0700 • WWW.TRIPLEPOINT.COM

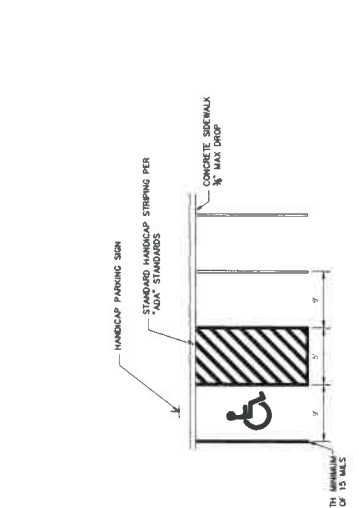
MISCELLANEOUS SITE DETAILS  
 FOR THE  
 YAMACRAW ROAD RESTROOM FACILITY  
 SPALDING COUNTY PARKS AND LEISURE SERVICES  
 843 MEMORIAL DRIVE, GRIFFIN, GA 30223



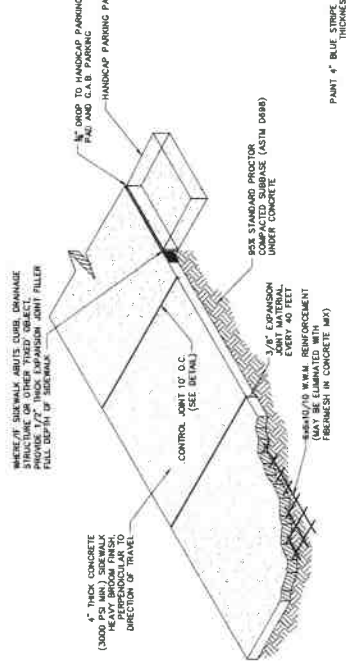
C2.1



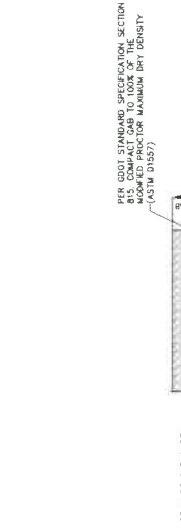
DETAIL - HANDICAP PAINTED SYMBOL  
N.T.S.



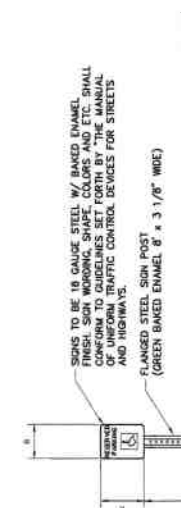
DETAIL - HANDICAPPED STRIPING  
N.T.S.



CONCRETE SIDEWALK  
N.T.S.



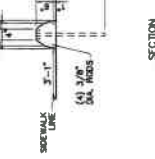
DETAIL - CAB SURFACE  
N.T.S.



DETAIL - SIGNAGE  
N.T.S.



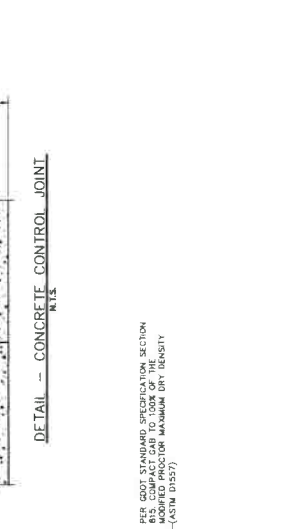
DETAIL - CONCRETE WHEEL STOP  
N.T.S.



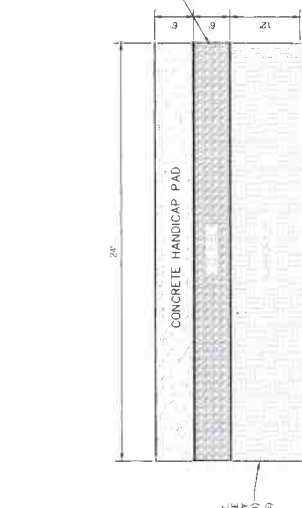
DETAIL - CONCRETE CONTROL JOINT  
N.T.S.

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N.T.S.

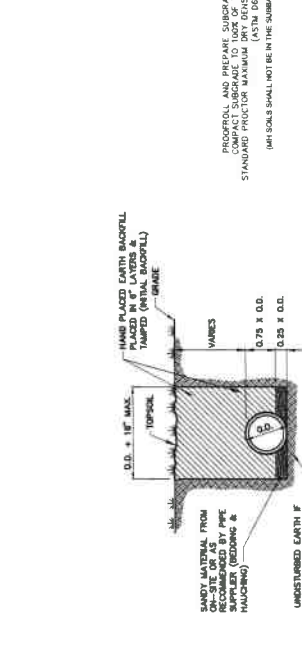
DETAIL - CONCRETE CONTROL JOINT  
N.T.S.



DETAIL - CONCRETE HANDICAP PAD  
N.T.S.

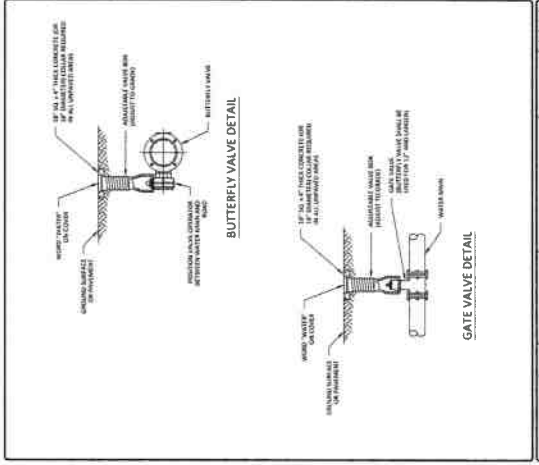


DETAIL - CONCRETE HANDICAP PAD  
N.T.S.

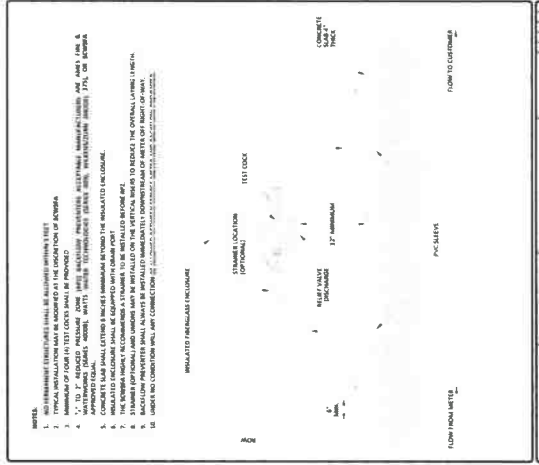


DETAIL - STORM SEWER BEDDING (ALL TYPES)  
N.T.S.

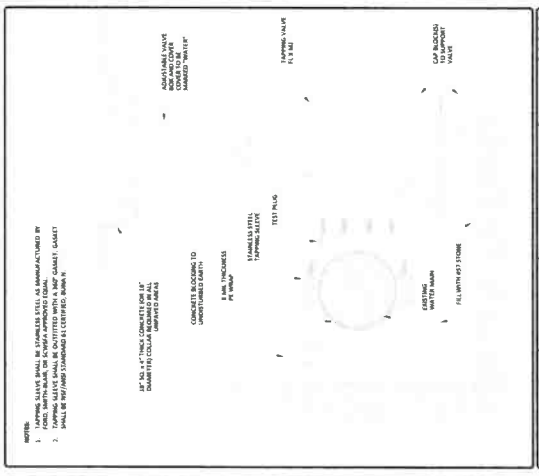
811 Know what's below. Call before you dig.



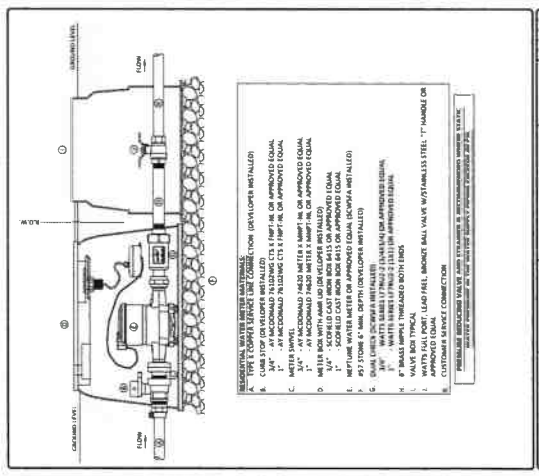
W-0009	VALVE INSTALLATION
SPALDING COUNTY WATER AND SEWERAGE AUTHORITY	1115 S. JOHNSON STREET, GRIFFIN, GA 30223
DATE: 11/10/2025	



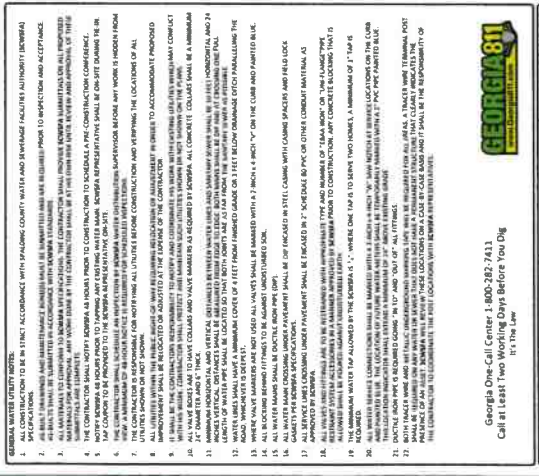
W-0014	TYPICAL RESIDENTIAL WATER METER
SPALDING COUNTY WATER AND SEWERAGE AUTHORITY	1115 S. JOHNSON STREET, GRIFFIN, GA 30223
DATE: 11/10/2025	



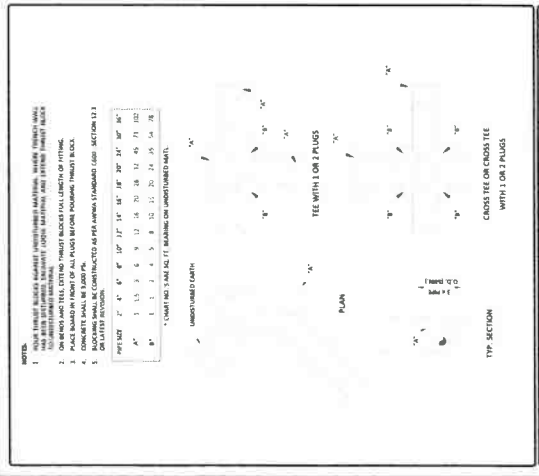
W-0007	TAPPING SLEEVE AND VALVE
SPALDING COUNTY WATER AND SEWERAGE AUTHORITY	1115 S. JOHNSON STREET, GRIFFIN, GA 30223
DATE: 11/10/2025	



W-0013	TYPICAL RESIDENTIAL WATER METER
SPALDING COUNTY WATER AND SEWERAGE AUTHORITY	1115 S. JOHNSON STREET, GRIFFIN, GA 30223
DATE: 11/10/2025	



W-0002	TYPICAL SEWER TEE
SPALDING COUNTY WATER AND SEWERAGE AUTHORITY	1115 S. JOHNSON STREET, GRIFFIN, GA 30223
DATE: 11/10/2025	



W-0012	TYPICAL SEWER TEE
SPALDING COUNTY WATER AND SEWERAGE AUTHORITY	1115 S. JOHNSON STREET, GRIFFIN, GA 30223
DATE: 11/10/2025	



715 Red Oak  
Guthrie, GA 30273

Date: 4/20/2026

Spalding County Parks and Leisure Services  
843 Memorial Drive  
Guthrie, GA 30273

Greg Slavick  
770-497-4774

**Water & Sewer Availability Letter Request for**  
**Restroom Facility**  
Address - 350 Parham Rd

Dear Spalding County Parks and Leisure Services,

This letter confirms the availability of water services for the subject parcel identified as 218 0325 for the proposed structure for Restroom facility located within the Spalding County Water and Sewerage Authority (SCWA) Water and Sewer service areas.

**Water Service**

As of the date of this letter, an existing 8-inch PVC water main is located adjacent to the property along the east side of Parham Rd. Based on the information provided, the proposed structure will be served by this existing water main. All water service to the structure will be provided by 2-inch PVC water service lines, subject to the conditions outlined herein.

**System Improvements and Cost Responsibility**

Approval of the requested upgrade and peak water meter flows is provided for the purpose of confirming the availability of water service. This approval does not constitute any guarantee of water service availability or any other conditions of service. The developer is responsible for the design, engineering, and construction of all water system improvements, including the protection requirements. The developer is responsible for the proposed development.



715 Red Oak  
Guthrie, GA 30273

Water and sewer service capacity is allocated on a first-come, first-served basis. Accordingly, this letter is valid for a period of twelve (12) months from the date of issuance. If the developer requires water service for a longer period, the developer must reconfirm capacity with SCWA. If the developer requires water service for a longer period, the developer must reconfirm capacity with SCWA. If the developer requires water service for a longer period, the developer must reconfirm capacity with SCWA.

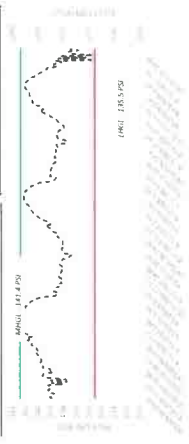
**Availability**

Should you have any other questions or need additional information, please do not hesitate to contact our office at 770-497-4774.

Greg Slavick  
General Manager

**FIRE FLOW TEST RESULTS - FH 1747 - 350 Parham Rd**

Flow Test Date:	4/10/2026
Flow Test Time:	10:00 AM
Engineered By:	S. Warren
Flow Hydrant ID:	1746
Flow Rate:	155.8 GPM
Pressure:	68 PSI
Static Head:	52.5 FT
Residual Pressure (at 150 GPM):	79.8 PSI
Flow Rate:	155.8 GPM
Residual Pressure (at 250 GPM):	79.8 PSI
Flow Rate:	155.8 GPM
Residual Pressure (at 350 GPM):	79.8 PSI
Flow Rate:	155.8 GPM
Residual Pressure (at 450 GPM):	79.8 PSI





Soil Type	Moisture Content (%)	Specific Gravity	Shrinkage (%)	Liquid Limit (%)	Plasticity Index	Soil Classification
1	12.5	2.65	15.0	20.0	5.0	US: CL-ML
2	13.0	2.65	14.5	19.5	5.0	US: CL-ML
3	13.5	2.65	14.0	19.0	5.0	US: CL-ML
4	14.0	2.65	13.5	18.5	5.0	US: CL-ML
5	14.5	2.65	13.0	18.0	5.0	US: CL-ML
6	15.0	2.65	12.5	17.5	5.0	US: CL-ML
7	15.5	2.65	12.0	17.0	5.0	US: CL-ML
8	16.0	2.65	11.5	16.5	5.0	US: CL-ML
9	16.5	2.65	11.0	16.0	5.0	US: CL-ML
10	17.0	2.65	10.5	15.5	5.0	US: CL-ML

SCALE: 1" = 100'

NOT TO SCALE



**SEPTIC SYSTEM NOTES**

- CONTRACTOR SHALL TAKE CARE TO NOT DISTURB, COMPACT, OR OPERATE EQUIPMENT OVER THE SEPTIC FIELD AREA OR REPLACEMENT FIELD.
- CONTRACTOR SHALL INSTALL SEPTIC SYSTEM INCLUDING SEPTIC TANK, PUMP, DISTRIBUTION BOXES, AND ABSORPTION FIELDS IN ACCORDANCE WITH THE GEORGIA DEPARTMENT OF PUBLIC HEALTH, LATEST EDITION.
- CONTRACTOR SHALL COORDINATE WITH THE LOCAL HEALTH DEPARTMENT BEFORE INSTALLING SEPTIC SYSTEM TO COORDINATE REQUIRED PERMITS AND INSPECTIONS.
- THE ABSORPTION FIELD SHALL NOT BE INSTALLED DURING WET CONDITIONS.
- CONCRESSION BANDS WILL NOT INCLUDE FOOD PREPARATION FACILITIES. ONLY PRE-PACKAGED ITEMS WILL BE PROVIDED.
- CONTRACTOR SHALL MAINTAIN ACCESS TO ALL UTILITIES AT ALL TIMES. A SITE VISIT TO VERIFY THE SYSTEM CAN BE INSTALLED AS DESIGNED IN ACCORDANCE WITH THESE REGULATIONS.

