

### **Addendum #3: Q&A Published 6/25/2026**

This information is related to Bartow County's Parks and Recreation Archery Range and 3D Archery Trail

RFP ISSUE DATE: June 2, 2026

PROPOSALS MUST BE RECEIVED BY: July 9, 2026 by 4 PM EST

Questions received since publication of RFP:

Q. Bio Ponds have no detail on what landscaping is to be installed. Can you provide a landscape plan?

a. Bioretention Planting Plan has been added to the plans sheet C-504.

Q. There is detail for two different gates. Which one would you like for us to bid?

a. Bid form has been updated to exclude powered entrance gate and gate detail has been removed from plans. Contractor will still be responsible for installing electrical service to pavilion and stubbing out electric to where owner will be responsible for installing gate.

Q. There is no detail for the Mulch Trail. Can you provide a Mulch trail Detail?

a. Please see mulch detail sheet C-600.

Q. Can you clarify what we are doing for the 22 fingers in the 3D Archery Trail?

a. Within the area outlined in the demolition plan, the 22 fingers will be cleared and grubbed.

Q. Is the existing 4' barb wire fence and 5' hogwire fence to be demoed and reinstalled by contractor? If so, is this fencing going back the same?

a. The existing perimeter fences will remain.

Q. Please provide a spec for the powered gate and gate operator. Is the county desiring card readers?

a. Bid form has been updated to exclude powered entrance gate.

Q. Is it the owner's desire for the roof on the pavilion to be a PBR panel or standing seam? There appears to be references to both on the plans and just want to clarify.

a. PBR or equal screw down metal roof.

Q. Is GC responsible for tapping and fees to the existing water line?

a. There is an existing 3/4-inch water meter on the south side of Cass Pine Log Road that serves the project site. The Bartow County Water Department can tap the line with a 1-inch meter and cap the existing tap. The GC will be responsible for paying the difference in meter size from 3/4-inch to 1-inch (\$200) and for paying the account

activation fee (\$25). The total amount to be budgeted for tapping and fees for water utilities is \$225.

Q. Is termite treatment required below the pavilion slab?

a. Yes, termite treatment is required below the pavilion slab.

Q. Do you want the post and rail fence to be 5' tall (C-300) or shorter per the detail on C-600.

a. Fence will be per detail on sheet C-600. See updated plans included with Addendum #3.

Q. C-602 shows two different swing gates. Which one do you want?

a. Bid form has been updated to exclude powered entrance gate.

**Attachments:**

**-Updated Bid Form**

**-Updated Construction Plans**

(updated 6/25/2026)

**BID FORM**

**BARTOW COUNTY GEORGIA  
CASS PINE LOG ARCHERY RANGE & TRAIL**

**Project Location: Bartow County, GA**

The undersigned CONTRACTOR, having examined these documents, and having full knowledge of the condition under which the work described herein must be performed, hereby proposes that she/he will fulfill the obligations contained herein in accordance with all instructions, terms, conditions, and specifications set forth; and that she/he will furnish all required products/services and pay all incidental costs in strict conformity with these documents for the stated prices as payment in full.

<b>Bartow County Cass Pine Log Archery Range &amp; Trail Bid Worksheet</b>			
Item	Unit Measure	Price	Total
<b>Site/Civil &amp; ESC</b>			
Mobilization	Lump sum		
ES&PC per plans and specs	Lump sum		
Clearing/grubbing and earthwork	Lump sum		
Water Utilities	Lump sum		
Storm Drainage Structures	Lump sum		
ADA concrete spaces	Lump sum		
Gravel driveway/parking construction	Lump sum		
Demolition complete (remove the existing driveway)	Lump sum		
Asphalt pavement in R/W	Lump sum		
Pavement signage and striping for driveway entrance and ADA parking	Lump sum		
Installation of railroad-tie perimeter and wheel stops (materials already on-site)	Lump sum	N/A	N/A
Turfing/vegetative stabilization per civil ES&PC notes	Lump sum		

Wood rail fencing	Lump sum		
Signage installation (one (1) entrance monument sign and one (1) life safety and directional monument sign)	Lump sum		
<b>Stormwater BMPs</b>			
Bioretention Filter Area 1	Lump sum		
Bioretention Filter Area 2	Lump sum		
<b>Static Archery Range</b>			
Shooting line construction	Lump sum		
Target pads & anchors	Lump sum	N/A	N/A
Concrete lanes and sidewalk	Lump sum		
Berms/backstops	Lump sum	N/A	N/A
<b>3D Archery Trail</b>			
Mulch trail construction	Lump sum		
3D target station pads/anchors	Lump sum	N/A	N/A
<b>Pavilion</b>			
Foundations/slab/piers	Lump sum		
Heavy timber framing	Lump sum		
Metal roof system	Lump sum		
Benches/guardrails and wood stain/finish	Lump sum		
Exterior-rated ceiling fans and supports	Lump sum		
<b>Vault Toilet</b>			
Furnish and install precast vault toilet	Lump sum		

<b>Electrical</b>			
Service, panelboards, grounding/bonding, conduits, wire, devices (pavilion & stub out for future gate), lines	Lump sum		
<del>Powered entrance gate</del>	Lump sum	N/A	N/A
<b>Subtotal</b>			
<b>Contingency (10%)</b>			
<b>Total Cost</b>			

Included and attached is a Bid Bond in the amount of not less than 5% of the total cost. Also included in the amount above is the sum of \$\_\_\_\_\_ for providing a Performance and Payment Bond for 100% of the total cost. Same shall be provided by a surety corporation licensed in the State of Georgia and a certified Power of attorney shall be attached.

Alternates (if any). Amounts are to be indicated as an increase (+) or decrease (-) in the cost column.

- Alternate 1: \$ \_\_\_\_\_
- Alternate 2: \$ \_\_\_\_\_
- Alternate 3: \$ \_\_\_\_\_
- Alternate 4: \$ \_\_\_\_\_
- Alternate 5: \$ \_\_\_\_\_

Submitting Firm: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title of Authorized Representative (print/type): \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

(Signature-When signed, this bid is legal and binding to Bartow County and acknowledges that ALL Specifications, Terms and Conditions and/or instructions to responding firms have been read and understood).

Date: \_\_\_\_\_

Email: \_\_\_\_\_

**FIRM PRICING** – Prices submitted on this bid form are firm through (minimum 60 days).

Initial below for Acknowledgement of Addenda (if any)

- \_\_\_\_\_ Addendum #1 \_\_\_\_\_ Addendum #2 \_\_\_\_\_ Addendum #3 \_\_\_\_\_ Addendum #4
- \_\_\_\_\_ Addendum #5 \_\_\_\_\_ Addendum #6 \_\_\_\_\_ Addendum #7 \_\_\_\_\_ Addendum #8

**GENERAL NOTES**

1. THE INSTALLATION OF EROSION AND SEDIMENT CONTROL MEASURES AND PRACTICES SHALL OCCUR PRIOR TO AND CONCURRENT WITH LAND DISTURBING ACTIVITIES.
2. ALL WORK SHALL COMPLY WITH APPLICABLE STATE, FEDERAL AND LOCAL CODES.
3. ALL MATERIALS AND CONSTRUCTION METHODS TO BE IN ACCORDANCE WITH BARTOW COUNTY STANDARDS AND THE GEORGIA DEPARTMENT OF TRANSPORTATION, AS APPLICABLE.
4. DEVIATION FROM THESE PLANS AND SPECIFICATIONS WITHOUT THE PRIOR WRITTEN CONSENT OF THE ENGINEER MAY CAUSE THE WORK TO BE UNACCEPTABLE.
5. CONTRACTOR IS RESPONSIBLE FOR NOTIFICATIONS AND LIAISON WITH UTILITY COMPANIES IN THE PROCESS OF LOCATING, RELOCATION AND TIE-IN TO PUBLIC UTILITIES. ALSO, CONTRACTOR IS RESPONSIBLE FOR NOTIFYING ALL INSPECTORS, INCLUDING COUNTY AND CITY INSPECTORS PRIOR TO BEGINNING SITE CONSTRUCTION.
6. THERE MAY BE ADDITIONAL UTILITIES THAN THOSE SHOWN ON THESE PLANS. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR LOCATIONS SHOWN AND IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THE LOCATIONS AND NECESSARY INVERTS OF ALL UTILITIES WITHIN THE LIMITS OF CONSTRUCTION. PRIOR TO ANY CONSTRUCTION, THE CONTRACTOR SHALL NOTIFY THE APPROPRIATE DEPARTMENT OF THE UTILITY COMPANIES. THE CONTRACTOR IS RESPONSIBLE FOR THE NOTIFICATIONS AND LIAISON WITH UTILITY COMPANIES IN THE PROCESS OF LOCATING, RELOCATING AND TIE-IN TO THE PUBLIC UTILITIES.
7. IF CONTRACTOR DAMAGES ANY EXISTING UTILITIES DURING CONSTRUCTION, THEY SHALL, AT THEIR OWN EXPENSE, REPLACE OR REPAIR THE UTILITIES TO ORIGINAL CONDITION AND QUALITY, AS APPROVED BY THE ENGINEER AND REPRESENTATIVE OF THE APPROPRIATE UTILITY COMPANY.
8. LAND DISTURBANCE PERMIT TO BE DISPLAYED ON SITE AT ALL TIMES DURING CONSTRUCTION.
9. STUMPS AND CONSTRUCTION DEBRIS SHALL BE DEPOSITED IN A PROPERLY PERMITTED LANDFILL.
10. ALL APPROPRIATE SITE WORK SHALL CONFORM TO ADA STANDARDS.