**SOIL INFILTRATION CODES & COMMENTS**

1) This section of the plan shows the location of the proposed septic system and absorption field. The location of the absorption field is based on the soil test results and the proposed septic system layout. The location of the absorption field is based on the soil test results and the proposed septic system layout.

**YAMACRAW ROAD RESTROOM FACILITY**  
 LAND LOT 11 AND DISTRICT 1  
 SPALDING COUNTY, GEORGIA

**AES**  
 ARCHITECTURAL ENGINEERING SERVICES

811  
 Know what's below.  
 Call before you dig.

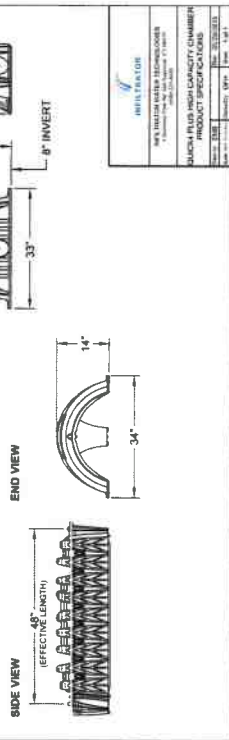
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TRIPLE POINT ENGINEERING  
 83 GRIFFIN DRIVE • MACON, GEORGIA 31210  
 PHONE 478.476.0700 • WWW.TRIPLEPOINTENGINEERING.COM

SEPTIC FIELD DESIGN DETAILS  
 YAMACRAW ROAD RESTROOM FACILITY  
 FOR THE  
 SPALDING COUNTY PARKS AND LEISURE SERVICES  
 843 MEMORIAL DRIVE, GRIFFIN, GA 30223

PROJECT NO.: 15-001-001  
 DATE: NOVEMBER 2015  
 SCALE: N.T.S.  
**C3.1**

811  
 Know what's below.  
 Call before you dig.



NOTES:  
 1. GULCH PIPE TO BE LEVEL FOR 2" AIR OF DISTRIBUTION BOX.  
 2. ALL PIPING TO BE 4" DIA. UNLESS OTHERWISE NOTED.  
 3. ALL PIPING TO BE 15' MIN. DEPTH FROM FINISH GRADE TO THE TOP OF THE PIPE.  
 4. ALL PIPING TO BE 15' MIN. DEPTH FROM FINISH GRADE TO THE TOP OF THE PIPE.  
 5. ALL PIPING TO BE 15' MIN. DEPTH FROM FINISH GRADE TO THE TOP OF THE PIPE.  
 6. ALL PIPING TO BE 15' MIN. DEPTH FROM FINISH GRADE TO THE TOP OF THE PIPE.  
 7. ALL PIPING TO BE 15' MIN. DEPTH FROM FINISH GRADE TO THE TOP OF THE PIPE.  
 8. ALL PIPING TO BE 15' MIN. DEPTH FROM FINISH GRADE TO THE TOP OF THE PIPE.  
 9. ALL PIPING TO BE 15' MIN. DEPTH FROM FINISH GRADE TO THE TOP OF THE PIPE.  
 10. ALL PIPING TO BE 15' MIN. DEPTH FROM FINISH GRADE TO THE TOP OF THE PIPE.

REQUIRED COMPACTION AND TESTING:  
 1. UNDER PAVED OR PROPOSED PAVED AREAS STANDARD PROCTOR, BOLD, TESTING REQUIRED EVERY 2' ONLY.  
 2. UNDER PAVED OR PROPOSED PAVED AREAS STANDARD PROCTOR, BOLD, TESTING REQUIRED EVERY 2' TO 3".  
 3. UNDER D.O.T. PROPOSED AREAS STANDARD PROCTOR, BOLD, TESTING REQUIRED EVERY 2' TO 3".  
 4. ALL COMPACTION TESTING SHALL BE CONDUCTED BY AN APPROVED SOILS TESTING FIRM.

DETAIL - SANITARY SEWER REDDING.  
 N.T.S.  
 RECESSED THREADED BRASS CLEANOUT PLUG  
 1/2" BRASS  
 4" PVC PIPE  
 WYE  
 SEE PLAN FOR SIZE  
 FLOW  
 DETAIL - CLEANOUT TO GRADE  
 N.T.S.

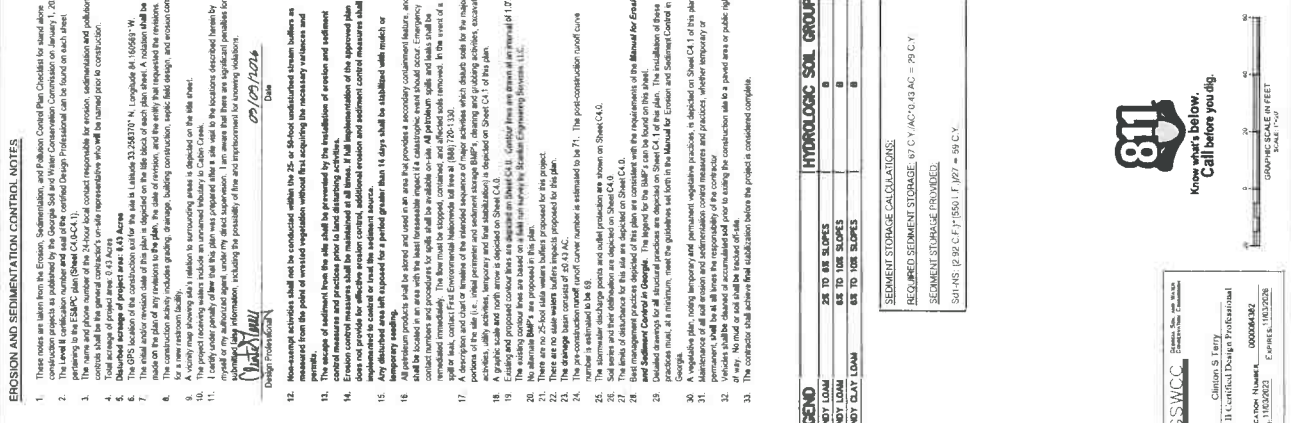


\* LENGTH AND NUMBER OF TRENCHES DETERMINED BY DESIGN.

Category	Item	Quantity	Unit	Notes
Septic Tank	Septic Tank	1	Each	1500 Gallon
	Septic Tank Sump	1	Each	500 Gallon
	Septic Tank Inlet	1	Each	4" PVC
	Septic Tank Outlet	1	Each	4" PVC
Distribution Box	Distribution Box	1	Each	12" Manhole
	Distribution Box Inlet	1	Each	4" PVC
	Distribution Box Outlet	1	Each	4" PVC
	Distribution Box Manhole	1	Each	12" Manhole
Septic Field	Septic Field	1	Each	1500 Gallon
	Septic Field Inlet	1	Each	4" PVC
	Septic Field Outlet	1	Each	4" PVC
	Septic Field Manhole	1	Each	12" Manhole

UNAPPROVED OR UNLICENSED PERSONS SHALL NOT BE PERMITTED TO PREPARE OR SEAL THESE PLANS.  
 THE USER OF THESE PLANS SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR COMPLYING WITH ALL APPLICABLE REGULATIONS AND ORDINANCES.  
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SOILS LEGEND		HYDROLOGIC SOIL GROUP	
CY2	CECL SANDY LOAM	S1	TO 8% SLOPES
CY2	CECL SANDY LOAM	S2	TO 10% SLOPES
CY2	CECL SANDY CLAY LOAM	S3	TO 10% SLOPES

SEMENT STORAGE CALCULATIONS:  
 ACQUIRED STORAGE: 67 CY / AC @ 0.43 AC = 29 CY  
 SEMENT STORAGE PROVIDED:  
 SOI NS 12 @ 2 CY = 24 CY  
 SOI NS 11 @ 2 CY = 22 CY

811 Know what's below. Call before you dig.

GRAPHIC SCALE IN FEET (1" = 10')

CONTRACTOR: [Name]

DATE: [Date]

PROJECT NO.: [Project No.]

DATE: [Date]

SCALE: [Scale]

C4.0

EROSION, SEDIMENTATION & POLLUTION CONTROL PLAN

FOR THE YAMACRAW ROAD RESTROOM FACILITY

SPALDING COUNTY PARKS AND LEISURE SERVICES

843 MEMORIAL DRIVE, GRIFFIN, GA 30223

59 GRIMWAY DRIVE • MACON, GEORGIA 31210

TRIPLE POINT ENGINEERING

PHONE 478 472 0700 • WWW.TRIPLEPOINT.COM

PROJECT NO. SHEET NO. DATE SCALE

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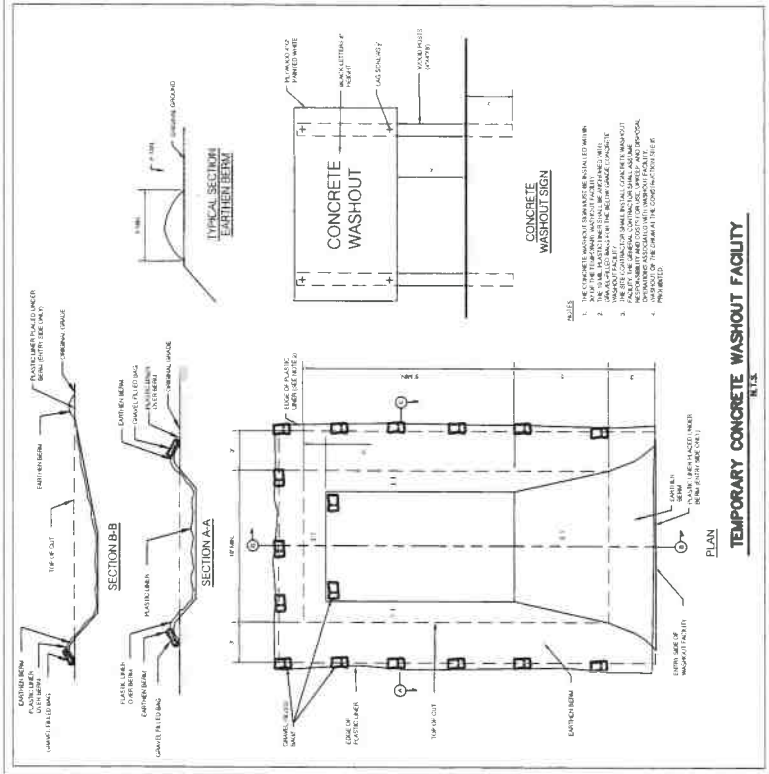
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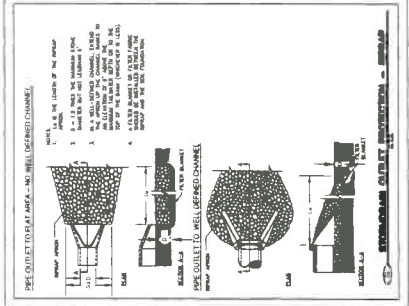
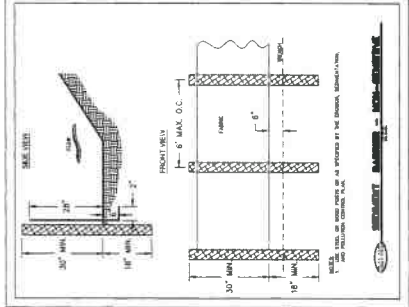
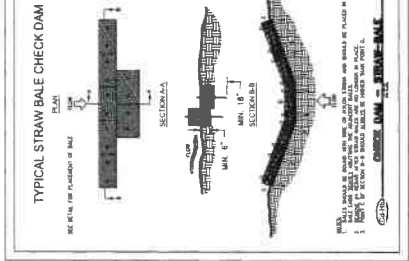
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**TEMPORARY CONCRETE WASHOUT FACILITY**  
N.T.S.



**GEORGIA UNIFORM CODING SYSTEM**  
FOR SOIL EROSION AND SEDIMENT CONTROL PRACTICES  
GEORGIA SOIL AND WATER CONSERVATION COMMISSION

CON PRACTICE #	CON PRACTICE NAME	STRUCTURAL PRACTICES				VEGETATIVE PRACTICES			
		CON PRACTICE #	CON PRACTICE NAME	CON PRACTICE #	CON PRACTICE NAME				
1	Concrete Retention Wall	1	Aspen	1	Aspen	1	Aspen	1	Aspen
2	Concrete Slope Protection	2	Baldcypress	2	Baldcypress	2	Baldcypress	2	Baldcypress
3	Concrete Trench	3	Blueberry	3	Blueberry	3	Blueberry	3	Blueberry
4	Concrete Wall	4	Blackberry	4	Blackberry	4	Blackberry	4	Blackberry
5	Concrete Wall	5	Blackberry	5	Blackberry	5	Blackberry	5	Blackberry
6	Concrete Wall	6	Blackberry	6	Blackberry	6	Blackberry	6	Blackberry
7	Concrete Wall	7	Blackberry	7	Blackberry	7	Blackberry	7	Blackberry
8	Concrete Wall	8	Blackberry	8	Blackberry	8	Blackberry	8	Blackberry
9	Concrete Wall	9	Blackberry	9	Blackberry	9	Blackberry	9	Blackberry
10	Concrete Wall	10	Blackberry	10	Blackberry	10	Blackberry	10	Blackberry
11	Concrete Wall	11	Blackberry	11	Blackberry	11	Blackberry	11	Blackberry
12	Concrete Wall	12	Blackberry	12	Blackberry	12	Blackberry	12	Blackberry

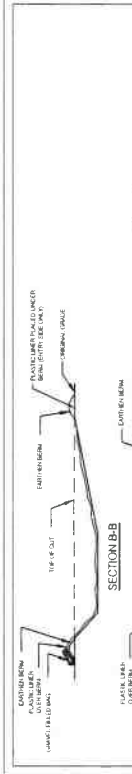
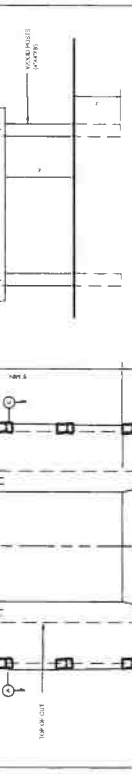
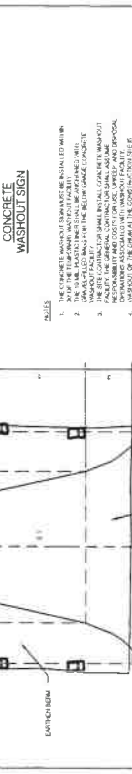
**GSMCC**  
Clinton S. Terry  
Level II Certified Design Professional  
Geotechnical Engineering  
MEMBER #1100998820  
ISSUED 11/15/2023

**811**  
Know what's below.  
Call before you dig.

**PERMANENT VEGETATIVE SPECIFICATIONS**

GRASS	PLANTING DATE	FERTILIZER RATE
1	1 TO 4-15	100 LBS/AC
2	4 TO 8-15	100 LBS/AC
3	8 TO 12-15	100 LBS/AC
4	12 TO 16-15	100 LBS/AC
5	16 TO 20-15	100 LBS/AC
6	20 TO 24-15	100 LBS/AC
7	24 TO 28-15	100 LBS/AC
8	28 TO 32-15	100 LBS/AC
9	32 TO 36-15	100 LBS/AC
10	36 TO 40-15	100 LBS/AC
11	40 TO 44-15	100 LBS/AC
12	44 TO 48-15	100 LBS/AC
13	48 TO 52-15	100 LBS/AC
14	52 TO 56-15	100 LBS/AC
15	56 TO 60-15	100 LBS/AC
16	60 TO 64-15	100 LBS/AC
17	64 TO 68-15	100 LBS/AC
18	68 TO 72-15	100 LBS/AC
19	72 TO 76-15	100 LBS/AC
20	76 TO 80-15	100 LBS/AC
21	80 TO 84-15	100 LBS/AC
22	84 TO 88-15	100 LBS/AC
23	88 TO 92-15	100 LBS/AC
24	92 TO 96-15	100 LBS/AC
25	96 TO 100-15	100 LBS/AC

**TEMPORARY CONCRETE WASHOUT FACILITY**  
N.T.S.



**TRIPLE POINT ENGINEERING**  
89 Gateway Drive • Macon, Georgia 31210  
phone 478.476.0700 • www.tpengineering.com

**EROSION, SEDIMENTATION & POLLUTION CONTROL DETAILS**

FOR THE  
**YAMACRAW ROAD RESTROOM FACILITY**  
SPALDING COUNTY PARKS AND LEISURE SERVICES  
843 MEMORIAL DRIVE, GRIFFIN, GA 30223

**GEORGIA DEPARTMENT OF TRANSPORTATION**

PROJECT NO.: SH 010  
DATE: NOVEMBER 2023  
SHEET: N.T.S.

**CONSTRUCTION EXIT**

**SILT CONTROL GATE WITH SLOTTED BOARD DAM**

**811**  
Know what's below.  
Call before you dig.

**GSMCC**  
Clinton S. Terry  
Level II Certified Design Professional  
Geotechnical Engineering  
MEMBER #1100998820  
ISSUED 11/15/2023





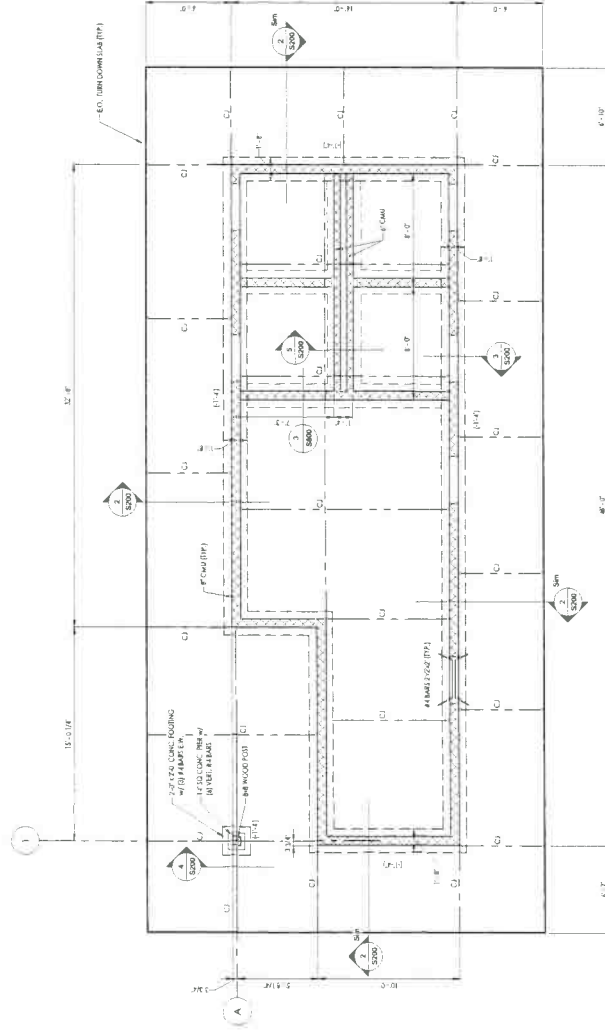


**PROJECT INFORMATION**  
 PROJECT NO. 2022-001  
 PROJECT NAME: FOUNDATION FOR  
**SPALDING COUNTY**  
**YAMAGUCHI BUILDING**  
 PROJECT LOCATION: 1000  
 GAINES (GA 30207)

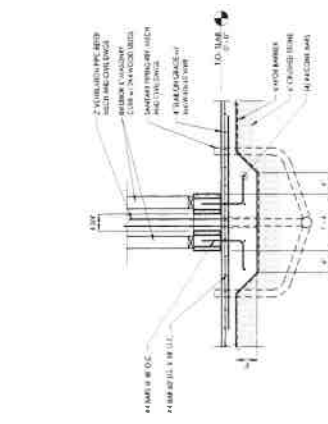
**PROJECT TEAM & MEMBER INFORMATION**  
 PROJECT MANAGER: [Name]  
 DESIGNER: [Name]  
 DATE: 11/14/2023

**FOUNDATION AND SLAB PLAN NOTES**

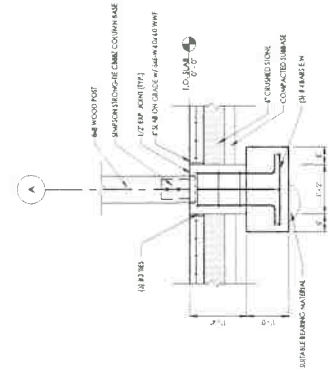
- DATE AND ELEVATION IS: 21' FINISHED FLOOR SLAB ELEVATION.
- FOUNDATIONS ARE TO BE BASED ON THE GEOLOGICAL REPORT BY JACOBSON, DATED 10/13/2023. THE REPORT IS TO BE REVIEWED AND APPROVED BY THE DESIGNER PRIOR TO START OF CONSTRUCTION.
- DESIGN ALLOWANCES FOR SOILS CHARACTERISTICS ARE 3000 PSF FOR ALL SOILS OF STRUCTURAL BELL
- DESIGN ALLOWANCES SHALL BE IN ACCORDANCE WITH ALL APPLICABLE CODES AND STANDARDS.
- TOP OF FINISHED FLOORING SHALL BE 2' BELOW FINISHED FLOOR ELEVATION UNLESS OTHERWISE NOTED.
- ALL REINFORCING SHALL BE 100% WELDED WIRE FABRIC UNLESS OTHERWISE NOTED.
- ALL REINFORCING SHALL BE 100% WELDED WIRE FABRIC UNLESS OTHERWISE NOTED.
- CONCRETE SHALL BE PUMPED TO THE TOP OF THE FOUNDATION WALLS. THE PUMP SHALL BE CAPABLE OF PUMPING CONCRETE TO THE TOP OF THE FOUNDATION WALLS. THE PUMP SHALL BE CAPABLE OF PUMPING CONCRETE TO THE TOP OF THE FOUNDATION WALLS.
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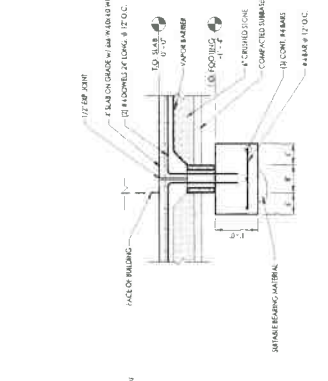
**10.0 SLAB**  
 1/4" = 1'-0"



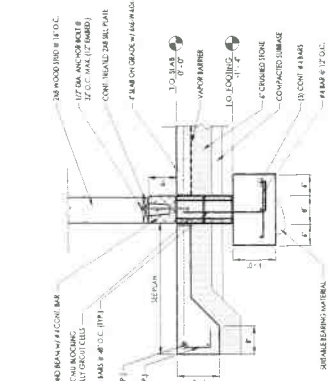
**SECTION 5**  
 5/8" = 1'-0"



**SECTION 4**  
 5/8" = 1'-0"



**SECTION 3**  
 5/8" = 1'-0"



**SECTION 2**  
 5/8" = 1'-0"

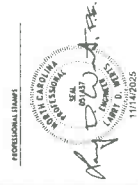


**PROJECT INFORMATION**  
 PROJECT NO. 2022-001  
 PROJECT NAME: FOUNDATION FOR  
**SPALDING COUNTY**  
**YAMAGUCHI BUILDING**



**PROJECT INFORMATION**  
 PROJECT NO. 17-10010  
 COUNTY SPALDING COUNTY  
 PROJECT NAME TAMAKAWA RESTROOM  
 BUILDING  
 PROJECT ADDRESS 10111 S. 10th Street, Suite 100, Green Valley, CA 95024

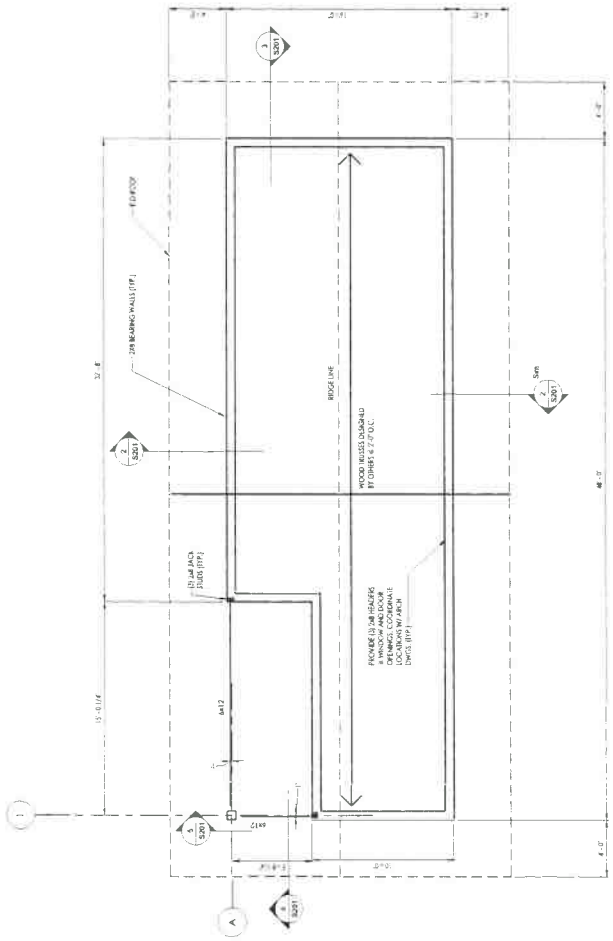
**PROJECT DESIGN & REVIEW SCHEDULE**



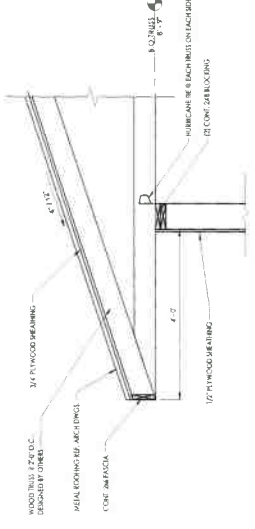
**SHEET INFORMATION**  
 SHEET NO. S201  
 DATE 01/14/2021  
 DRAWN BY J. W. WILSON  
 CHECKED BY J. W. WILSON  
 PROJECT NAME TAMAKAWA RESTROOM  
 BUILDING  
 PROJECT ADDRESS 10111 S. 10th Street, Suite 100, Green Valley, CA 95024

S201

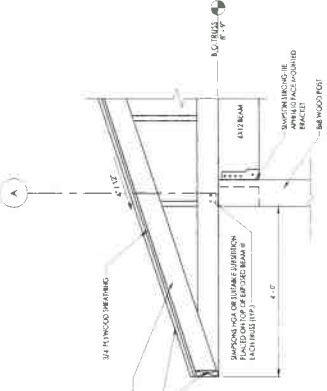
- ROOF FRAMING PLAN NOTES**
1. BOTTOM OF REGISTRATION IS UNLESS INDICATED OTHERWISE BY (1) OR (2)
  2. CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS OF ALL MATERIALS AND FINISHES BEFORE PROCEEDING WITH ROOF FRAMING. WEIGHT EXCEEDS VALUE LISTED ON PLAN.
  3. REFER TO ARCHITECTURAL, MECHANICAL, ELECTRICAL AND PLUMBING DRAWINGS FOR FINISHES AND CONDITIONS. CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS OF ALL MATERIALS AND FINISHES BEFORE PROCEEDING WITH ROOF FRAMING.
  4. PROVIDE AND BE RESPONSIBLE FOR THE REGISTRATION OF THE REGISTERED ARCHITECT'S CONTRACT TO CONSTRUCTION AND OBTAIN ALL NECESSARY PERMITS AND APPROVALS FROM THE APPLICABLE AGENCIES.
  5. THE FOLLOWING DRAWING SHALL REPRESENT THE REGISTERED ARCHITECT'S INTENT.



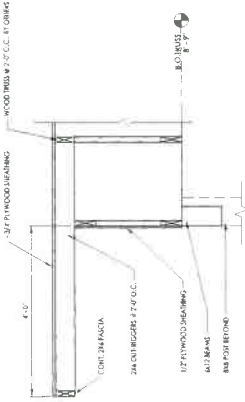
**1 SECTION**  
 1/2" = 1'-0"