**SITE NOTES**

1. CONSTRUCTION EQUIPMENT SHALL NOT BE PARKED IN RIGHT-OF-WAY, AND MUST BE STORED WITHIN SITE.

**APPROVAL REVIEW STAMPS**

**THESE DRAWINGS ARE APPROVED BY THE BARTOW COUNTY DEVELOPMENT REVIEW COMMITTEE**

ENGINEERING \_\_\_\_\_ DATE \_\_\_\_\_

FIRE MARSHALL \_\_\_\_\_ DATE \_\_\_\_\_

HEALTH DEPT \_\_\_\_\_ DATE \_\_\_\_\_

PLANNING & ZONING \_\_\_\_\_ DATE \_\_\_\_\_

ROAD DEPT \_\_\_\_\_ DATE \_\_\_\_\_

WATER & SEWER \_\_\_\_\_ DATE \_\_\_\_\_

\_\_\_\_\_ DATE \_\_\_\_\_

\_\_\_\_\_ DATE \_\_\_\_\_

\_\_\_\_\_ DATE \_\_\_\_\_

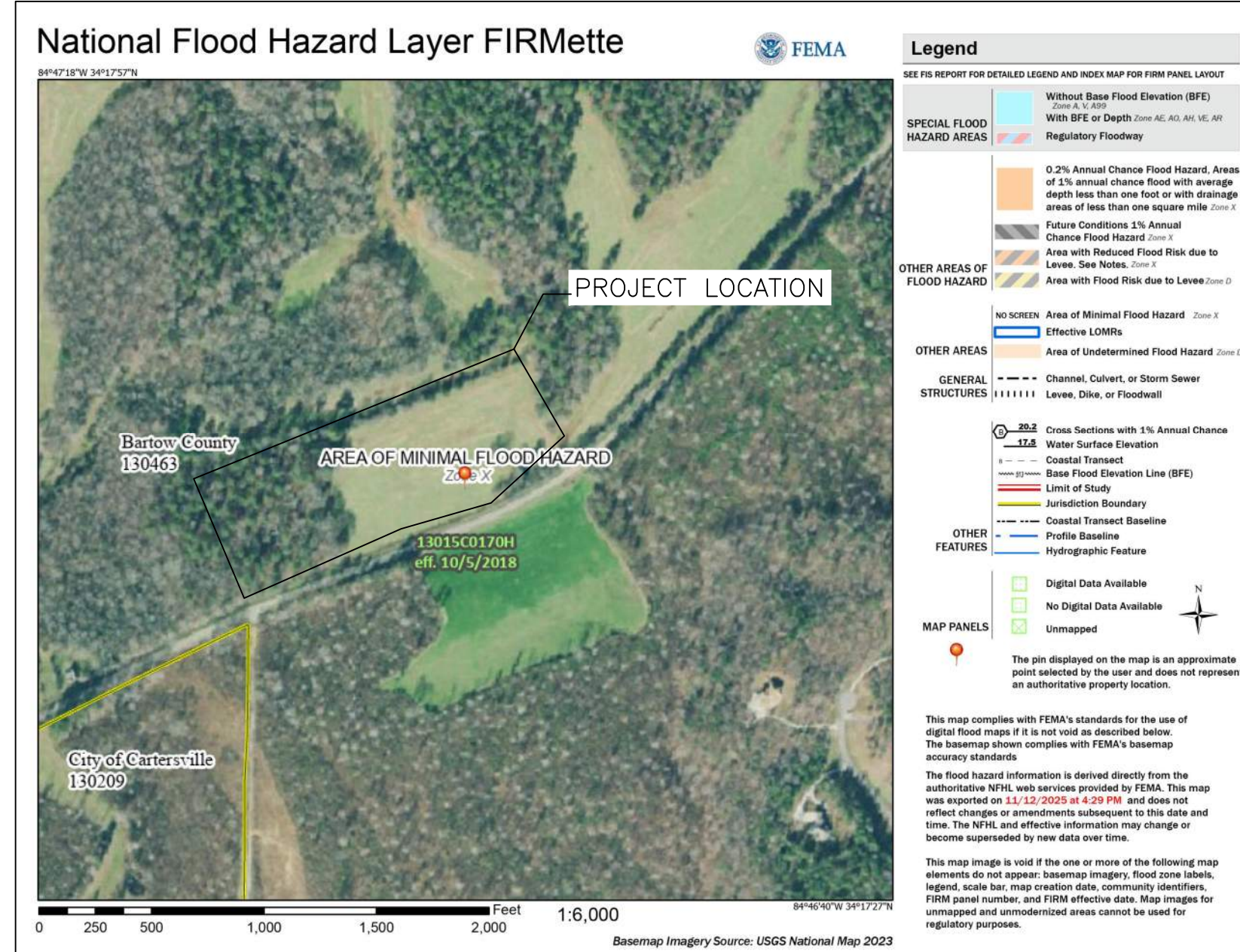
**FIRE MARSHALL PLAN REVIEW & CONCEPTUAL APPROVAL**

These plans & specifications have been basically reviewed to determine compliance with local & state safety to life and property fire laws, codes, and regulations. FINAL approval of this project will be determined by an inspection of the completed construction. This review in no way relieves the architect, contractor, or owner of the responsibility to design, construct, and maintain the building in compliance with applicable laws, codes & standards.

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_



**LOCATION MAP N.T.S.**



**FEMA STATEMENT**  
THIS PROPERTY IS NOT LOCATED IN A 100 YEAR FLOOD HAZARD AREA BASED ON THE FLOOD INSURANCE RATE MAP FOR THIS AREA. THE MAP NUMBER FOR THIS AREA IS 13015C0170H AND THE DATE OF SAID MAP IS 10/5/2018.

**REQUIRED ENGINEER'S INSPECTION**

AS PER THE GEORGIA DEPARTMENT OF NATURAL RESOURCES ENVIRONMENTAL PROTECTION DIVISION, NPDES GENERAL PERMITS FOR CONSTRUCTION ACTIVITY GAR100001, GAR100002, & GAR100003; PART IV, A., 7 REQUIRES THE EROSION CONTROL PLAN DESIGN PROFESSIONAL TO MAKE A SITE INSPECTION. FOR STAND ALONE PROJECTS THAT BEGIN CONSTRUCTION ACTIVITY AFTER THE EFFECTIVE DATE OF THIS PERMIT, THE PRIMARY PERMITEE MUST RETAIN THE DESIGN PROFESSIONAL WHO PREPARED THE EROSION, SEDIMENTATION, AND POLLUTION CONTROL PLAN, EXCEPT WHEN THE PRIMARY PERMITEE HAS REQUESTED IN WRITING AND EPD HAS AGREED TO AN ALTERNATE DESIGN PROFESSIONAL, TO INSPECT THE INSTALLATION OF THE CONTROL MEASURES (BMP'S) WHICH THE DESIGN PROFESSIONAL DESIGNED WITHIN SEVEN (7) DAYS AFTER THE INITIAL CONSTRUCTION ACTIVITIES COMMENCE. FOR CONSTRUCTION ACTIVITIES WHERE CONSTRUCTION BEGAN ON OR BEFORE THE EFFECTIVE DATE OF THIS PERMIT, THE INSPECTION IS TO OCCUR WITHIN SEVEN (7) DAYS AFTER THE PLAN HAS BEEN IMPLEMENTED. THE DESIGN PROFESSIONAL SHALL DETERMINE IF THESE BMP'S HAVE BEEN INSTALLED AND ARE BEING MAINTAINED AS DESIGNED. THE DESIGN PROFESSIONAL SHALL REPORT THE RESULTS OF THE INSPECTION TO THE PRIMARY PERMITEE WITHIN SEVEN (7) DAYS AND THE PERMITEE MUST CORRECT ALL DEFICIENCIES WITHIN TWO (2) BUSINESS DAYS OF RECEIPT OF THE INSPECTION REPORT FROM THE DESIGN PROFESSIONAL UNLESS WEATHER RELATED SITE CONDITIONS ARE SUCH THAT ADDITIONAL TIME IS REQUIRED.



**24 HOUR CONTACT:**  
GREG HIGHT  
TEL: (770) 387 5149

**PROJECT INFORMATION**

**BARTOW COUNTY-ARCHERY RANGE AND 3D ARCHERY TRAIL**

ADDRESS: CASS PINE LOG ROAD, WHITE GEORGIA, 30171

LAND LOTS 223 & 246 OF THE 5TH DISTRICT  
BARTOW COUNTY, GEORGIA

TOTAL AREA: 98.65 ACRES  
DISTURBED AREA: 3.11 ACRES

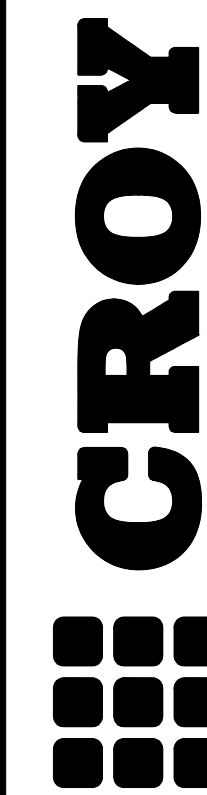
**OWNER:**

NAME: BARTOW COUNTY GOVERNMENT  
ADDRESS: 135 WEST CHEROKEE AVE. STE. 251  
CARTERSVILLE, GA 30120

CONTACT: GREG HIGHT  
PHONE: 770-607-1102



SHEET INDEX				
SHEET	DRAWING NAME	SHEET NAME	PLAN DATE	LAST REVISED
1	C-000	COVER SHEET	4/30/2026	6/24/2026
2	C-001	GENERAL NOTES	4/30/2026	
3	C-100	EXISTING CONDITIONS (SHEET 1 OF 2)	4/30/2026	
4	C-101	EXISTING CONDITIONS (SHEET 2 OF 2)	4/30/2026	
5	C-200	DEMOLITION PLAN	4/30/2026	
6	C-300	SITE PLAN	4/30/2026	6/24/2026
7	C-301	SIGHT DISTANCE	4/30/2026	
8	C-400	UTILITY PLAN	4/30/2026	6/24/2026
9	C-500	GRADING AND DRAINAGE PLAN	4/30/2026	
10	C-501	STORM PROFILES	4/30/2026	
11	C-502	STORMWATER MANAGEMENT PLAN (SHEET 1 OF 2)	4/30/2026	6/24/2026
12	C-503	STORMWATER MANAGEMENT PLAN (SHEET 2 OF 2)	4/30/2026	6/24/2026
13	C-504	BIORETENTION POND PLANTING	4/30/2026	6/24/2026
14	C-600	CONSTRUCTION DETAILS (SHEET 1 OF 3)	4/30/2026	6/24/2026
15	C-601	CONSTRUCTION DETAILS (SHEET 2 OF 3)	4/30/2026	
16	C-602	CONSTRUCTION DETAILS (SHEET 3 OF 3)	4/30/2026	6/24/2026
17	ER-000	EROSION CONTROL COVER	4/30/2026	
18	ER-001	EROSION CONTROL NOTES	4/30/2026	
19	ER-100	EROSION CONTROL PLAN - INITIAL PHASE	4/30/2026	
20	ER-200	EROSION CONTROL PLAN - INTERMEDIATE PHASE	4/30/2026	
21	ER-300	EROSION CONTROL PLAN - FINAL PHASE	4/30/2026	
22	ER-400	EROSION CONTROL DETAILS (SHEET 1 OF 2)	4/30/2026	
23	ER-401	EROSION CONTROL DETAILS (SHEET 2 OF 2)	4/30/2026	