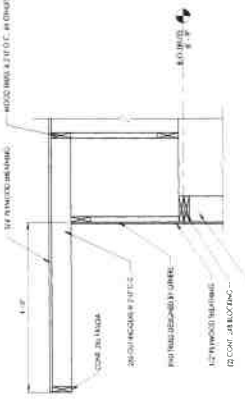
**2 SECTION**  
 3/4\"/>



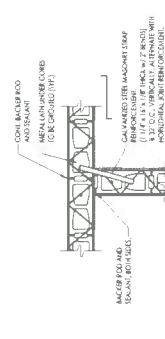
**5 SECTION**  
 3/4\"/>



**4 SECTION**  
 3/4\"/>

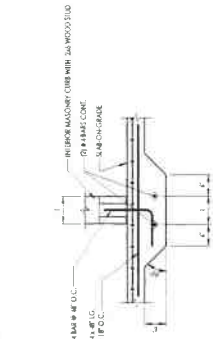


**3 SECTION**  
 3/4\"/>

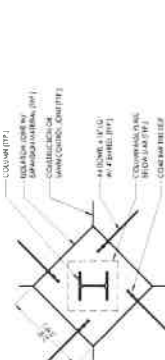


**1. MASONRY REINFORCING CONCRETE AND PROJECT JOINT DETAIL AT WALL AND PARTITION**

**2. MASONRY FLEXIBLE WALL DETAIL**

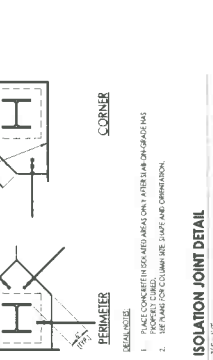


**4. THICKENED SLAB ON GRADE AT MASONRY PARTITION DETAIL**

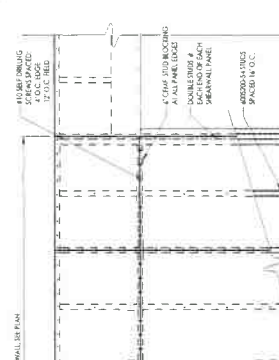


**3. ISOLATION JOINT DETAIL**

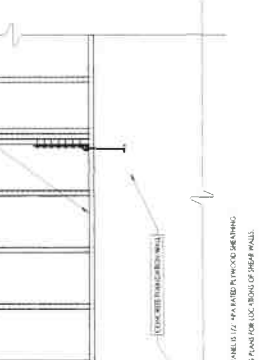
**5. SHEAR WALL DETAIL**



**7. SLAB ON GRADE REINFORCING AT RE-ENTRANT CORNER DETAIL**



**6. SLAB ON GRADE CONSTRUCTION JOINT DETAIL**



**8. CIRCULAR FLOOR PENETRATION DETAIL**

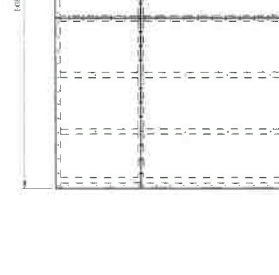


**9. ISOLATION JOINT DETAIL**

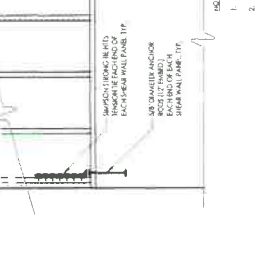
**10. SHEAR WALL DETAIL**



**11. SLAB ON GRADE REINFORCING AT RE-ENTRANT CORNER DETAIL**



**12. THICKENED SLAB ON GRADE AT MASONRY PARTITION DETAIL**

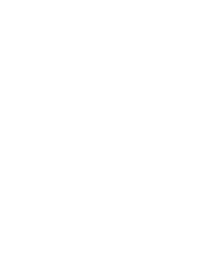


**13. CIRCULAR FLOOR PENETRATION DETAIL**



**14. ISOLATION JOINT DETAIL**

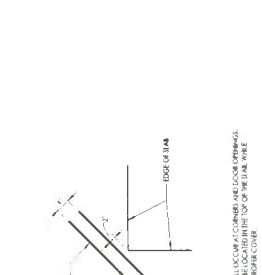
**15. SHEAR WALL DETAIL**



**16. SLAB ON GRADE REINFORCING AT RE-ENTRANT CORNER DETAIL**



**17. THICKENED SLAB ON GRADE AT MASONRY PARTITION DETAIL**



**18. CIRCULAR FLOOR PENETRATION DETAIL**



**19. ISOLATION JOINT DETAIL**

**20. SHEAR WALL DETAIL**



**21. SLAB ON GRADE REINFORCING AT RE-ENTRANT CORNER DETAIL**



**22. THICKENED SLAB ON GRADE AT MASONRY PARTITION DETAIL**



**23. CIRCULAR FLOOR PENETRATION DETAIL**



**24. ISOLATION JOINT DETAIL**

**25. SHEAR WALL DETAIL**



**26. SLAB ON GRADE REINFORCING AT RE-ENTRANT CORNER DETAIL**



**27. THICKENED SLAB ON GRADE AT MASONRY PARTITION DETAIL**



**28. CIRCULAR FLOOR PENETRATION DETAIL**



Spalding

PROJECT INFORMATION
PROJECT NO. 17-1147
PROJECT NAME: YAMACRAW RESTROOM BUILDING
LOCATION: 1000 YAMACRAW ROAD, GAINES, GA 30606



DATE INFORMATION
DATE: 11/17/2020
DRAWING NO.: 17-1147-01
PROJECT NO.: 17-1147

\$900

GENERAL NOTES

- 1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE AND FEDERAL AGENCIES.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE AND FEDERAL AGENCIES.
3. ALL MATERIALS AND METHODS OF CONSTRUCTION SHALL BE APPROVED BY THE ARCHITECT PRIOR TO CONSTRUCTION.

INSTALLATION

- 1. ALL INSTALLATION SHALL BE DONE IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS AND THE SPECIFICATIONS OF THE MATERIALS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE AND FEDERAL AGENCIES.
3. ALL MATERIALS AND METHODS OF CONSTRUCTION SHALL BE APPROVED BY THE ARCHITECT PRIOR TO CONSTRUCTION.

SPECIAL INSPECTION NOTES

- 1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE AND FEDERAL AGENCIES.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE AND FEDERAL AGENCIES.
3. ALL MATERIALS AND METHODS OF CONSTRUCTION SHALL BE APPROVED BY THE ARCHITECT PRIOR TO CONSTRUCTION.

CAST-IN-PLACE CONCRETE NOTES

Table with 3 columns: LOCATION, TYPE OF CONCRETE, and SPECIFICATIONS. Includes details for slabs, walls, and columns.

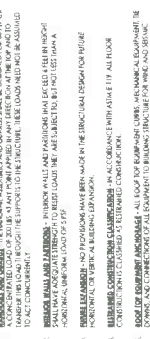
- 1. CONCRETE SHALL BE PLACED AND FINISHED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS AND THE SPECIFICATIONS OF THE MATERIALS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE AND FEDERAL AGENCIES.
3. ALL MATERIALS AND METHODS OF CONSTRUCTION SHALL BE APPROVED BY THE ARCHITECT PRIOR TO CONSTRUCTION.

CONCRETE

- 1. ALL CONCRETE SHALL BE PLACED AND FINISHED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS AND THE SPECIFICATIONS OF THE MATERIALS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE AND FEDERAL AGENCIES.
3. ALL MATERIALS AND METHODS OF CONSTRUCTION SHALL BE APPROVED BY THE ARCHITECT PRIOR TO CONSTRUCTION.

DESIGN CRITERIA NOTES

- 1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE AND FEDERAL AGENCIES.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE AND FEDERAL AGENCIES.
3. ALL MATERIALS AND METHODS OF CONSTRUCTION SHALL BE APPROVED BY THE ARCHITECT PRIOR TO CONSTRUCTION.



PROJECT INFORMATION





**PROJECT INFORMATION**  
 PROJECT NAME: TAMACAWW RESTROOM BUILDING  
 OWNER: SPALDING COUNTY  
 ADDRESS: 4000 GERRIN BL, WOODBRIDGE, GA 30053

**DESIGNER INFORMATION**  
 PROJECT NUMBER: 2014-001  
 DATE: 07/20/14



**PROFESSIONAL SEALS**  
 ARCHITECT: JAMES M. ...  
 ENGINEER: JAMES M. ...

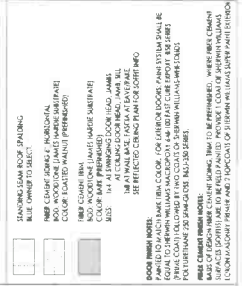
**SHEET INFORMATION**  
 DATE: 11/13/2023  
 PROJECT: TAMACAWW RESTROOM BUILDING  
 DRAWING: FLOOR PLAN & ELEVATIONS

A200

**ELEVATION GENERAL NOTES**

- REFER TO ALL RELATED GENERAL NOTES AND SPECIFICATIONS.
- PROVIDE ALL COVER OPENINGS AS REQUIRED. COORDINATE WITH THE ARCHITECT.
- ARCHITECTURAL FINISHES TO BE IDENTICAL TO FINISHES OF THE PROJECT.
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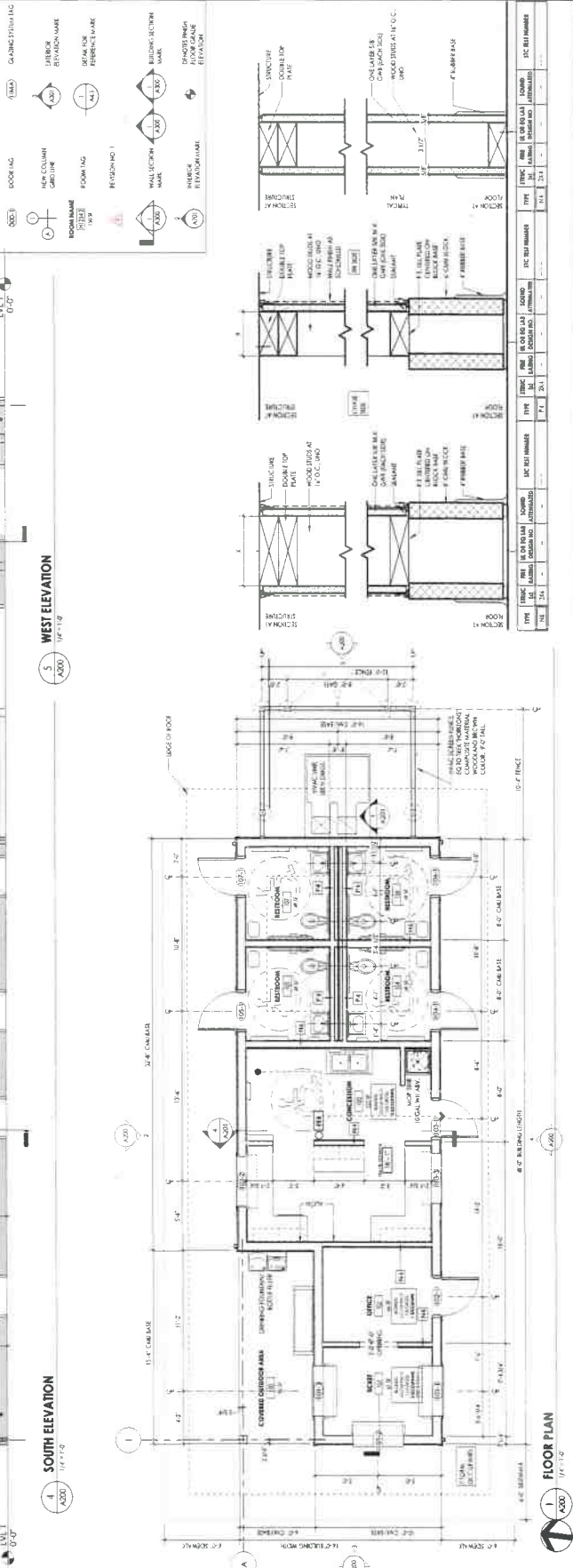
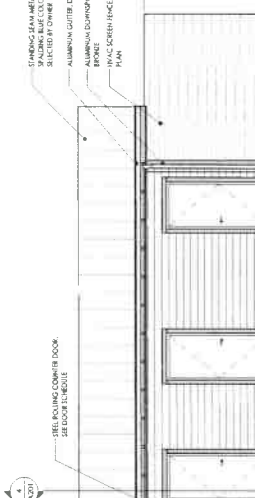
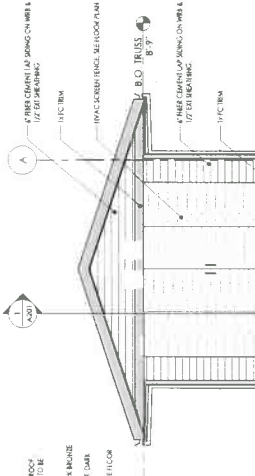
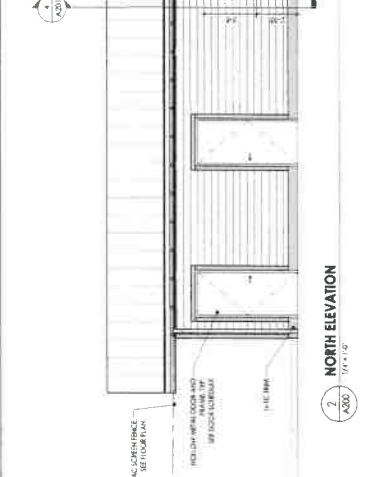
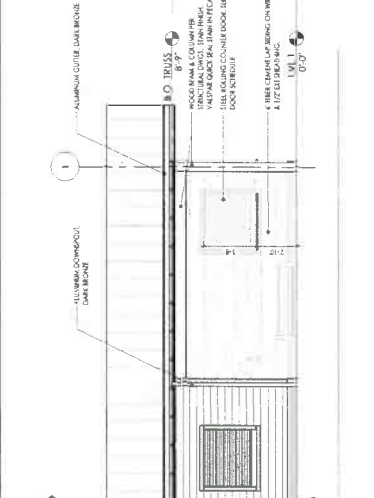
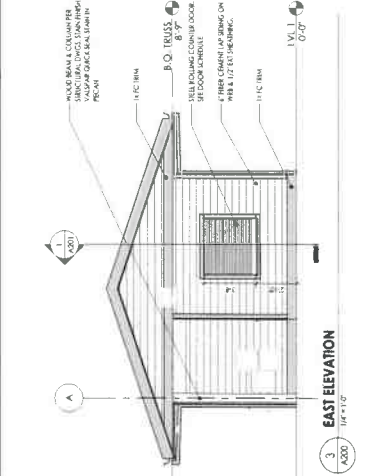
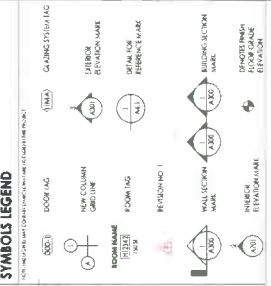
**ELEVATION LEGEND**



**FLOOR PLAN GENERAL NOTES**

- CONTRACTOR TO PROVIDE ACCURATE WALL BLOCKOUTS FOR ALL WALLS/DOORS.
- CURTAIN IRONING RODS: PROVIDE IRONING RODS AS SHOWN. PROVIDE IRONING RODS TO BE IDENTICAL TO FINISHES OF THE PROJECT.
- COORDINATE WITH THE ARCHITECT FOR THE LOCATION OF THE IRONING RODS.
- COORDINATE WITH THE ARCHITECT FOR THE LOCATION OF THE IRONING RODS.
- COORDINATE WITH THE ARCHITECT FOR THE LOCATION OF THE IRONING RODS.

**SYMBOLS LEGEND**







**DOOR AND FRAME NOTES**

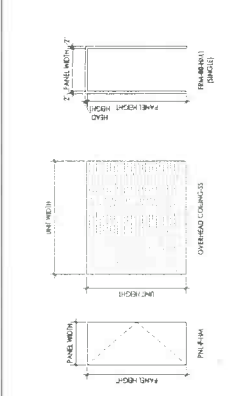
- ALL FRAMES ARE TO BE FULL PERIMETER SEAMLESS INTERIOR AND EXTERIOR FINISHES. FINISHES TO BE DETERMINED BY ARCHITECT AND COORDINATED WITH INTERIOR DESIGNER AND FINISHES SCHEDULE.
- SEE SCHEDULE FOR DOOR & FRAME MATERIALS.
- SEE SCHEDULE FOR DOOR & FRAME SCHEDULE.

**DOOR AND FRAME SCHEDULE LEGEND**

DOOR	FRAME	GLASS	GLASS TYPE	GLASS THICKNESS	GLASS WEIGHT	GLASS AREA	GLASS PERCENTAGE
01-01	01-01	01-01	01-01	01-01	01-01	01-01	01-01
01-02	01-02	01-02	01-02	01-02	01-02	01-02	01-02
01-03	01-03	01-03	01-03	01-03	01-03	01-03	01-03
01-04	01-04	01-04	01-04	01-04	01-04	01-04	01-04
01-05	01-05	01-05	01-05	01-05	01-05	01-05	01-05
01-06	01-06	01-06	01-06	01-06	01-06	01-06	01-06
01-07	01-07	01-07	01-07	01-07	01-07	01-07	01-07
01-08	01-08	01-08	01-08	01-08	01-08	01-08	01-08
01-09	01-09	01-09	01-09	01-09	01-09	01-09	01-09
01-10	01-10	01-10	01-10	01-10	01-10	01-10	01-10

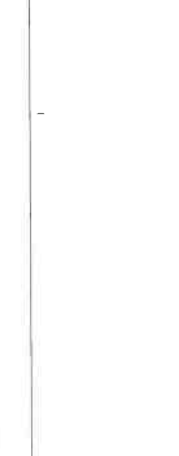
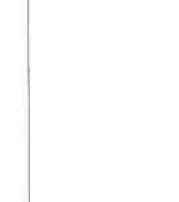
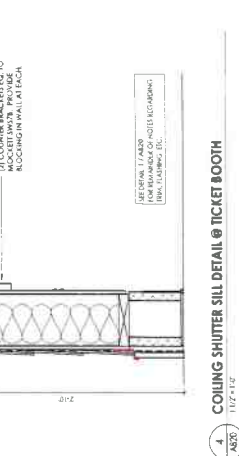
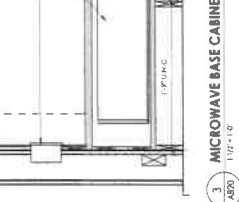
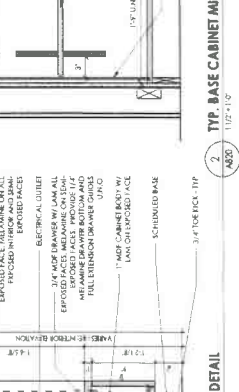
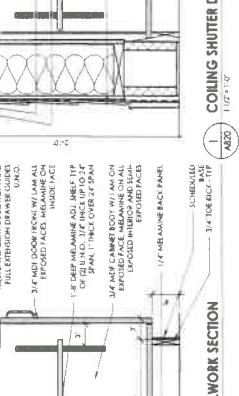
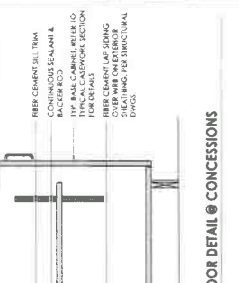
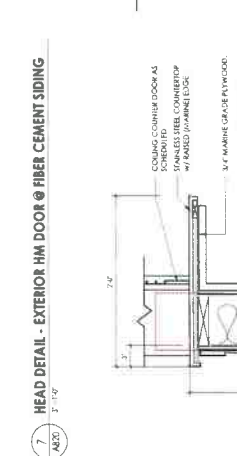
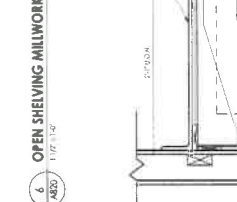
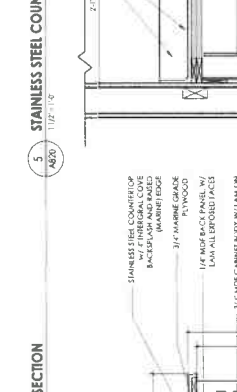
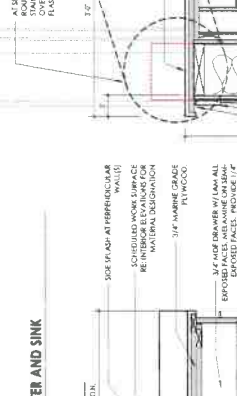
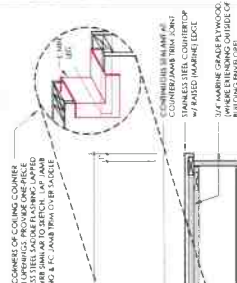
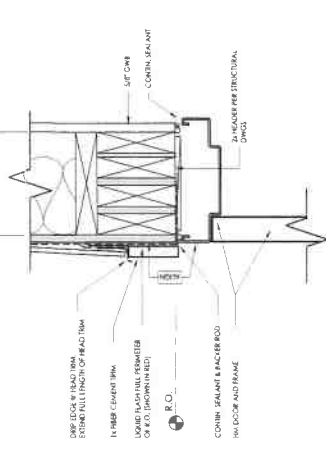
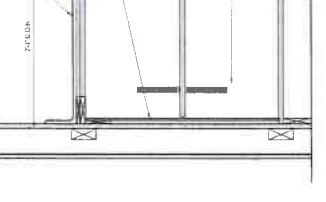
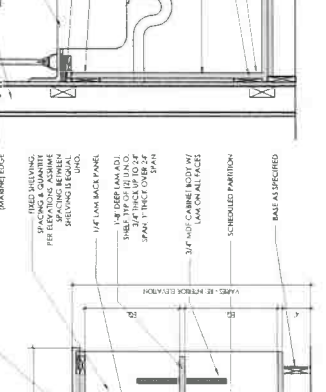
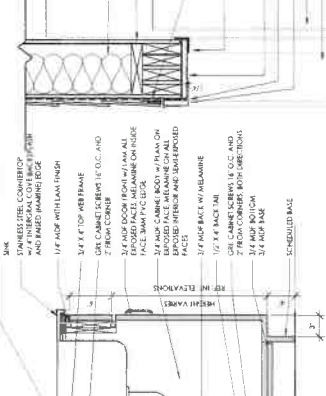
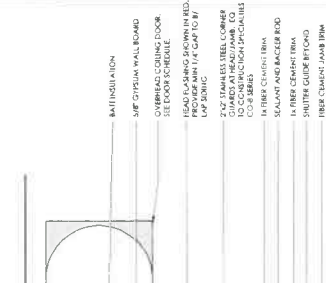
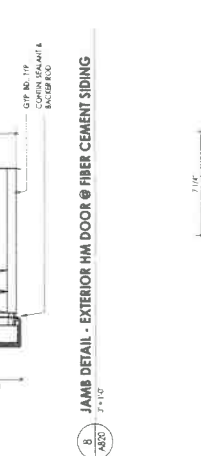
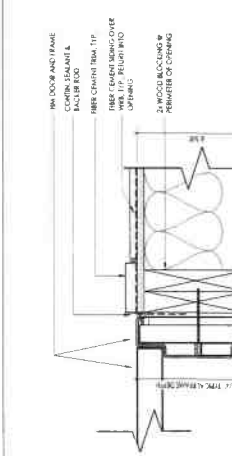
**HARDWARE SCHEDULE**

ITEM NO.	DESCRIPTION	QUANTITY	UNIT	MARKET PRICE	TOTAL PRICE
101	1/2" DIA. BRASS DOOR KNOB	10	EA	12.00	120.00
102	1/2" DIA. BRASS DOOR HANDLE	10	EA	15.00	150.00
103	1/2" DIA. BRASS DOOR LOCK	10	EA	18.00	180.00
104	1/2" DIA. BRASS DOOR LATCH	10	EA	10.00	100.00
105	1/2" DIA. BRASS DOOR STRIKE	10	EA	12.00	120.00
106	1/2" DIA. BRASS DOOR HINGE	10	EA	15.00	150.00
107	1/2" DIA. BRASS DOOR STOP	10	EA	10.00	100.00
108	1/2" DIA. BRASS DOOR ROLLER	10	EA	12.00	120.00
109	1/2" DIA. BRASS DOOR BUSH	10	EA	10.00	100.00
110	1/2" DIA. BRASS DOOR WASHER	10	EA	10.00	100.00



**DOOR SCHEDULE**

DOOR NO.	DOOR TYPE	DOOR MATERIAL	DOOR FINISH	DOOR WEIGHT	DOOR AREA	DOOR PERCENTAGE	DOOR COMMENTS
01-01	01-01	01-01	01-01	01-01	01-01	01-01	01-01
01-02	01-02	01-02	01-02	01-02	01-02	01-02	01-02
01-03	01-03	01-03	01-03	01-03	01-03	01-03	01-03
01-04	01-04	01-04	01-04	01-04	01-04	01-04	01-04
01-05	01-05	01-05	01-05	01-05	01-05	01-05	01-05
01-06	01-06	01-06	01-06	01-06	01-06	01-06	01-06
01-07	01-07	01-07	01-07	01-07	01-07	01-07	01-07
01-08	01-08	01-08	01-08	01-08	01-08	01-08	01-08
01-09	01-09	01-09	01-09	01-09	01-09	01-09	01-09
01-10	01-10	01-10	01-10	01-10	01-10	01-10	01-10





**FINISH PLAN GENERAL NOTES**

- ALL SURFACE FINISHES SHALL BE COMPATIBLE WITH THE SUBSTRATE AND SHALL BE APPLIED IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.
- ALL FINISHES SHALL BE APPLIED TO THE SURFACE OF THE FINISH PANELS, AND ALL COUSINGS SHALL BE APPLIED TO THE INTERIOR SURFACES OF THE FINISH PANELS.
- ALL COUSINGS SHALL BE APPLIED TO THE INTERIOR SURFACES OF THE FINISH PANELS, AND ALL FINISHES SHALL BE APPLIED TO THE SURFACE OF THE FINISH PANELS.
- ALL FINISHES SHALL BE APPLIED TO THE SURFACE OF THE FINISH PANELS, AND ALL COUSINGS SHALL BE APPLIED TO THE INTERIOR SURFACES OF THE FINISH PANELS.
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**FINISH PLAN SYMBOLS LEGEND**

**ROOM NUMBER**  
**ROOM NAME**  
**FINISH AREA**  
**FLOOR FINISH**  
**FINISH PANEL NOTE**  
**CORNER GUARD**  
**WILLOW BEHAVIOR**  
**WOOD FINISH**

**INTERIOR PAINT SPECIFICATIONS**

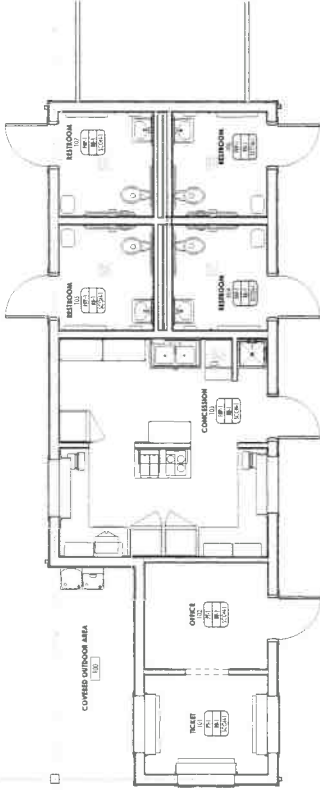
- FOR TYPICAL WALLS, FINISHES SHALL BE APPLIED TO THE INTERIOR SURFACES OF ALL WALLS.
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**CASEWORK/MILLWORK GENERAL NOTES**

- ALL CASEWORK AND MILLWORK SHALL BE FABRICATED FROM SOLID WOOD OR MEDIUM DENSITY FIBER BOARD (MDF) WITH A MINIMUM THICKNESS OF 1 1/4" FOR SHELVES OVER 2'.
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**INTERIOR FINISH SCHEDULE**

FINISH CODE	FINISH NAME	MATERIALS	COLOR	REMARKS	NOTES
001	WOOD	WOOD			
002	WOOD	WOOD			
003	WOOD	WOOD			
004	WOOD	WOOD			
005	WOOD	WOOD			
006	WOOD	WOOD			
007	WOOD	WOOD			
008	WOOD	WOOD			
009	WOOD	WOOD			
010	WOOD	WOOD			
011	WOOD	WOOD			
012	WOOD	WOOD			
013	WOOD	WOOD			
014	WOOD	WOOD			
015	WOOD	WOOD			
016	WOOD	WOOD			
017	WOOD	WOOD			
018	WOOD	WOOD			
019	WOOD	WOOD			
020	WOOD	WOOD			
021	WOOD	WOOD			
022	WOOD	WOOD			
023	WOOD	WOOD			
024	WOOD	WOOD			
025	WOOD	WOOD			
026	WOOD	WOOD			
027	WOOD	WOOD			
028	WOOD	WOOD			
029	WOOD	WOOD			
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099	WOOD	WOOD			
100	WOOD	WOOD			



**1. INTERIOR FINISH PLAN**  
11/11/2019



**MECHANICAL GENERAL NOTES**

- 1. ALL MECHANICAL AND PLUMBING INSTALLATIONS SHALL BE IN ACCORDANCE WITH THE MECHANICAL AND PLUMBING CODES OF THE CITY OF DENVER AND THE STATE OF COLORADO. REFER TO THE MECHANICAL AND PLUMBING CODES FOR ALL REQUIREMENTS.
- 2. ALL MECHANICAL AND PLUMBING INSTALLATIONS SHALL BE IN ACCORDANCE WITH THE MECHANICAL AND PLUMBING CODES OF THE CITY OF DENVER AND THE STATE OF COLORADO. REFER TO THE MECHANICAL AND PLUMBING CODES FOR ALL REQUIREMENTS.
- 3. ALL MECHANICAL AND PLUMBING INSTALLATIONS SHALL BE IN ACCORDANCE WITH THE MECHANICAL AND PLUMBING CODES OF THE CITY OF DENVER AND THE STATE OF COLORADO. REFER TO THE MECHANICAL AND PLUMBING CODES FOR ALL REQUIREMENTS.
- 4. ALL MECHANICAL AND PLUMBING INSTALLATIONS SHALL BE IN ACCORDANCE WITH THE MECHANICAL AND PLUMBING CODES OF THE CITY OF DENVER AND THE STATE OF COLORADO. REFER TO THE MECHANICAL AND PLUMBING CODES FOR ALL REQUIREMENTS.
- 5. ALL MECHANICAL AND PLUMBING INSTALLATIONS SHALL BE IN ACCORDANCE WITH THE MECHANICAL AND PLUMBING CODES OF THE CITY OF DENVER AND THE STATE OF COLORADO. REFER TO THE MECHANICAL AND PLUMBING CODES FOR ALL REQUIREMENTS.
- 6. ALL MECHANICAL AND PLUMBING INSTALLATIONS SHALL BE IN ACCORDANCE WITH THE MECHANICAL AND PLUMBING CODES OF THE CITY OF DENVER AND THE STATE OF COLORADO. REFER TO THE MECHANICAL AND PLUMBING CODES FOR ALL REQUIREMENTS.

**MECHANICAL SYMBOLS LIST**

SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION		
	CONNECTION, TOP		DAMPER		ELECTRIC PNEUMATIC SWITCH		ELECTRIC PRESSURE SWITCH		FAN		FILTER		FLOW VALVE		GAS VALVE		HEATER		HEAT EXCHANGER		HUMIDIFIER		ISOLATING VALVE

MECHANICAL DESIGN CRITERIA	TEMPERATURE DESIGN
DESIGN BASIS: ASHRAE 90.1-2019 BASE BUILDING	DESIGN BASIS: ASHRAE 90.1-2019 BASE BUILDING
DESIGN BASIS: ASHRAE 90.1-2019 BASE BUILDING	DESIGN BASIS: ASHRAE 90.1-2019 BASE BUILDING

MECHANICAL DESIGN CRITERIA	TEMPERATURE DESIGN
DESIGN BASIS: ASHRAE 90.1-2019 BASE BUILDING	DESIGN BASIS: ASHRAE 90.1-2019 BASE BUILDING
DESIGN BASIS: ASHRAE 90.1-2019 BASE BUILDING	DESIGN BASIS: ASHRAE 90.1-2019 BASE BUILDING



Spalding County, Georgia  
 601 Franklin Street, Spalding County Courthouse  
 1000 Capitol Square, N.W.  
 Macon, Georgia 31202  
 (706) 241-1111  
 www.spaldingcountyga.gov

Spalding

**PROJECT INFORMATION**

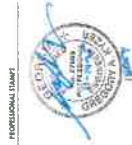
Project No. 12420  
 Date: 06/20/23

**SPALDING COUNTY**

**YAMAGAWA RESTROOM BUILDING**

Project Location: 1000 Capitol Square, N.W.  
 Macon, Georgia 31202  
 Project No. 12420

**PROJECT TEAM & BUSINESS SCHEDULE**



**PROJECT INFORMATION**

Project No. 12420  
 Date: 06/20/23

**PROJECT TEAM & BUSINESS SCHEDULE**

Client: Spalding County  
 Designer: D. Williams  
 Location: Macon, GA  
 Project Name: Yamagawa Restroom Building  
 Project No.: 12420

**H200**

**EXISTING CONDITIONS**

1. ALL EXISTING CONDITIONS SHALL BE MAINTAINED UNLESS OTHERWISE SPECIFIED.
2. ALL EXISTING CONDITIONS SHALL BE MAINTAINED UNLESS OTHERWISE SPECIFIED.
3. ALL EXISTING CONDITIONS SHALL BE MAINTAINED UNLESS OTHERWISE SPECIFIED.