200 NORTH COBB PARKWAY, BLDG. 400, SUITE 413  
MARIETTA, GA 30062  
PHONE: (770) 971-5407 FAX: (770) 971-0620

**BARTOW ARCHERY RANGE**

FINAL CONSTRUCTION DOCUMENTS  
LAND LOT(S) 223 & 246  
OF THE 5TH DISTRICT, 3RD SECTION  
BARTOW COUNTY, GEORGIA

**ISSUED FOR CONSTRUCTION**

NO.	REVISION REFERENCE	DATE
1	ADDENDUM 3	06/24/26



SHEET TITLE  
**COVER SHEET**

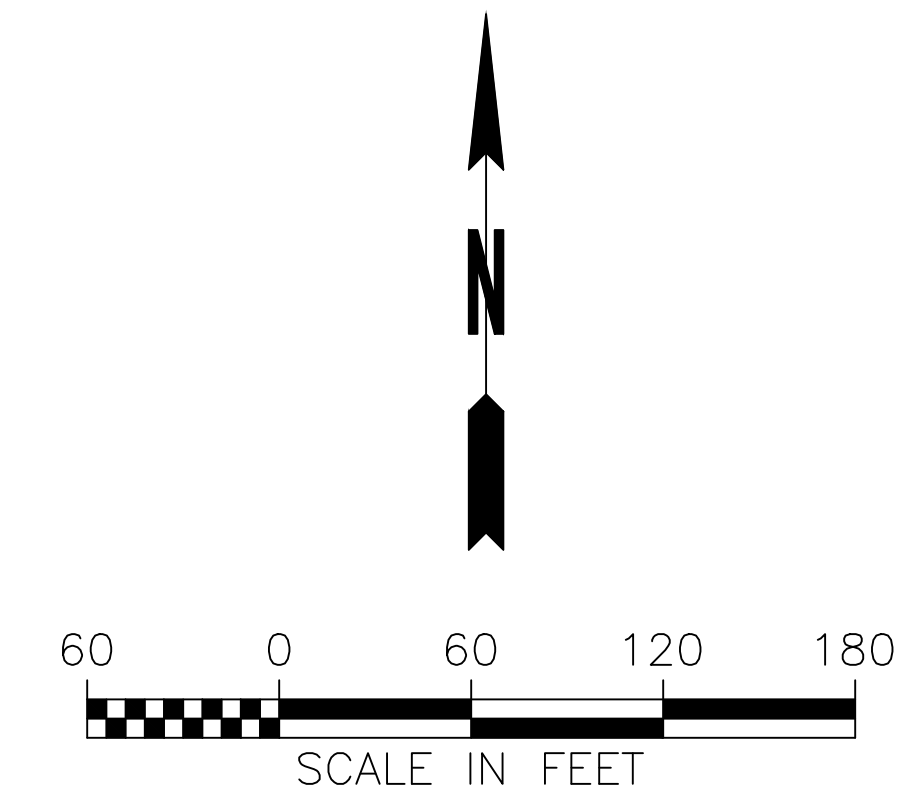
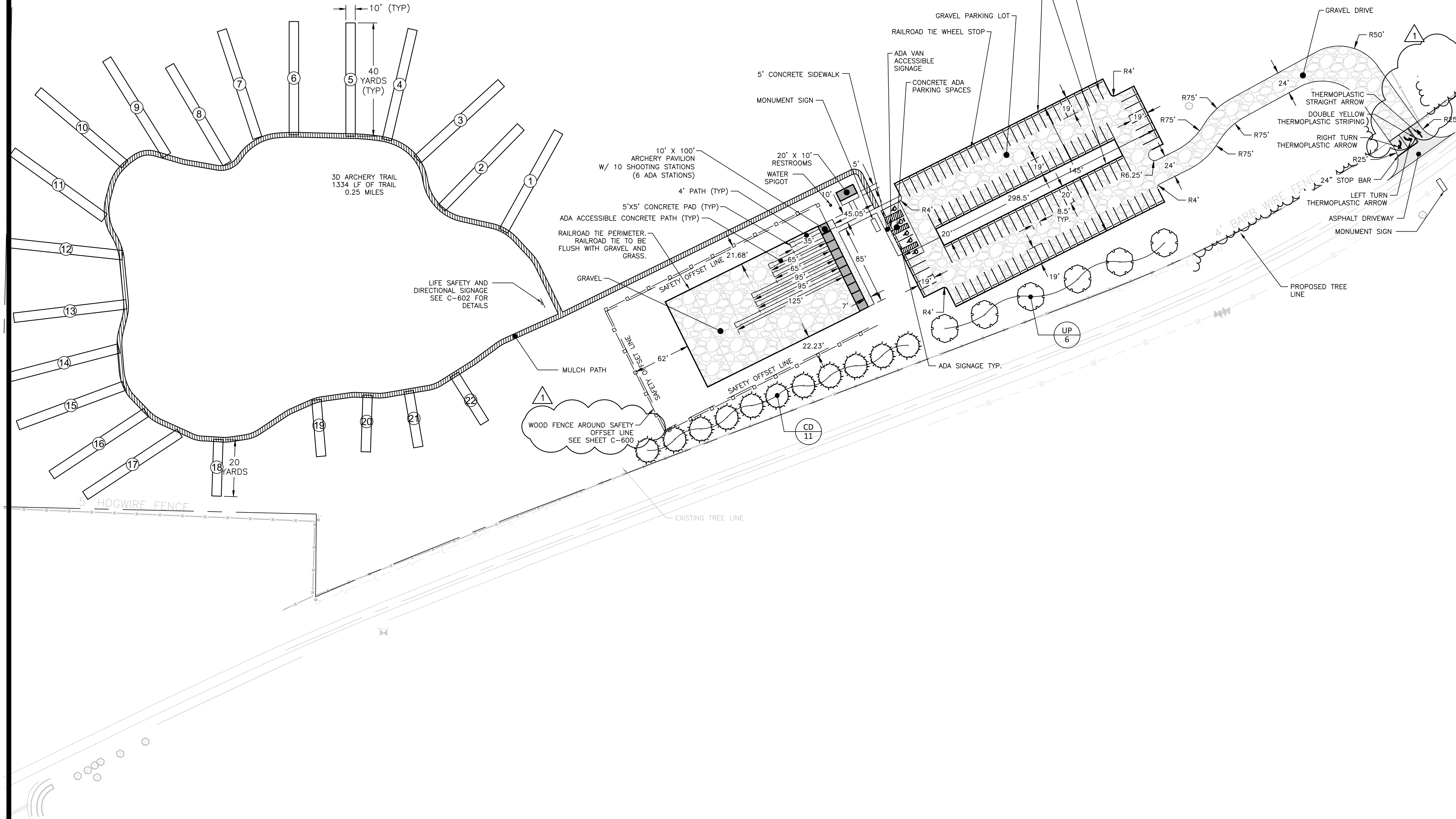
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SCALE NTS	ISSUE DATE 4/30/2026

PROJECT NUMBER  
2134.015  
DRAWING NUMBER

**C-000**  
SHEET 1 OF 23

PLANT SCHEDULE

SYMBOL	CODE	QTY	BOTANICAL NAME	COMMON NAME	SIZE	CONTAINER	MIN. HEIGHT	REMARKS
<b>TREES</b>								
	CD	11	Cedrus deodara	Deodar Cedar	6' Ht.	B&B	6' Ht.	Well formed, Central leader, Full to ground
	UP	6	Ulmus americana 'Princeton'	Princeton American Elm	2.5" Cal. B&B		10'	Full Head, Well Formed



NOTES

PARKING SPACE TOTALS

TOTAL: 126
PAID BY BARTOW COUNTY: 78
ADA: 2

LEGEND

- GRAVEL STONE DRIVE AND PARKING
- CONCRETE PAVEMENT
- ADA ACCESSIBLE CONCRETE PATH
- ASPHALT ENTRANCE
- MULCH PATH

**CROY**

200 NORTH COBB PARKWAY, BLDG. 400, SUITE 413  
 MARIETTA, GA 30062  
 PHONE: (770) 971-5407 FAX: (770) 971-0620

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File No. 2025-0001, Prepared By: Kelly Knetler on 06/25/2026 10:10 AM

**BARTOW ARCHERY RANGE**

FINAL CONSTRUCTION DOCUMENTS

LAND LOT(S) 223 & 246  
 OF THE 5TH DISTRICT, 3RD SECTION  
 CITY OF RYDAL, BARTOW COUNTY, GEORGIA

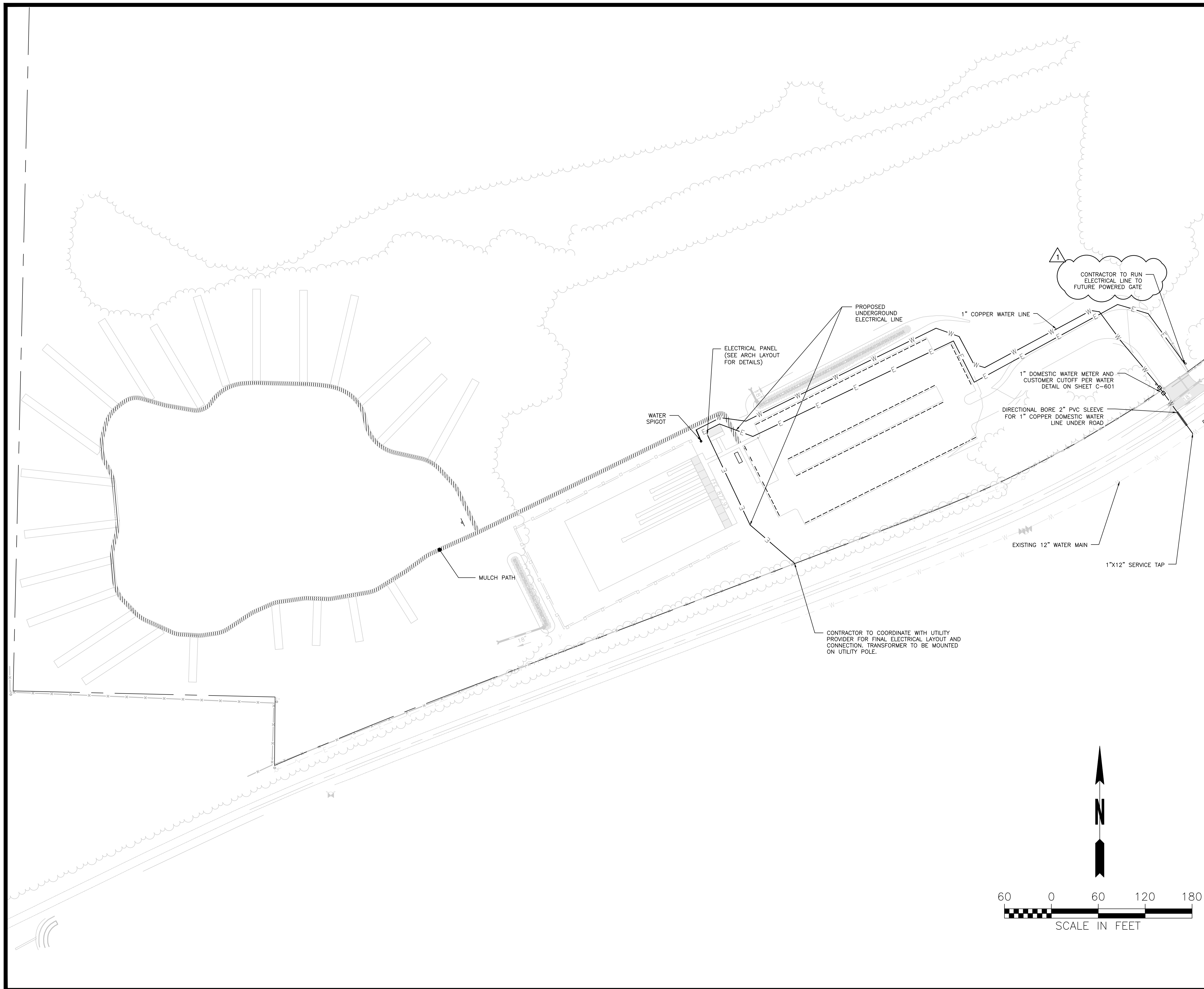
**ISSUED FOR CONSTRUCTION**

NO.	REVISION REFERENCE	DATE
1	ADDENDUM 3	06/24/26

SEAL

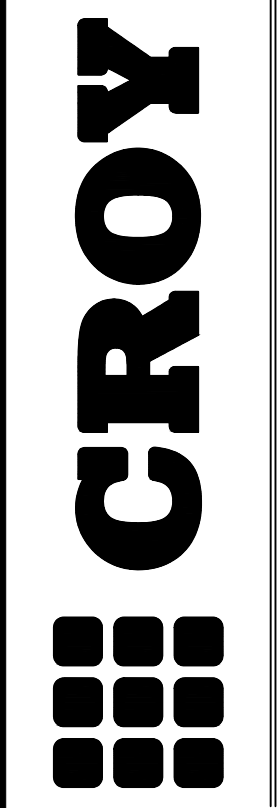
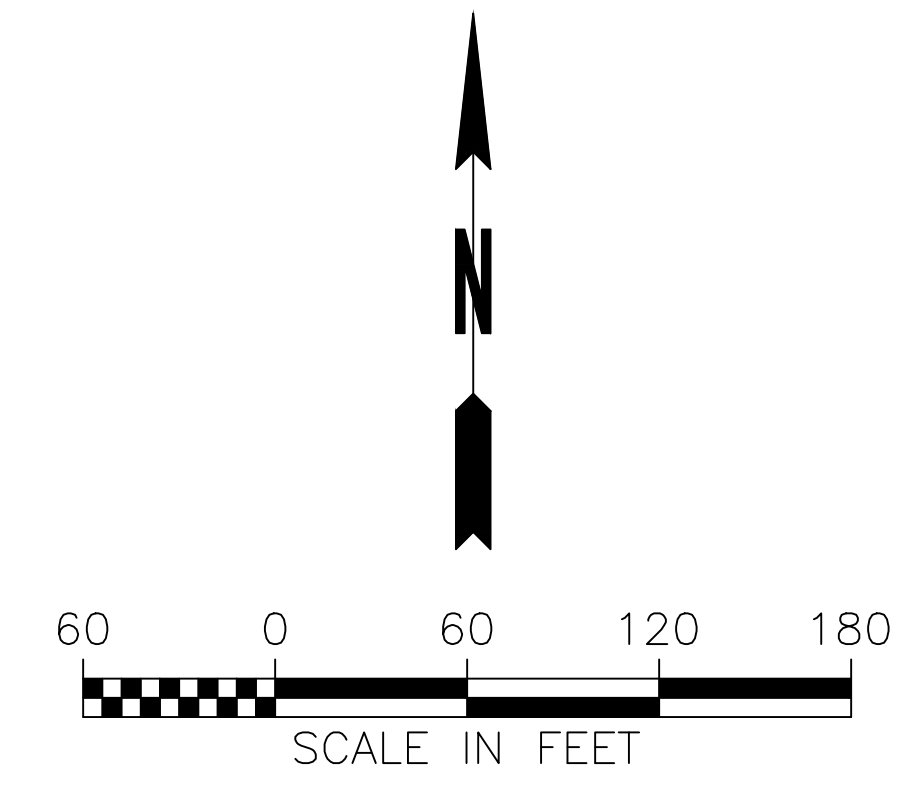
SHEET TITLE  
**SITE PLAN**

DRAWN BY CH	CHECKED BY KAK
SCALE 1"=60	ISSUE DATE 4/30/2026
PROJECT NUMBER 2134.015	
DRAWING NUMBER <b>C-300</b>	
SHEET 6 OF 23	



NOTES

LEGEND



200 NORTH COBB PARKWAY, BLDG. 400, SUITE 413  
 MARETTA, GA 30062  
 PHONE: (770) 971-5407 FAX: (770) 971-0620  
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 Plot Style: croy.dwg, Plotted By: Kelly Kneibler on 06/29/2026 10:11:42

**BARTOW ARCHERY RANGE**

FINAL CONSTRUCTION DOCUMENTS  
 LAND LOT(S) 223 & 246  
 OF THE 5TH DISTRICT, 3RD SECTION  
 CITY OF RYDAL, BARTOW COUNTY, GEORGIA

**ISSUED FOR CONSTRUCTION**

NO.	REVISION REFERENCE	DATE
1	ADDENDUM 3	06/24/26

SEAL

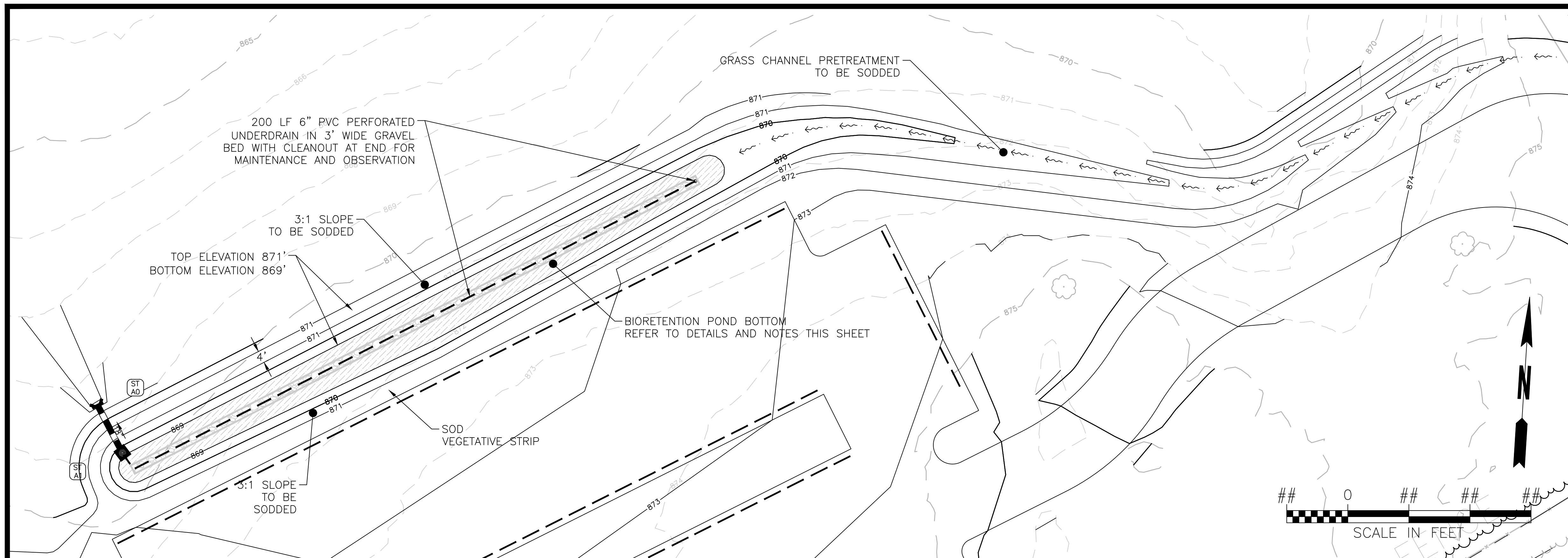
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SHEET TITLE  
**UTILITY PLAN**

DRAWN BY CH	CHECKED BY KAK
SCALE 1"=60	ISSUE DATE 4/30/2026

PROJECT NUMBER  
**2134.015**  
 DRAWING NUMBER  
**C-400**  
 SHEET 8 OF 23

Drawing Location: P:\March2026\Bartow County\2134.015 Bartow County Archery Range.dwg



### BIORETENTION NOTES

**PLANTING:**

1. PLANTING PLAN TO BE APPROVED BY OWNER.
2. PLANTING PLAN SHOULD ACHIEVE 50% COVER WITH CANOPY, GROUND COVER OR A COMBINATION OF THE TWO AT FIVE (5) YEARS AFTER PLANTING. DENSITY TO REMAIN OPEN AND NOT TOO CROWDED.
3. NATIVE PLANTS SHALL BE SELECTED.
4. IF SOD IS USED, THEN IT SHALL BE A NON-CLUMPING, DEEP-ROOTED SPECIES.
5. FOR TREE/SHRUB BIORETENTION CELLS, 2-4" OF DOUBLE OR TRIPLE SHREDDED HARDWOOD MULCH SHALL BE PLACED IN THE PONDING AREA.

**BIORETENTION MEDIA/PLANTING SOIL:**

1. SOIL TO BE A HOMOGENEOUS MIX CONSISTING OF APPROX. VOLUMES HAVING 75-85% MEDIUM TO COURSE CLEAN WASHED SAND (ASTM 33), 10% FINES (SILT, CLAY-LESS THAN 15%), AND 5-15% ORGANIC MATERIAL SUCH AS PINE BARK FINES.
2. INFILTRATION RATES OF THE SOIL TO BE AT LEAST 0.5 IN/HR ALTHOUGH BETWEEN 2 AND 4 IN/HR IS PREFERRED.
3. PI INDEX SHOULD BE LESS THAN 30, PH OF 6-8.
4. MEDIA SHALL NOT BE MECHANICALLY COMPACTED. WATER IT OR WALK ON IT AS IT IS PLACED.
5. 6" PERFORATED PVC UNDERDRAIN IN 3' WIDE-8" THICK GRAVEL BED AS SHOWN.
6. REFER TO SCHEMATIC THIS SHEET.

AT LEAST ONE CLEAN-OUT SHALL BE PROVIDED ON EACH UNDERDRAIN LINE. CLEAN OUTS SHALL BE CAPPED.

BOTTOM OF BIORETENTION TO BE 1'-2" MINIMUM ABOVE THE SEASONALLY HIGH WATER TABLE.

CONTRACTOR TO SUBMIT PROVIDE SUBMITTALS FOR APPROVAL.