**GENERAL NOTES**

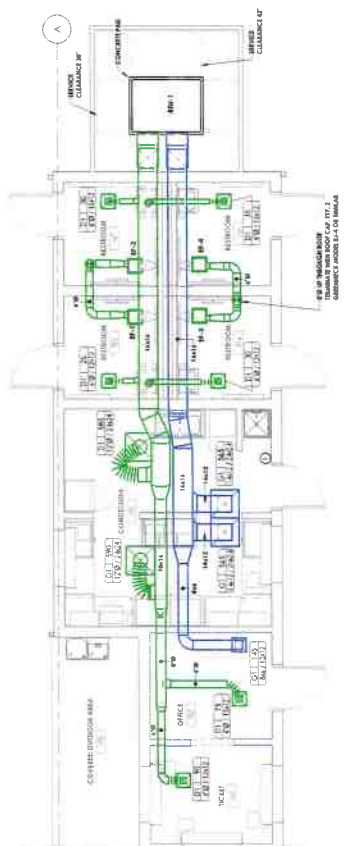
1. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2018 INTERNATIONAL MECHANICAL CODE, AS AMENDED.
2. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2018 INTERNATIONAL MECHANICAL CODE, AS AMENDED.
3. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2018 INTERNATIONAL MECHANICAL CODE, AS AMENDED.

**MECHANICAL WORK**

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPLICABLE AGENCIES.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPLICABLE AGENCIES.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPLICABLE AGENCIES.

**BUILDING, AIR-CONDITIONING, AND MACHINERY**

1. THE BUILDING AND MACHINERY CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF ALL BUILDING AND MACHINERY WORK.
2. THE BUILDING AND MACHINERY CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF ALL BUILDING AND MACHINERY WORK.
3. THE BUILDING AND MACHINERY CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF ALL BUILDING AND MACHINERY WORK.



**MECHANICAL SCHEDULE**

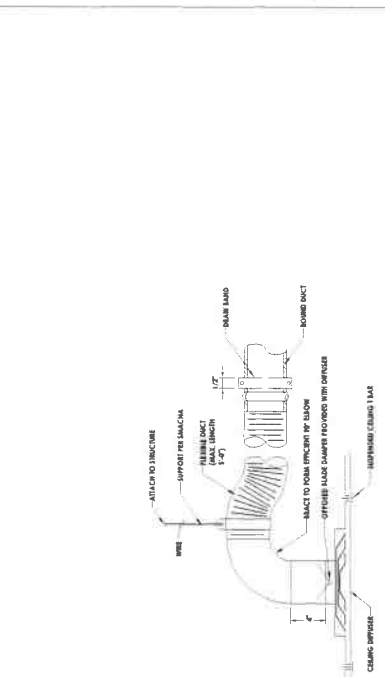
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|------|-------------|----------|------|
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| 2    | ...         | ...      | ...  |
| 3    | ...         | ...      | ...  |

**HVAC FLOOR PLAN**

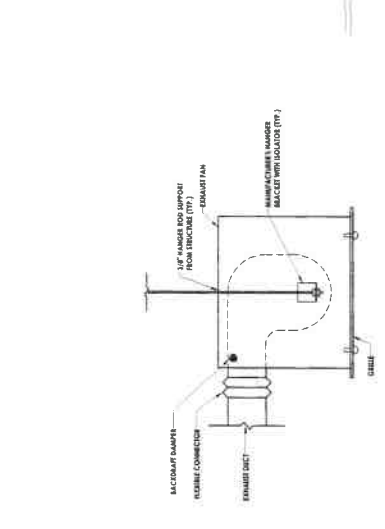
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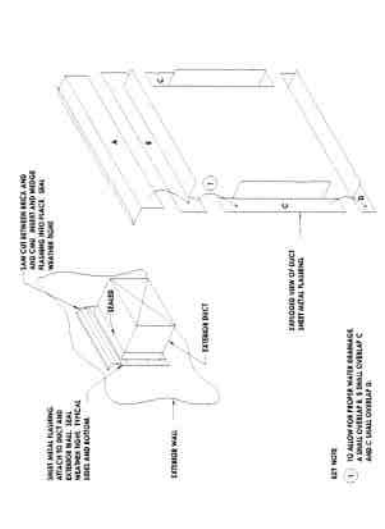
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1. FLASHING & SEALING OF HORIZONTAL EXTERIOR DUCT PENETRATION  
1/8\"/>



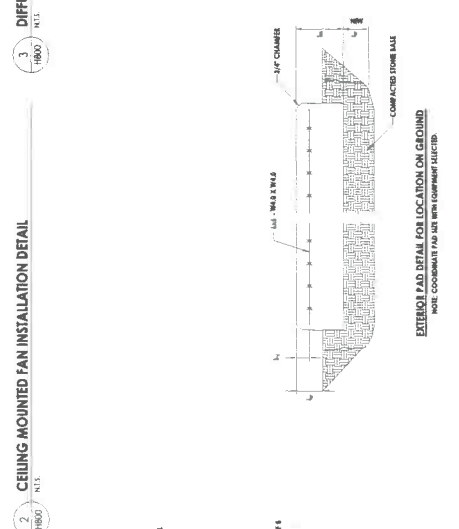
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1/8\"/>



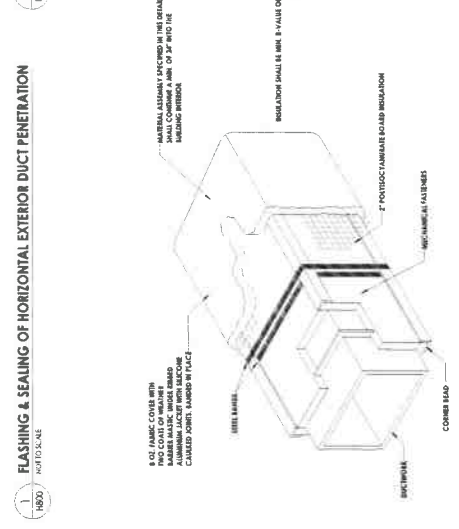
3. DIFFUSER DETAIL  
1/8\"/>



4. EXTERIOR INSULATION DETAIL  
1/8\"/>



5. RTU AT GRADE CONCRETE PAD DETAIL  
1/8\"/>



6. RTU CONDENSATE DETAIL  
1/8\"/>



7. ROOF VENT DETAIL  
1/8\"/>

SHEET INFORMATION  
 Title: H800  
 Date: 05/11/2017  
 Author: J. B. [unreadable]  
 Checked: [unreadable]  
 Drawn: [unreadable]  
 Scale: 1/4" = 1'-0"  
 Project No.: 2017-001  
 Project Name: YAMACHAW RESTROOM BUILDING  
 Revision: 05/11/2017  
 Description: DETAILS



**Spalding**  
COUNTY, GEORGIA

**PROJECT INFORMATION**  
Project Name: 2015 ECC  
Location: 3015 ECC  
City: Griffin, Georgia  
Project Type: 3a - Construction

**SPALDING COUNTY**  
YAMACRAW BEETROOM  
BUILDING

**PROJECT TEAM & SCHEDULE**  
Date: 11/11/2015

**PROFESSIONAL STAMP**



**LIST OF SCHEDULES**  
1. ELECTRICAL  
2. MECHANICAL  
3. PLUMBING  
4. HVAC  
5. PAVEMENT  
6. CONCRETE  
7. FINISHES  
8. OTHER

H900

**PACKAGED ROOFTOP HEAT PUMP (ON GRADE)**

TAG	MANUFACTURER	MODEL	SUPPLY		O.A.		EXTERNAL	FAN RPM	MOTOR HP	DX COOLING		AMBIENT REFRIGERANT		HEATING HEAT PUMP		ELECTRICAL	UNIT WEIGHT (LBS)	SERIES/HP/PSZ	NOTES
			CFM	TON	CFM	TON				CFM	TON	CFM	TON	CFM	TON				
01-1	TRANE	SPX12002	1400	1.85	1400	1.85	0.5	1050	1.4	1.4	1.4	1.4	1.4	1.4	1.4	230-1	1300	13-14.7	ALL

**EXHAUST FAN SCHEDULE**

TAG	MANUFACTURER	MODEL	TYPE	CFM	EXTERNAL STATIC PRESSURE	MOTOR HP	FAN RPM	VOLTAJE/ PHASE	NOTES
01-1	GREENELEC	SP120011	CEILING EXHAUST	75	0.5	1.0	725	230/1	ALL
01-2	GREENELEC	SP120011	CEILING EXHAUST	75	0.5	1.0	725	230/1	ALL
01-3	GREENELEC	SP120011	CEILING EXHAUST	75	0.5	1.0	725	230/1	ALL

**NOTES:**  
1. DISCONNECT PROVIDED FOR 3% OVERFLOW.  
2. PROVIDE WITH CHART AND MOUNTING HOLE.  
3. PROVIDE WITH CHART AND MOUNTING HOLE.  
4. PROVIDE WITH CHART AND MOUNTING HOLE.

**DIFFUSER/GILLE SCHEDULE**

TAG	APPLICATION	MATERIAL	FINISH	DESIGN EQUIPMENT	NOTES
01	SUPPLY DIFFUSER	ALUM	WHITE	PRC: 1000	1.3
02	RETURN GILLE	ALUM	WHITE	PRC: 1000	1.3

**MECHANICAL MATERIALS**

**SYSTEM DESCRIPTION**  
1. EXHAUST FAN  
2. EXHAUST FAN  
3. EXHAUST FAN  
4. EXHAUST FAN  
5. EXHAUST FAN  
6. EXHAUST FAN  
7. EXHAUST FAN  
8. EXHAUST FAN  
9. EXHAUST FAN  
10. EXHAUST FAN

**RELI:**  
1. PROVIDE WITH CHART AND MOUNTING HOLE.  
2. PROVIDE WITH CHART AND MOUNTING HOLE.  
3. PROVIDE WITH CHART AND MOUNTING HOLE.  
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9. PROVIDE WITH CHART AND MOUNTING HOLE.  
10. PROVIDE WITH CHART AND MOUNTING HOLE.

**COMcheck Software Version COMcheckWeb Mechanical Compliance Certificate**

**Project Information**  
Project Name: 2015 ECC  
Location: 3015 ECC  
City: Griffin, Georgia  
Project Type: 3a - Construction

**Design/Contractor**  
Name: [Redacted]  
Address: [Redacted]  
City: [Redacted]

**Administrative Information (Required)**  
Contract: 1.0 Reviewed: 0.0 Approved: 0.0

**Mechanical Systems List**  
1. Mechanical System Type & Description  
1.1. Exhaust Fan  
1.2. Exhaust Fan  
1.3. Exhaust Fan  
1.4. Exhaust Fan  
1.5. Exhaust Fan  
1.6. Exhaust Fan  
1.7. Exhaust Fan  
1.8. Exhaust Fan  
1.9. Exhaust Fan  
1.10. Exhaust Fan

**Mechanical Compliance Statement**  
Compliance Statement: The proposed mechanical design implemented in the document is compliant with the building code, and the mechanical systems are designed to meet the minimum requirements of the code. The design is based on the mechanical systems listed in the Mechanical Systems List and the design is based on the design criteria provided in the Mechanical Compliance Certificate. The design is based on the design criteria provided in the Mechanical Compliance Certificate. The design is based on the design criteria provided in the Mechanical Compliance Certificate.

**Signatures**  
Date: 11/11/2015

**Project Team**  
Spalding County  
Date: 11/11/2015

**Report Date:** 07/06/2015  
**Page:** 1 of 8



Spalding

PROJECT INFORMATION

SPALDING COUNTY

TAMALAW RESTROOM BUILDING

PROJECT OWNER & ARCHITECT

PROFESSIONAL ENGINEER



PROJECT INFORMATION

TITLE SHEET

DATE: 11/15/2022

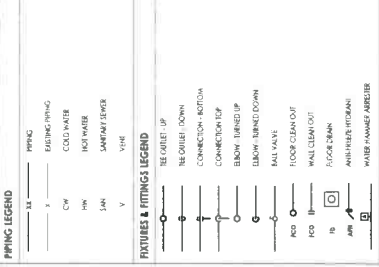
PROJECT LOCATION: TAMALAW RESTROOM BUILDING

PROJECT NO.: P000

OWNER: SPALDING COUNTY

DESIGNER: CIP

- GENERAL NOTES**
- ALL WORK SHALL COMPLY WITH THE INTERNATIONAL PLUMBING CODE WITH GEORGIA AMENDMENTS AND LOCAL CODES.
  - DOMESTIC WATER PRESSURE SHALL BE 75 PSI (COPPER LEAD FREE ZINIC IN COMPLIANCE WITH 310.2.3). ALL PIPING SHALL BE MADE OF COPPER UNLESS OTHERWISE NOTED.
  - ALL WATER PIPING SHALL BE INSTALLED TO THE FLOOR FINISH UNLESS OTHERWISE NOTED. UNLESS OTHERWISE NOTED, ALL WATER PIPING SHALL BE INSTALLED TO THE FLOOR FINISH UNLESS OTHERWISE NOTED.
  - PROVIDE AN ASSESSMENT OF THE EXISTING SYSTEM TO DETERMINE THE FEASIBILITY OF THE PROJECT AND PROVIDE RECOMMENDATIONS FOR THE REPAIRS AND/OR REPLACEMENTS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AGENCIES.
  - PROVIDE SUFFICIENT CLEARANCES TO ALL UTILITIES. VERIFY THE LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO ANY WORK.
  - PROTECT ALL EXISTING UTILITIES AND STRUCTURES DURING THE WORK.
  - PROVIDE ADEQUATE DRAINAGE TO ALL WATER SEWER CONNECTIONS.
  - ALL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL AGENCIES AT ALL STAGES OF THE PROJECT.
  - PROVIDE ADEQUATE PROTECTION FOR ALL EXISTING UTILITIES AND STRUCTURES DURING THE WORK.
  - ALL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL AGENCIES AT ALL STAGES OF THE PROJECT.
  - PROVIDE ADEQUATE PROTECTION FOR ALL EXISTING UTILITIES AND STRUCTURES DURING THE WORK.



**PUMPING SPECIFICATIONS**

RESISTANCE TO FLOW SHALL BE LIMITED TO 2.0 FEET PER 100 FEET OF PIPE. ALL PIPING SHALL BE MADE OF COPPER UNLESS OTHERWISE NOTED.

ALL PIPING SHALL BE INSTALLED TO THE FLOOR FINISH UNLESS OTHERWISE NOTED. UNLESS OTHERWISE NOTED, ALL WATER PIPING SHALL BE INSTALLED TO THE FLOOR FINISH UNLESS OTHERWISE NOTED.

PROVIDE AN ASSESSMENT OF THE EXISTING SYSTEM TO DETERMINE THE FEASIBILITY OF THE PROJECT AND PROVIDE RECOMMENDATIONS FOR THE REPAIRS AND/OR REPLACEMENTS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AGENCIES.

PROVIDE SUFFICIENT CLEARANCES TO ALL UTILITIES. VERIFY THE LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO ANY WORK.