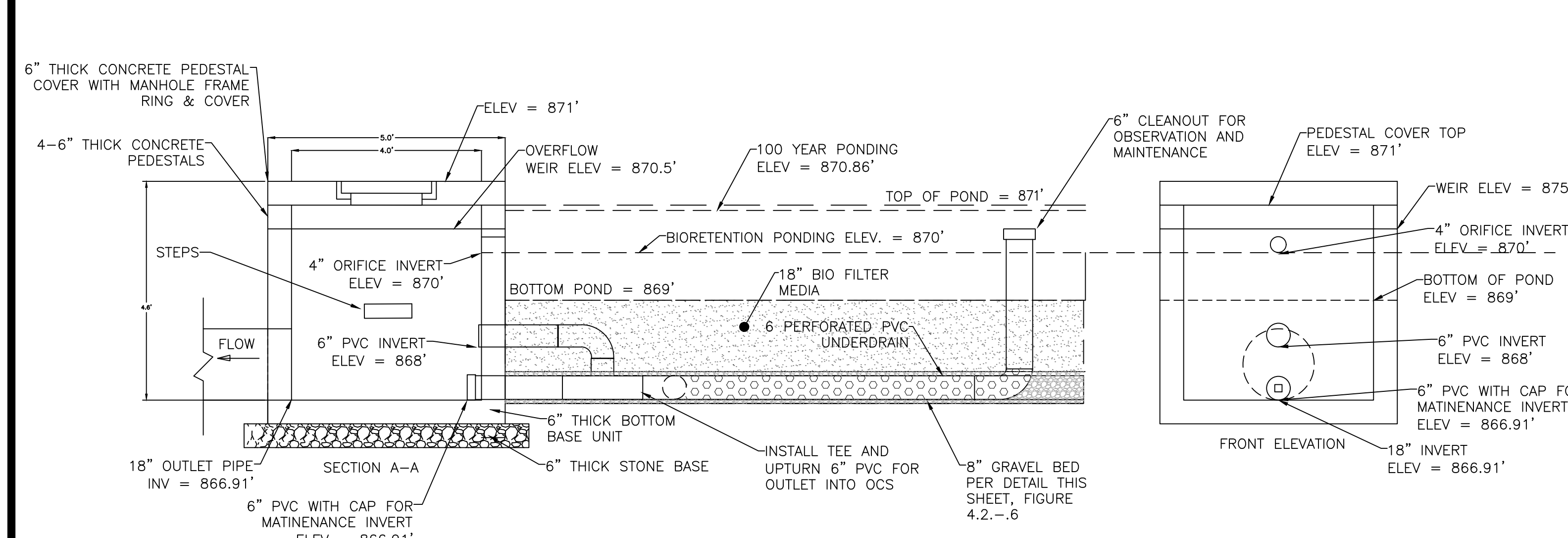
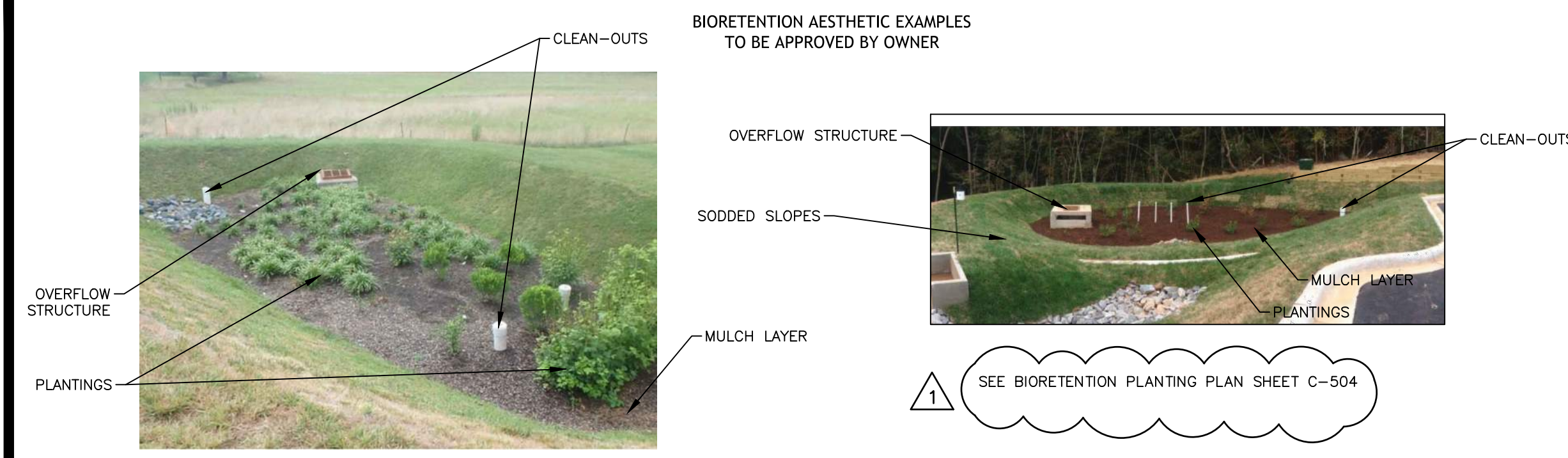
**CROY**

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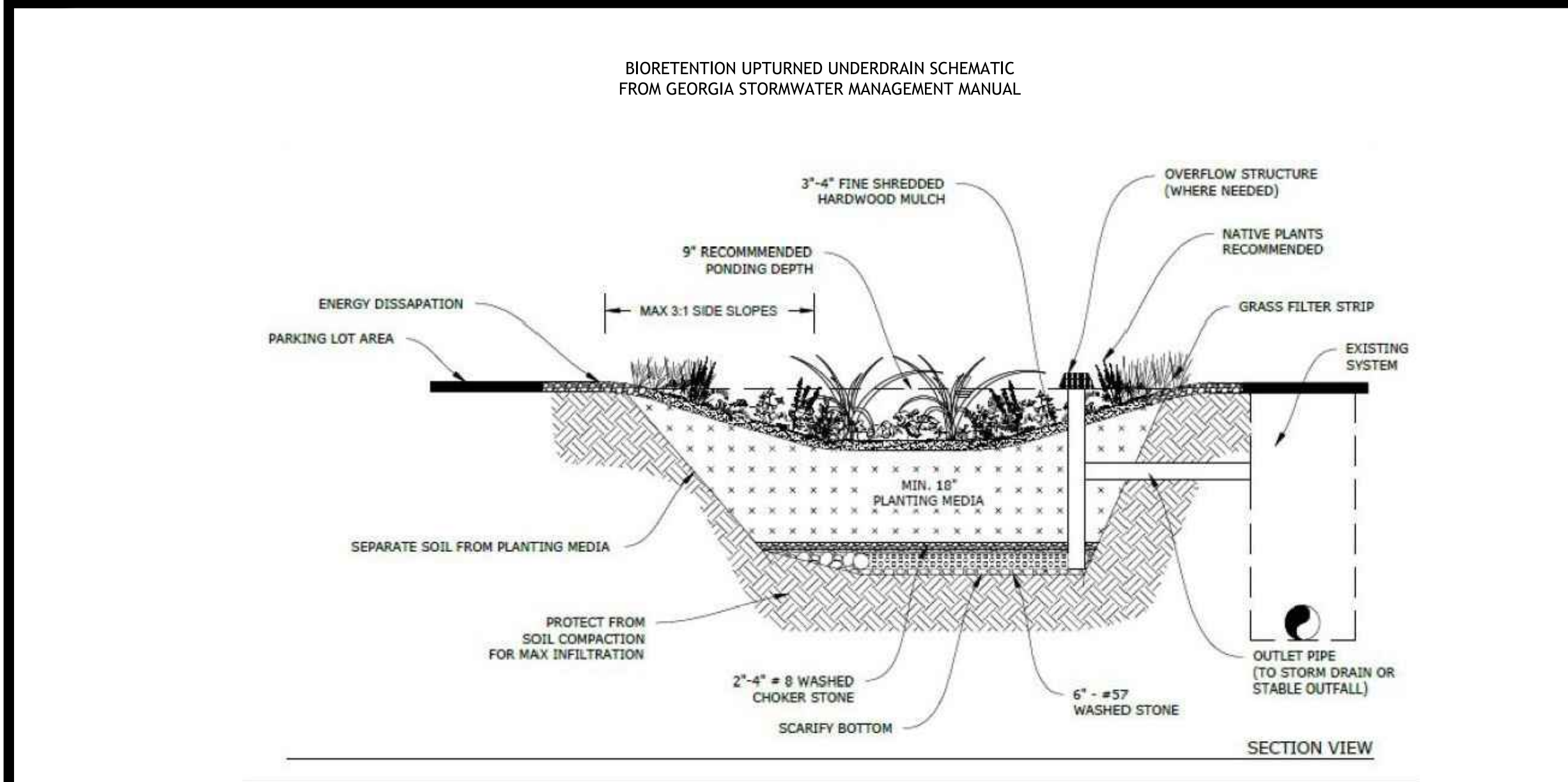
**BARTOW ARCHERY RANGE**

FINAL CONSTRUCTION DOCUMENTS  
 LAND LOT(S) 223 & 246  
 OF THE 5TH DISTRICT, 3RD SECTION  
 CITY OF RYDAL, BARTOW COUNTY, GEORGIA

**ISSUED FOR CONSTRUCTION**



**BIORETENTION FILTER AREA 1  
 OVERFLOW STRUCTURE (BOX)  
 (NTS)**



**Figure 4.2-6 Schematic of a Typical Bioretention Area with an Upturned Underdrain**  
 (Source: AECOM, 2015)

1	ADDENDUM 3	08/24/26
NO.	REVISION REFERENCE	DATE

SEAL

GSWCC # 14353

SHEET TITLE  
**STORM WATER  
 MANAGEMENT PLAN  
 (SHEET 1 OF 2)**

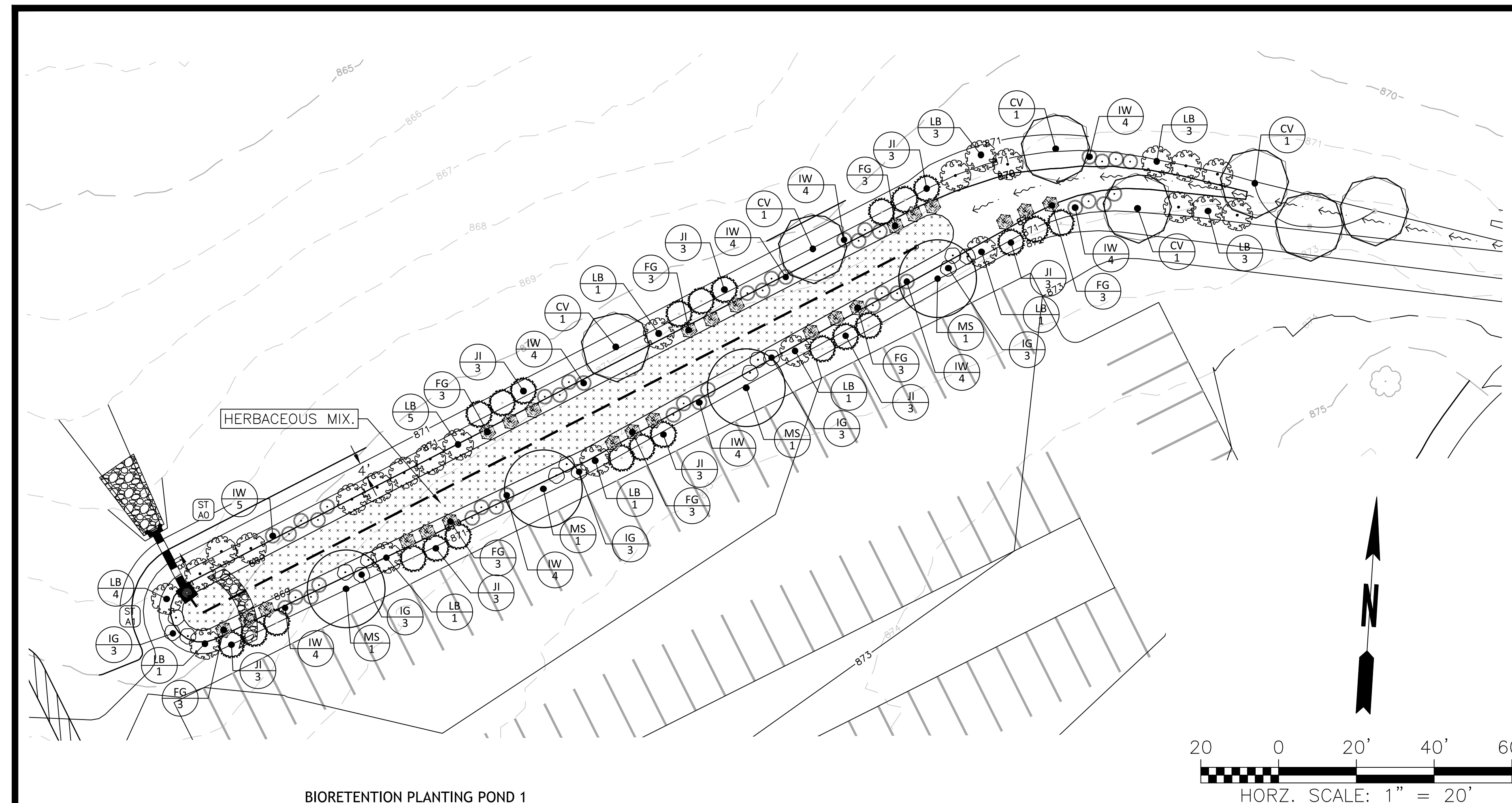
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SCALE 1" = #	ISSUE DATE 4/30/2026

PROJECT NUMBER  
2134.015

DRAWING NUMBER  
**C-502**

SHEET 11 OF 23





BIORETENTION PLANTING POND 2

**BIORETENTION PLANTING CALCULATIONS**

**Bioretention Basin ID: 1**  
 Bioretention Area: 0.16 Ac  
 Woody Plants: 1 Tree or Shrub per 50SF: 139 Total  
 Ratio of Trees to Shrubs: 1 Tree/3 Shrubs  
 Trees Provided: 46  
 Shrubs Provided: 93  
 Area of Low Zone: 2,525 SF  
 Herbaceous Coverage, 1 plant per 4 SF: 631 Herbaceous Plants

**PLANT SCHEDULE POND 2**

SYMBOL	CODE	QTY	BOTANICAL NAME	COMMON NAME	SIZE	CONTAINER	REMARKS
<b>TREES</b>							
	CV	4	Chionanthus virginicus	White Fringetree	6' Ht.	B&B	
	JL	12	Juniperus virginiana 'Idylwild'	Idylwild Eastern Redcedar	6' Ht.	B&B	
	MS	2	Magnolia virginiana	Sweetbay Magnolia	6' Ht.	B&B	
<b>SHRUBS</b>							
	FG	12	Fothergilla gardenii	Dwarf Fothergilla	3 gal.	Pot	
	IG	6	Ilex glabra	Inkberry Holly	3 gal.	Pot	
	IW	12	Ilex verticillata	Winterberry	3 gal.	Pot	
	LB	4	Lindera benzoin	Spicebush	3 gal.	Pot	

HERBACEOUS MIX							
	63	Asclepias incarnata	Swamp Milkweed	1 gal.	Pot	1 PER 4 SF	
	63	Juncus inflexus 'Blue Arrows'	ColorGrass@Blue Arrows Juncus	1 gal.	Pot	1 PER 4 SF	
	64	Liatris spicata savannensis	Savanna Gayfeather	1 gal.	Pot	1 PER 4 SF	
	64	Rudbeckia fulgida	Orange Coneflower	1 gal.	Pot	1 PER 4 SF	

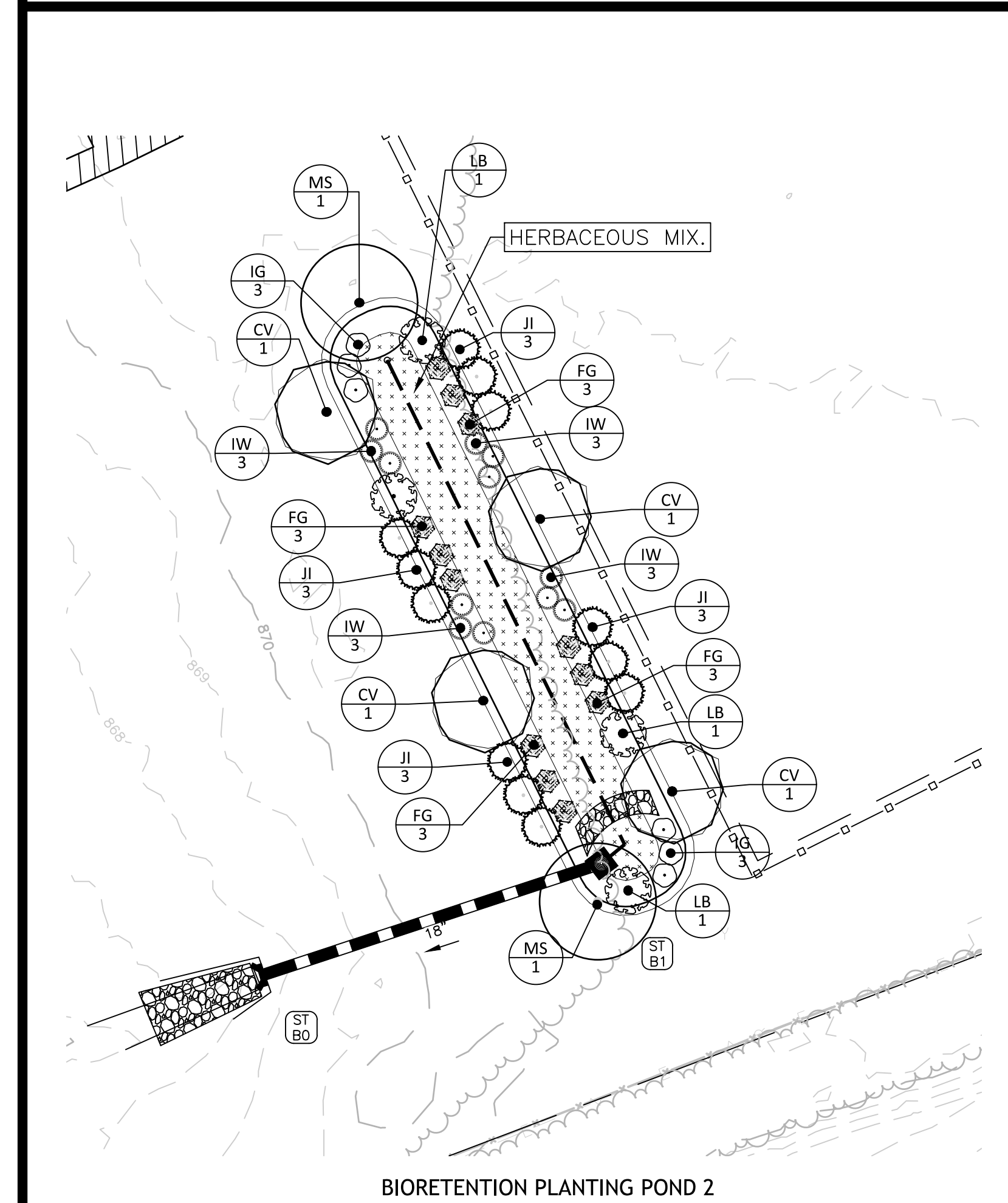
**BIORETENTION PLANTING CALCULATIONS**

**Bioretention Basin ID: 2**  
 Bioretention Area: 0.06 Ac  
 Woody Plants: 1 Tree or Shrub per 50SF: 52 Total  
 Ratio of Trees to Shrubs: 1 Tree/3 Shrubs  
 Trees Provided: 18  
 Shrubs Provided: 34  
 Area of Low Zone: 1,015 SF  
 Herbaceous Coverage, 1 plant per 4 SF: 254 Herbaceous Plants

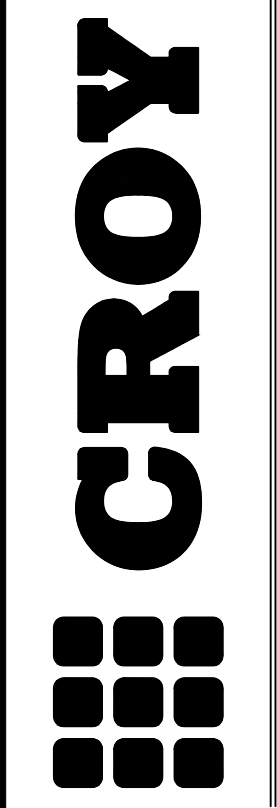
**PLANT SCHEDULE POND 1**

SYMBOL	CODE	QTY	BOTANICAL NAME	COMMON NAME	SIZE	CONTAINER	REMARKS
<b>TREES</b>							
	CV	7	Chionanthus virginicus	White Fringetree	6' Ht.	B&B	
	JL	24	Juniperus virginiana 'Idylwild'	Idylwild Eastern Redcedar	6' Ht.	B&B	
	MS	4	Magnolia virginiana	Sweetbay Magnolia	6' Ht.	B&B	
<b>SHRUBS</b>							
	FG	24	Fothergilla gardenii	Dwarf Fothergilla	3 gal.	Pot	
	IG	15	Ilex glabra	Inkberry Holly	3 gal.	Pot	
	IW	41	Ilex verticillata	Winterberry	3 gal.	Pot	
	LB	24	Lindera benzoin	Spicebush	3 gal.	Pot	

HERBACEOUS MIX							
	158	Asclepias incarnata	Swamp Milkweed	1 gal.	Pot	1 PER 4 SF	
	158	Juncus inflexus 'Blue Arrows'	ColorGrass@Blue Arrows Juncus	1 gal.	Pot	1 PER 4 SF	
	158	Liatris spicata savannensis	Savanna Gayfeather	1 gal.	Pot	1 PER 4 SF	
	157	Rudbeckia fulgida	Orange Coneflower	1 gal.	Pot	1 PER 4 SF	