PROTECT ALL EXISTING UTILITIES AND STRUCTURES DURING THE WORK.

PROVIDE ADEQUATE DRAINAGE TO ALL WATER SEWER CONNECTIONS.

ALL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL AGENCIES AT ALL STAGES OF THE PROJECT.

PROVIDE ADEQUATE PROTECTION FOR ALL EXISTING UTILITIES AND STRUCTURES DURING THE WORK.

**PLUMBING DRAINAGE SCHEDULE**

SYMBOL	DESCRIPTION	LOCATION	NOTE
FD-A	FLOOR DRAIN	FLOOR FINISH	SEE NOTE 1 & 2
FCD	FLOOR CLEAN OUT	FLOOR FINISH	SEE NOTE 7
GEO	GRABBER	FLOOR FINISH	SEE NOTE 2
WCO	WASTE CLEAN OUT	FLOOR FINISH	SEE NOTE 2
AH	AIR HEATER RETURN	FLOOR FINISH	SEE NOTE 2
S&S	TRAP SEWER SERVICE	FLOOR FINISH	SEE NOTE 2
TP-1	TRAP PUMP	FLOOR FINISH	SEE NOTE 2
WFS-1	WASTE FLOOR SERVICE	FLOOR FINISH	SEE NOTE 2

**PLUMBING FIXTURE SCHEDULE**

SYMBOL	DESCRIPTION	LOCATION	NOTE
WHT	WATER HEATER	Mechanical Room	SEE NOTE 1
EH-1	EXPANSION TANK	Mechanical Room	SEE NOTE 1

**WATER HEATER & ASSOCIATED EQUIPMENT SCHEDULE**

SYMBOL	DESCRIPTION	MANUFACTURER	MODEL	BRAND	TYPE	FLOW RATE (GPM)	TEMPERATURE (°F)	ENERGY EFFICIENCY CLASS	NOTES
WHT	WATER HEATER	AO SMITH	66-VS	66-VS	VENT-FREE	4.5	120	ENERGY STAR	SEE NOTE 1
EH-1	EXPANSION TANK	AMERICAL	H-3-C-20	H-3-C-20	DIAPHRAGM	20	120	ENERGY STAR	SEE NOTE 1

**PLUMBING LOAD SUMMARY**

SYSTEM	LOAD	UNIT	LOCATION	NOTE
PLUMBING	PLUMBING	1	Mechanical Room	SEE NOTE 1
WATER	WATER	1	Mechanical Room	SEE NOTE 1
WATER	WATER	1	Mechanical Room	SEE NOTE 1
WATER	WATER	1	Mechanical Room	SEE NOTE 1



CH2M HILL CONSTRUCTION  
 10000 Peachtree Dunwoody Road, Suite 100  
 Atlanta, GA 30338  
 404.242.1000  
 ch2m.com

**Spalding**  
 COUNTY

**PROJECT INFORMATION**

Project Name: Yamacraw Restroom Building  
 Location: Spalding County, Georgia

**SPALDING COUNTY**

YAMACRAW RESTROOM BUILDING

**PROJECT FILE # & WORK SECTION#**

17174202 0020 (0) AM

**PROFESSIONAL STAMP**



**DATE INFORMATION**

1/17/2022

1/17/2022

1/17/2022

1/17/2022

1/17/2022

1/17/2022

1/17/2022

1/17/2022

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1/17/2022

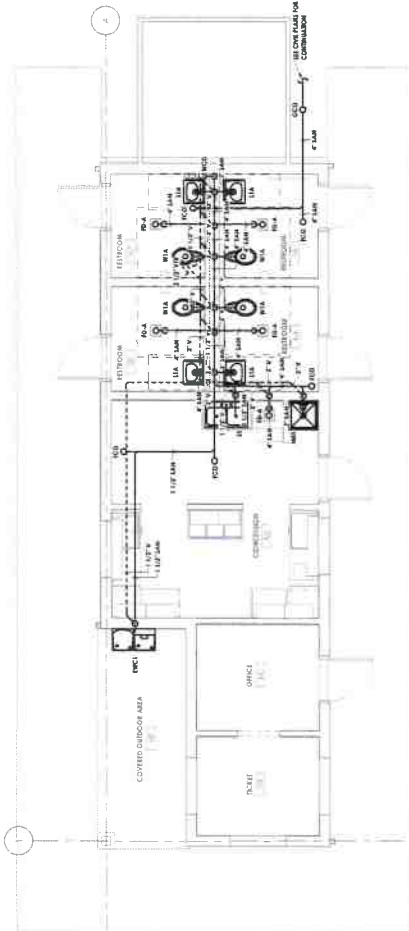
1/17/2022

1/17/2022

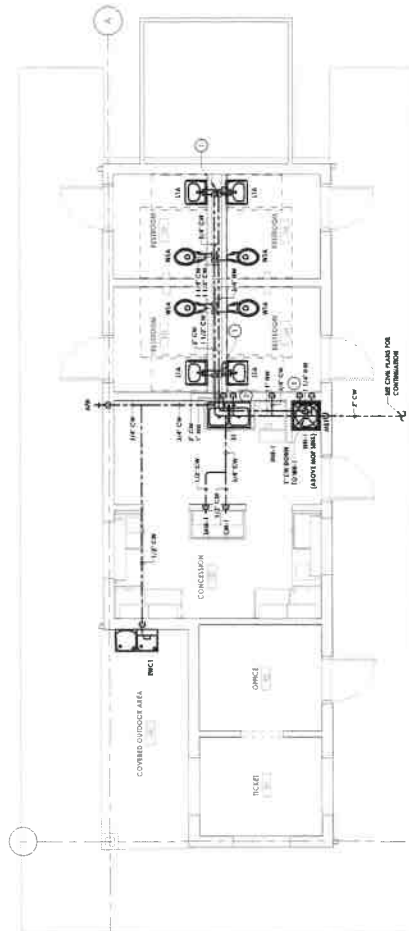
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**KEY NOTES**

- 1. 3/4" CPVC AND DOWN TO 1/4" 1/2" DIA TO 1/2" 1/2"
- 2. 3/4" CPVC AND DOWN TO 1/4" 1/2" DIA TO 1/2" 1/2"



**1 PLUMBING SANITARY AND VENT PIPING NEW WORK FLOOR PLAN**



**2 PLUMBING DOMESTIC PIPING NEW WORK FLOOR PLAN**



**PROJECT INFORMATION**

Project Name: TAMACRAW RESTROOM BUILDING  
 Project No: 17-0025  
 Date: 01/20/2017

**LOCATION**

SPALDING COUNTY  
 TAMACRAW RESTROOM BUILDING

**CLIENT**

City of Spalding  
 10001 E. 15th Avenue  
 Suite 100  
 Denver, CO 80231

**PROJECTS & WORK LOCATIONS**

17-0025  
 TAMACRAW RESTROOM BUILDING

**PROFESSIONAL STAMPS**

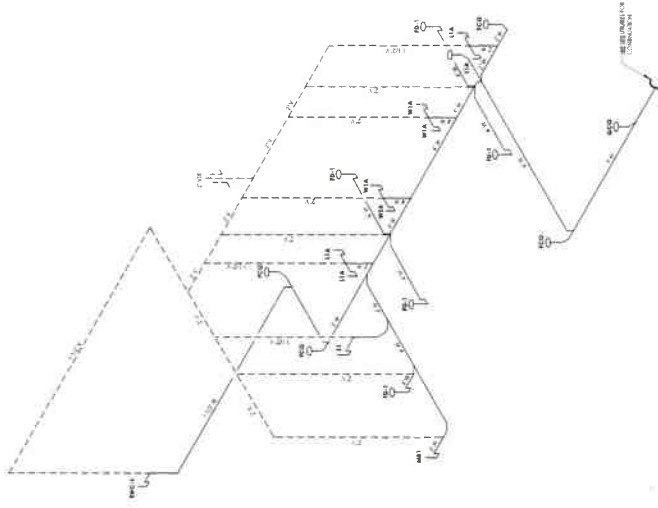


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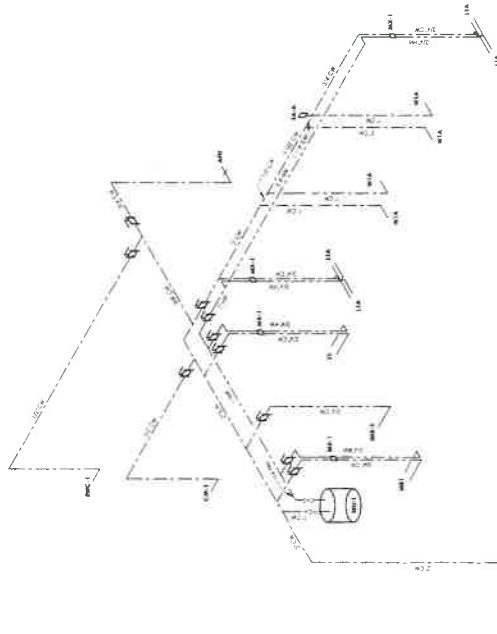
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 Project No: 17-0025  
 Title: PIPING RISER DIAGRAMS  
 Date: 01/20/2017  
 Scale: AS SHOWN  
 Author: JLB  
 Checker: JLB  
 Designer: JLB  
 Project: TAMACRAW RESTROOM BUILDING

Sheet P700

P700



**2 WASTE AND VENT RISER DIAGRAM**  
 P700



**1 DOMESTIC WATER RISER DIAGRAM**  
 P700

SEE ALL RISERS FOR CONNECTIONS AND SIZES FOR EACH FIXTURE

**PROJECT INFORMATION**

Project Name  
Project Address  
Project City  
Project State  
Project Zip

**SPALDING COUNTY**

Project No.  
Project Name  
Project Address  
Project City  
Project State  
Project Zip

**YAMACHAW RESTROOM BUILDING**

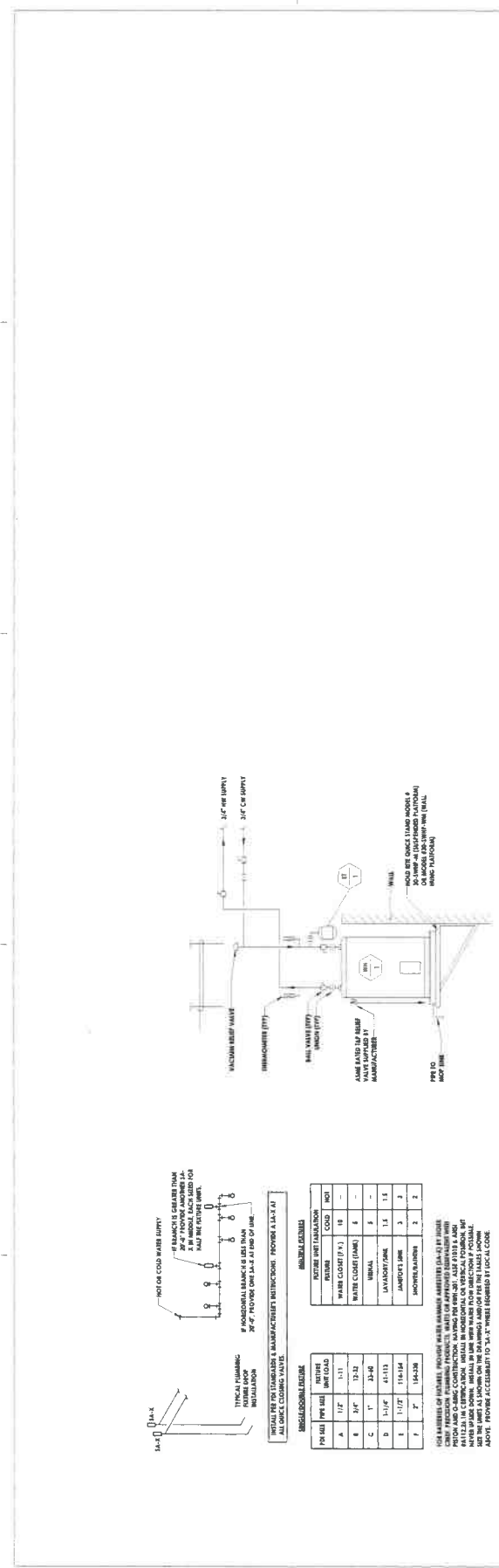
Project Address  
Project City  
Project State  
Project Zip

**PROFESSIONAL STAMP**

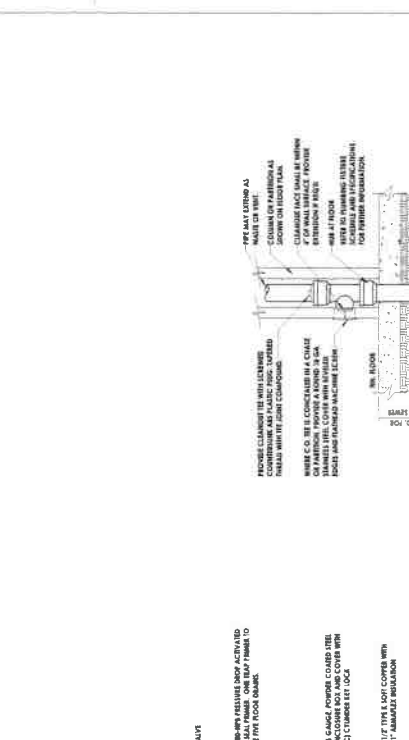
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Professional Stamp



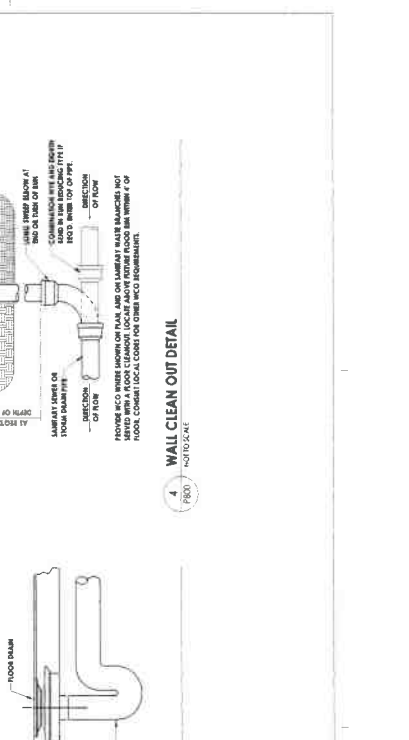
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17/1/0035  
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Project Name  
Project Address  
Project City  
Project State  
Project Zip



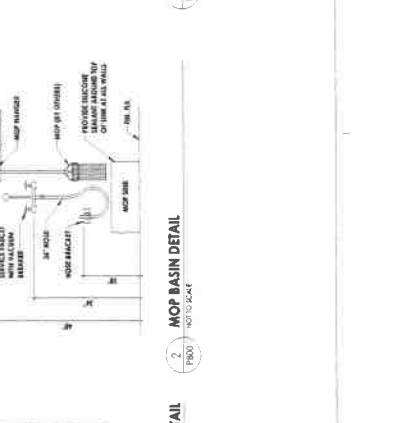
**5 WATER HAMMER ARRESTOR DETAIL**  
P800 NOT TO SCALE