BIORETENTION PLANTING POND 1



200 NORTH COBB PARKWAY, BLDG. 400, SUITE 413  
 MARIETTA, GA 30062  
 PHONE: (770) 971-5407 FAX: (770) 971-0620  
THESE PLANS AND DRAWINGS ARE NOT TO BE REPRODUCED, CHANGED OR COPIED IN ANY FORM OR MANNER WITHOUT THE WRITTEN PERMISSION OF CROY ENGINEERING, LLC. FOR ARE THEY TO BE ASSIGNED TO ANY PARTY WITHOUT WRITTEN PERMISSION AND CONSENT. PLS SEE: www.croy.com, P: 770.971.5407, F: 770.971.0620, E: info@croyma.com

**BARTOW ARCHERY RANGE**

FINAL CONSTRUCTION DOCUMENTS  
 LAND LOT(S) 223 & 246  
 OF THE 5TH DISTRICT, 3RD SECTION  
 CITY OF RYDAL, BARTOW COUNTY, GEORGIA

**ISSUED FOR CONSTRUCTION**

NO.	REVISION REFERENCE	DATE
1	ADDENDUM 3	08/24/26

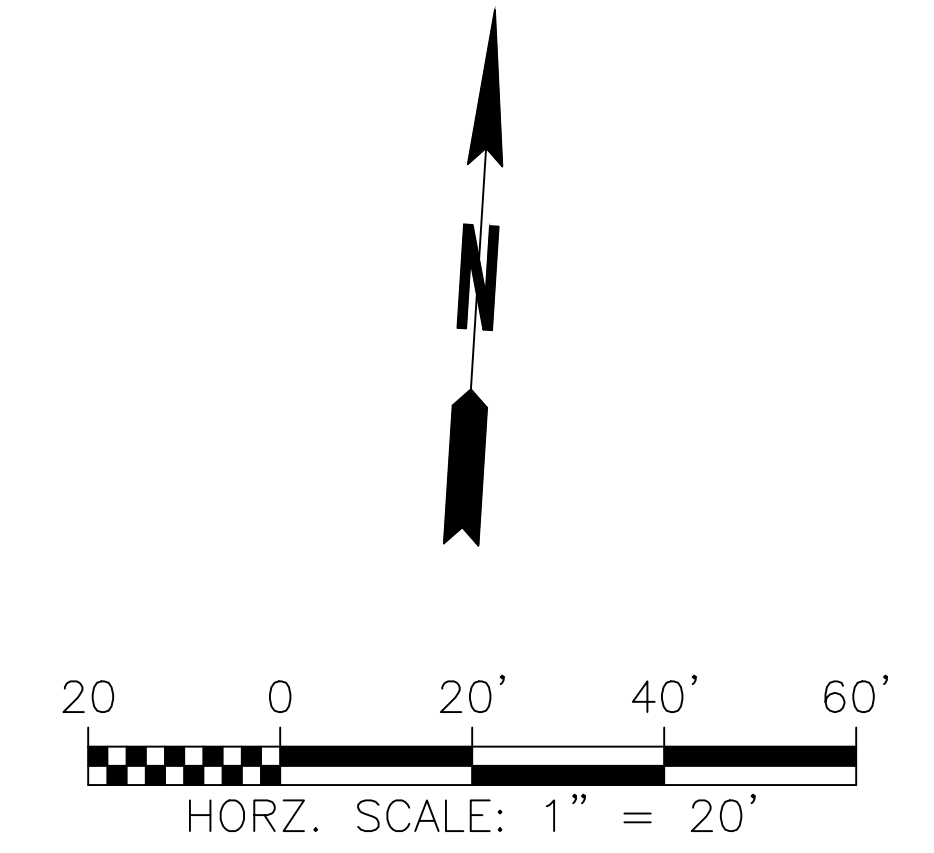


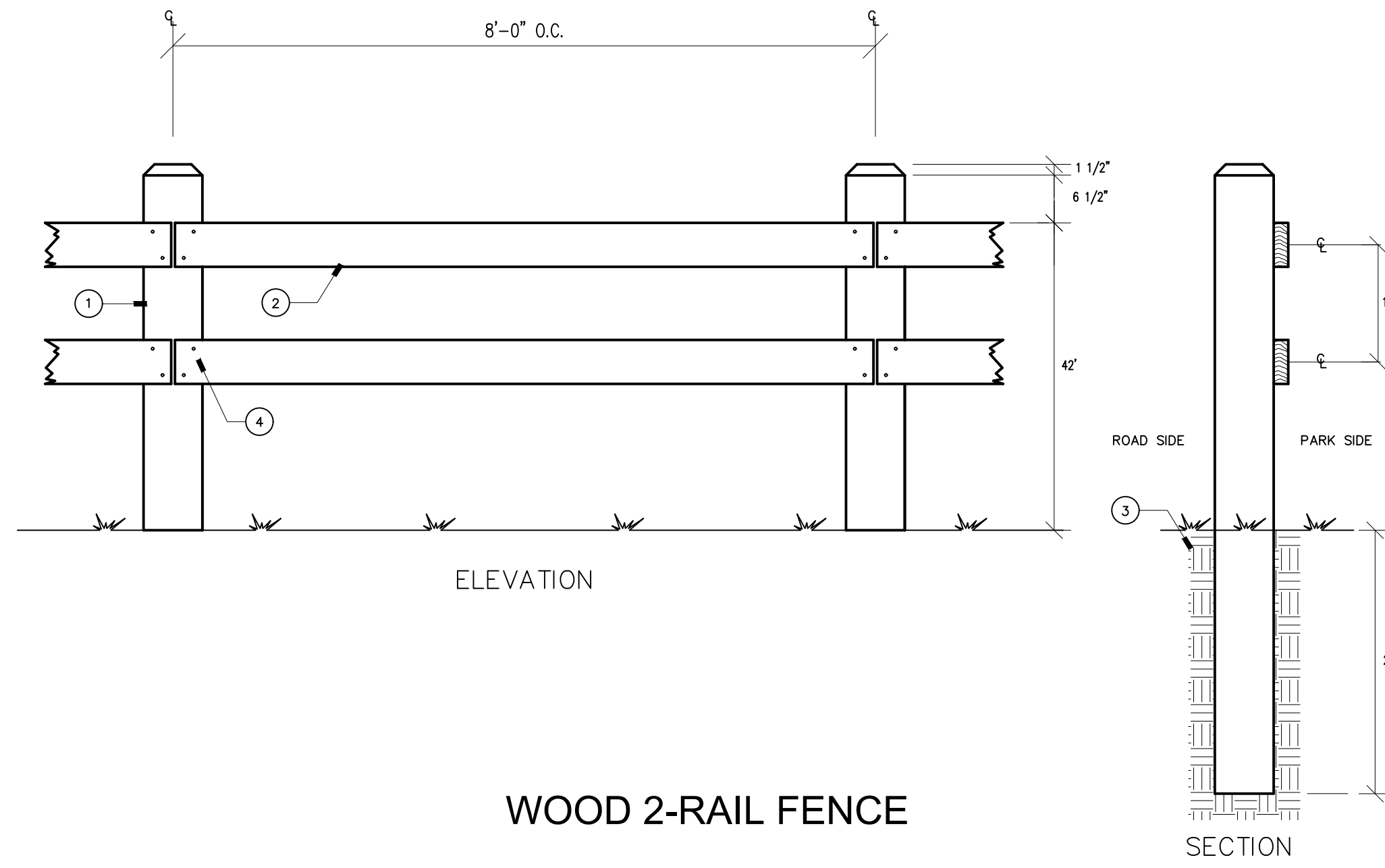
GSWCC # 14353  
 SHEET TITLE  
**BIORETENTION POND PLANTING**

DRAWN BY: MJS  
 CHECKED BY: KAK  
 SCALE: 1"=20'  
 ISSUE DATE: 4/30/2026

PROJECT NUMBER  
 2134.015  
 DRAWING NUMBER

**C-504**  
 SHEET 13 OF 23





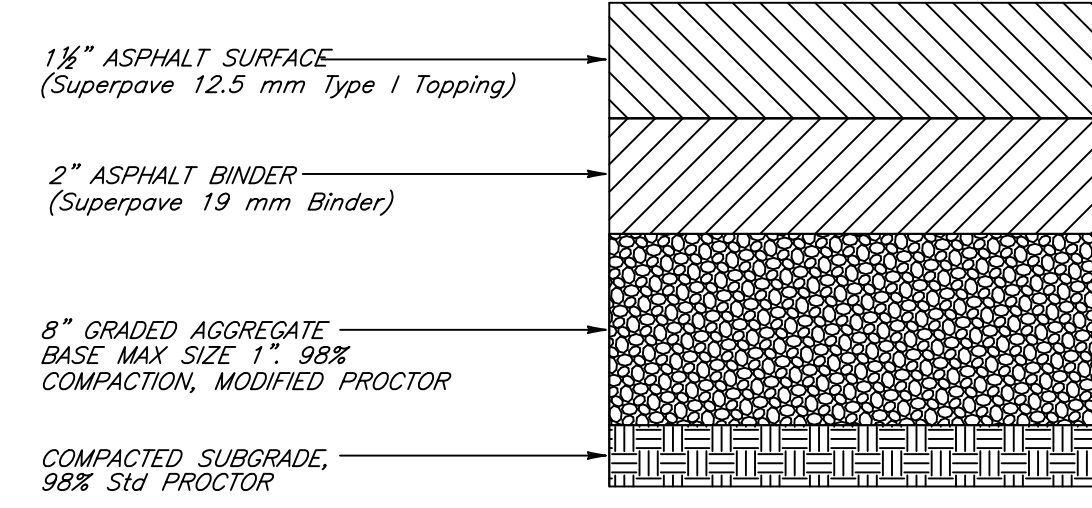
**WOOD 2-RAIL FENCE**

NOT TO SCALE

- ① 8"x8"x78" P.T. WOOD POST  
W/ 1/2" 45 DEGREE CHAMFERED TOP
- ② 2"-2"x6" P.T. WOOD  
FENCE RAILS
- ③ COMPACTED SUBGRADE
- ④ 5" LONG WOOD SCREW