**6 WATER HEATER DETAIL**  
P800 NOT TO SCALE



**2 MOP BASIN DETAIL**  
P800 NOT TO SCALE



**3 TRAP PRIMER DETAIL**  
P800 NOT TO SCALE



**4 WALL CLEAN OUT DETAIL**  
P800 NOT TO SCALE

**INSTALL PER THE FOLLOWING MANUFACTURER'S INSTRUCTIONS. PROVIDE A 1/4" x 1/4" AIR GAP ABOVE THE ARRESTOR.**

FOR USE WITH	PIPE SIZE	PIPE LOAD
A	1/2"	1-11
B	3/4"	13-24
C	1"	24-49
D	1-1/2"	41-113
E	1-1/2"	114-244
F	2"	144-338

**INSTALL PER THE FOLLOWING MANUFACTURER'S INSTRUCTIONS. PROVIDE A 1/4" x 1/4" AIR GAP ABOVE THE ARRESTOR.**

WATER CLOSET (P.J.)	WATER CLOSET (P.V.)	WATER CLOSET (P.S.)
1	1	1
2	2	2
3	3	3
4	4	4
5	5	5
6	6	6
7	7	7
8	8	8
9	9	9
10	10	10

**5 WATER HAMMER ARRESTOR DETAIL**  
P800 NOT TO SCALE



**1 COFFEE/SLUSHIE MAKER WITH WATER FILTER DETAIL**  
P800 NOT TO SCALE



**PROJECT INFORMATION**

Project Name: YAMACRAW RESTROOM  
 Building: RESTROOM  
 Location: SPALDING COUNTY  
 Project No.: 2024-0012



**PROFESSIONAL ENGINEER**

Project Name: YAMACRAW RESTROOM  
 Building: RESTROOM  
 Location: SPALDING COUNTY  
 Project No.: 2024-0012  
 Date: 11/15/23  
**SITE PLAN**

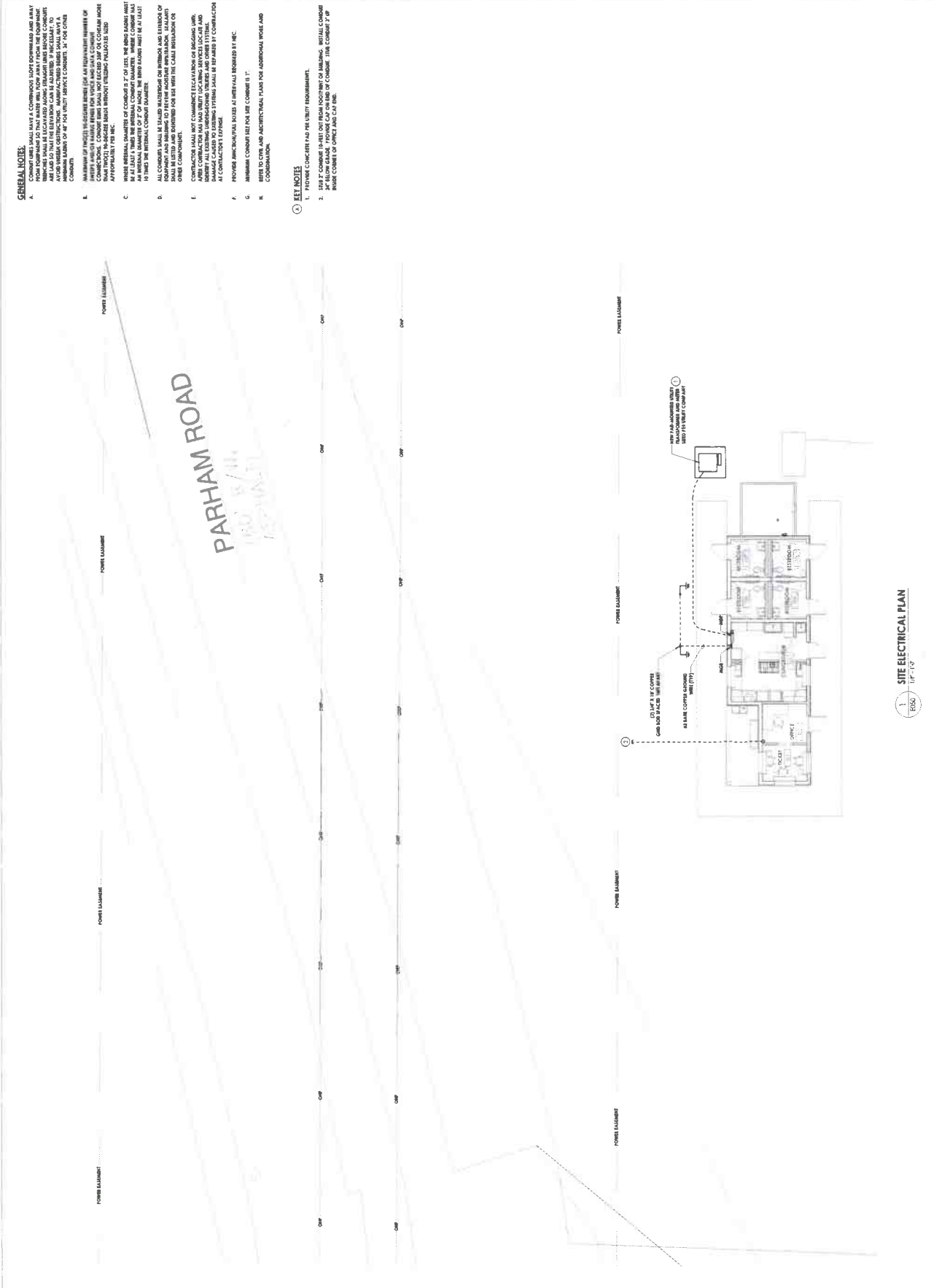
E050

**GENERAL NOTES:**

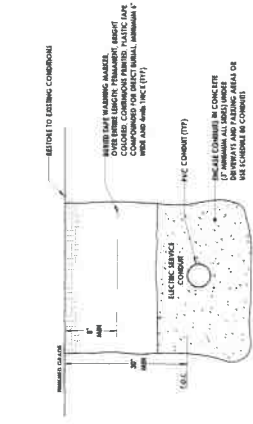
- CONCRETE SHALL HAVE A COMPRESSIVE STRENGTH AND SHALL BE CURED PROPERLY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING PROPER TESTING AND REPORTS. TESTING SHALL BE ACCORDING TO THE STANDARD TEST METHOD. ALL LABS TO WHICH THE REPORTS ARE REFERRED SHALL BE APPROVED BY THE LOCAL HEALTH DEPARTMENT. APPROXIMATELY 175 MFC.
- WHERE INTERNAL DIAMETER OF CONDUIT IS 2" OR LESS, THE OPEN ENDING SHALL BE AT LEAST 1/2" TIMES THE DIAMETER OF CONDUIT. WHERE INTERNAL DIAMETER IS GREATER THAN 2" SHALL BE AT LEAST 1/2" TIMES THE INTERNAL DIAMETER.
- ALL CONDUITS SHALL BE STAINLESS STEEL OR BUNA-CLAY. ALL CONDUITS SHALL BE STAINLESS STEEL OR BUNA-CLAY. ALL CONDUITS SHALL BE STAINLESS STEEL OR BUNA-CLAY. ALL CONDUITS SHALL BE STAINLESS STEEL OR BUNA-CLAY.
- CONTRACTOR SHALL NOT COMMENCE ELEVATION OF BEARING WALLS UNTIL ALL EXISTING UNDERGROUND UTILITIES AND OTHER UTILITIES ARE LOCATED TO ADEQUATE DEPTH. CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION OF ALL EXISTING UTILITIES.
- PROVIDE REINFORCED ROADS AT INTERVALS REQUIRED BY MFC.
- MINIMUM CONCRETE SET FOR USE CONCRETE 1".
- REFER TO CIVIL AND ARCHITECTURAL PLANS FOR ADDITIONAL NOTES AND CONNECTIONS.

**KEY NOTES**

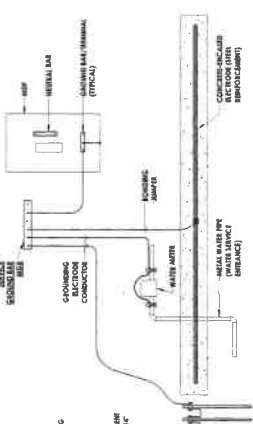
1. PROVIDE CONCRETE PAD PER UTILITY REQUIREMENT.
2. USE 2" CONCRETE (SET OUT FROM FOOTING) OF BEARING. INSTALL CONDUIT TO BE SET AT LEAST 1/2" TIMES THE DIAMETER OF CONDUIT. THE CONCRETE SHALL BE CURED AT ALL TIMES.



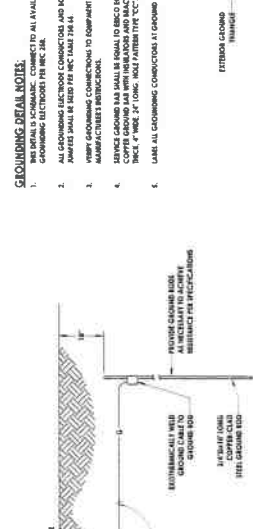
**1 SITE ELECTRICAL PLAN**  
1/8" = 1'-0"



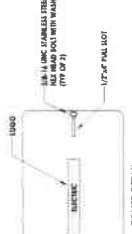
**1 GROUNDING ROD DETAIL**  
 NOT TO SCALE  
 (E051)



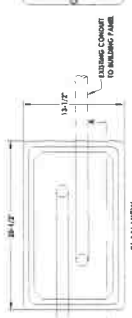
**2 GROUNDING DETAIL**  
 NOT TO SCALE  
 (E051)



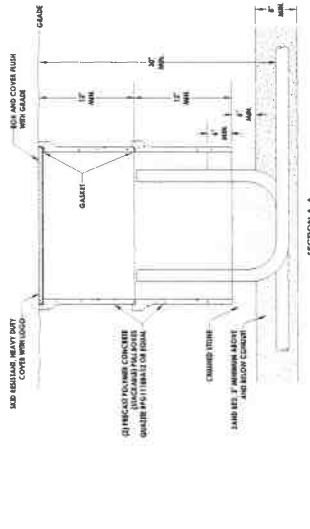
**3 CONDUIT TRENCH DETAIL**  
 NOT TO SCALE  
 (E051)



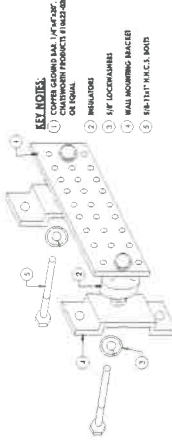
COVER DETAIL



MAIN GROUNDING BAR DETAIL  
NOT TO SCALE  
(E051)



**4 COMMUNICATIONS PULL BOX DETAIL**  
 NOT TO SCALE  
 (E051)



- GROUNDING DETAIL NOTE:**
1. ALL GROUNDING ELECTRICAL CONNECTIONS TO ALL AVAILABLE GROUNDING ELECTRODES PER NEC 250.
  2. ALL GROUNDING ELECTRICAL CONNECTIONS AND BONDING JUNCTIONS SHALL BE MADE PER NEC TABLE 250.14.
  3. VERIFY GROUNDING CONNECTIONS TO EQUIPMENT WITH MANUFACTURER'S REQUIREMENTS.
  4. ALL GROUNDING CONNECTIONS TO BE MADE TO THE COPPER GROUNDING BUS WITH BONDING AND BLENDED 1/2\"/>
  - 5. LABEL ALL GROUNDING CONNECTIONS AT GROUNDING BAR.





**Spalding**  
COUNTY, GEORGIA

**PROJECT INFORMATION**  
PROJECT NO: 1717-0235  
DATE: 08/20/2018  
**SPALDING COUNTY**  
PROJECT NAME: TAMACLEARY RESTROOM BUILDING  
PROJECT LOCATION: 1111 WOODS



**DATE INFORMATION**  
DATE: 11/14/2018  
DRAWN BY: J. G. CONSTRUCTION  
CHECKED BY: M. J. SMITH  
SCALE: 1/8" = 1'-0"  
**LIGHTING PLAN**

E300

- GENERAL NOTES**
- ALL LIGHTING CONTROLS SHALL BE INSTALLED IN THE SAME ROOM AS THE LIGHTING FIXTURES THEY CONTROL.
  - COORDINATE ALL LIGHT FIXTURES, CONTROLS, LOCATIONS WITH DOOR SCHEDULES TO AVOID INTERFERENCE.
  - LABEL ALL LIGHTING CONTROLS WITH FANUCORP IDENTIFYING DEVICE WHERE APPLICABLE TO IDENTIFY THE LIGHTING FIXTURES THEY CONTROL.
  - ALL LIGHTING CONTROLS SHALL BE INSTALLED IN THE SAME ROOM AS THE LIGHTING FIXTURES THEY CONTROL.
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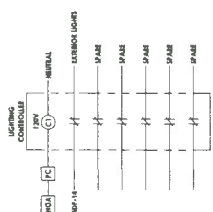
MARK	DESCRIPTION	MANUFACTURER	MODEL #	VOITS	LUMENS	WATTS	TYPE	MOUNTING	REMARKS
1	1/4" LED T8 TUBE, WHITE ALUMINUM FINISH, 4' x 4' x 1.5"	OSRAM	OSRAM 150W T8 LED TUBE	150	15000	150	RECESSED	RECESSED	
2	1/4" LED T8 TUBE, WHITE ALUMINUM FINISH, 4' x 4' x 1.5"	OSRAM	OSRAM 150W T8 LED TUBE	150	15000	150	RECESSED	RECESSED	
3	1/4" LED T8 TUBE, WHITE ALUMINUM FINISH, 4' x 4' x 1.5"	OSRAM	OSRAM 150W T8 LED TUBE	150	15000	150	RECESSED	RECESSED	
4	1/4" LED T8 TUBE, WHITE ALUMINUM FINISH, 4' x 4' x 1.5"	OSRAM	OSRAM 150W T8 LED TUBE	150	15000	150	RECESSED	RECESSED	
5	1/4" LED T8 TUBE, WHITE ALUMINUM FINISH, 4' x 4' x 1.5"	OSRAM	OSRAM 150W T8 LED TUBE	150	15000	150	RECESSED	RECESSED	

**LUMINAIRE SCHEDULE GENERAL NOTES:**

- LOCATIONS OF ALL LIGHTING FIXTURES.
- PROVIDE WITH FLOOR MOUNTING HOLLOWWARE FOR CEILING TYPE INDICATED ON PLAN.

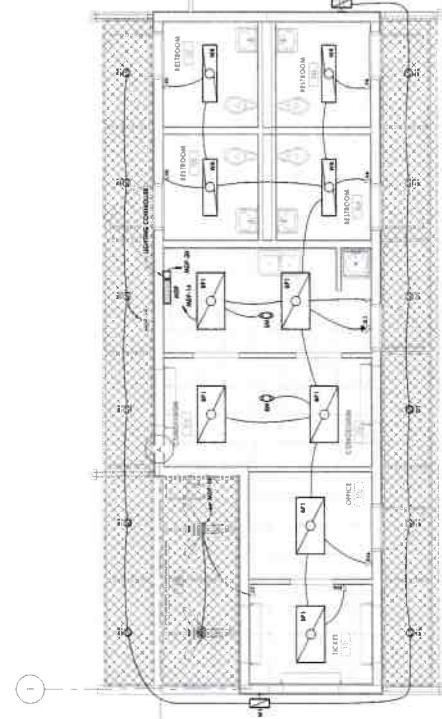
**LUMINAIRE SCHEDULE REMARKS:**

- FLOOR MOUNTING AND CEILING SHALL BE PER PLAN.



- TIME-CLOCK NOTES:**
- TIME-CLOCK SHALL BE OF THE TYPE WHICH COMPLIES WITH THE REQUIREMENTS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) STANDARDS.
  - TIME-CLOCK SHALL BE OF THE TYPE WHICH COMPLIES WITH THE REQUIREMENTS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) STANDARDS.
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**LIGHTING CONTROLLER DETAIL**



**LIGHTING PLAN**  
1/8" = 1'-0"