**GENERAL NOTES**

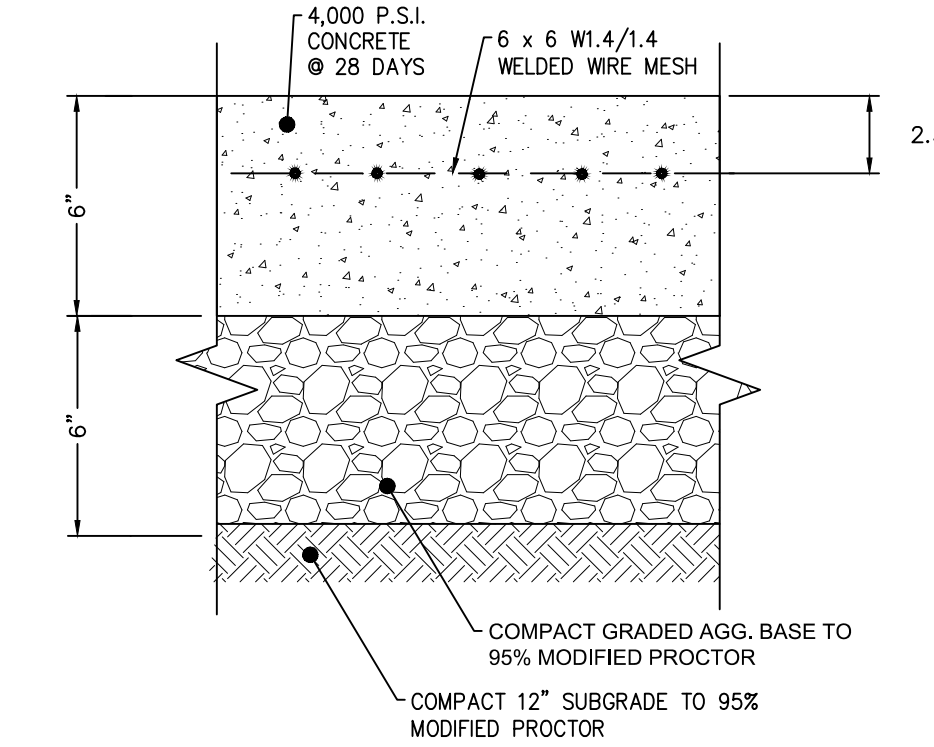
- A. ALL WOOD TO BE PRESSURE TREATED SOUTHERN YELLOW PINE W/A MIN. RETENTION OF 0.6 LBS/CF CCA AND FREE FROM EXCESSIVE SPLINTERS AND BURNS
- B. ALL WOOD TO BE PRESSURE TREATED SOUTHERN YELLOW PINE W/A MIN. RETENTION OF 0.6 LBS/CF CCA AND FREE FROM EXCESSIVE SPLINTERS AND BURNS
- C. ALL HARDWARE SHALL BE "HOT-DIPPED" GALVANIZED
- D. DIP ALL WOOD ENDS INTO "KOPPER-TOX"



**ASPHALT PAVING DETAIL**

NOT TO SCALE

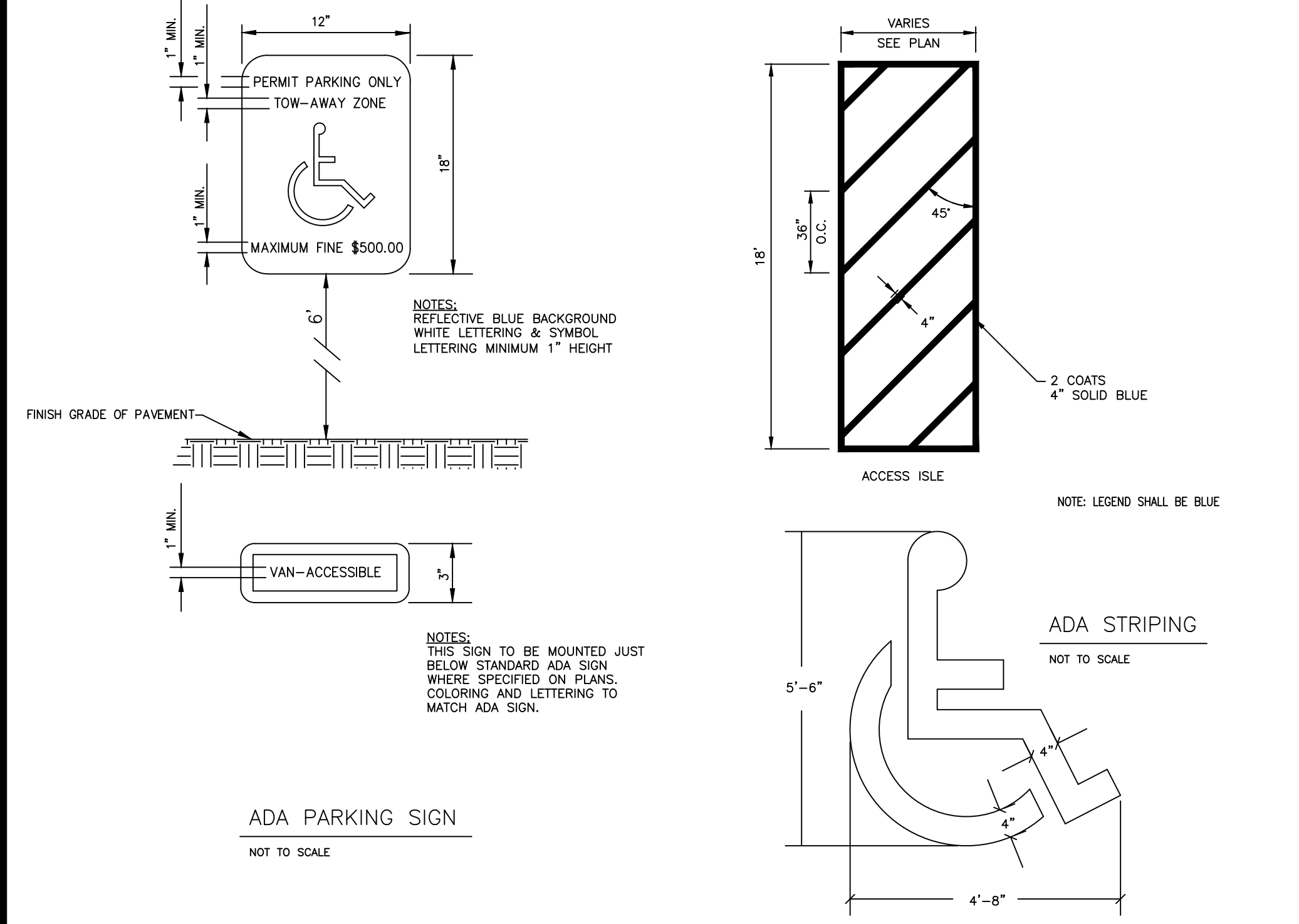
ALL ROAD CONSTRUCTION MATERIALS AND METHODS ARE SUBJECT TO TESTING AND TOLERANCES IN ACCORDANCE WITH GDOT STANDARD SPECIFICATIONS, LATEST EDITION.



**CONCRETE PAVING DETAIL**

NOT TO SCALE

- NOTES:
- CONSTRUCTION JOINTS ARE REQUIRED BETWEEN ALL POURS SEPARATED BY MORE THAN 60 MINUTES TIME.
  - PLACE LONGITUDINAL CONSTRUCTION JOINT AT CENTERLINE OF ROADWAYS WHEN PAVEMENT IS WIDER THAN 12'.
  - USE MAXIMUM 15 FOOT (15') SPACING BETWEEN SAWED CONTRACTION JOINTS.
  - FILL JOINTS TO WITHIN 1/8" OF SURFACE WITH JOINT SEALER.
  - WHEN JOINT FALLS WITHIN 5' OF A MANHOLE, LIGHT POLE BASE, OR OTHER STRUCTURE, SHORTEN ONE OR MORE PANELS ON EITHER SIDE OF STRUCTURE TO ALLOW CONTROL JOINTS TO FALL AT STRUCTURE.

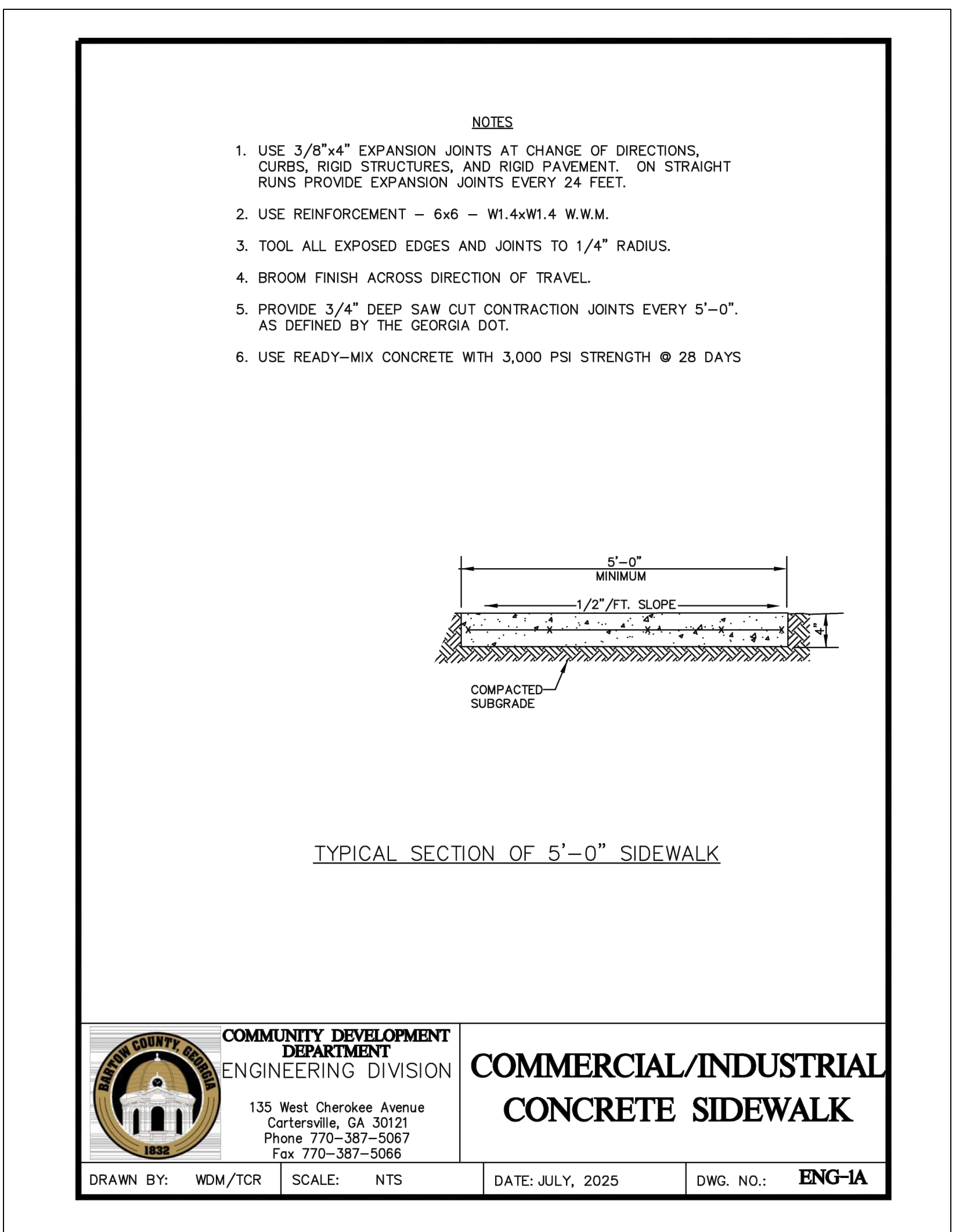


**ADA PARKING SIGN**

NOT TO SCALE

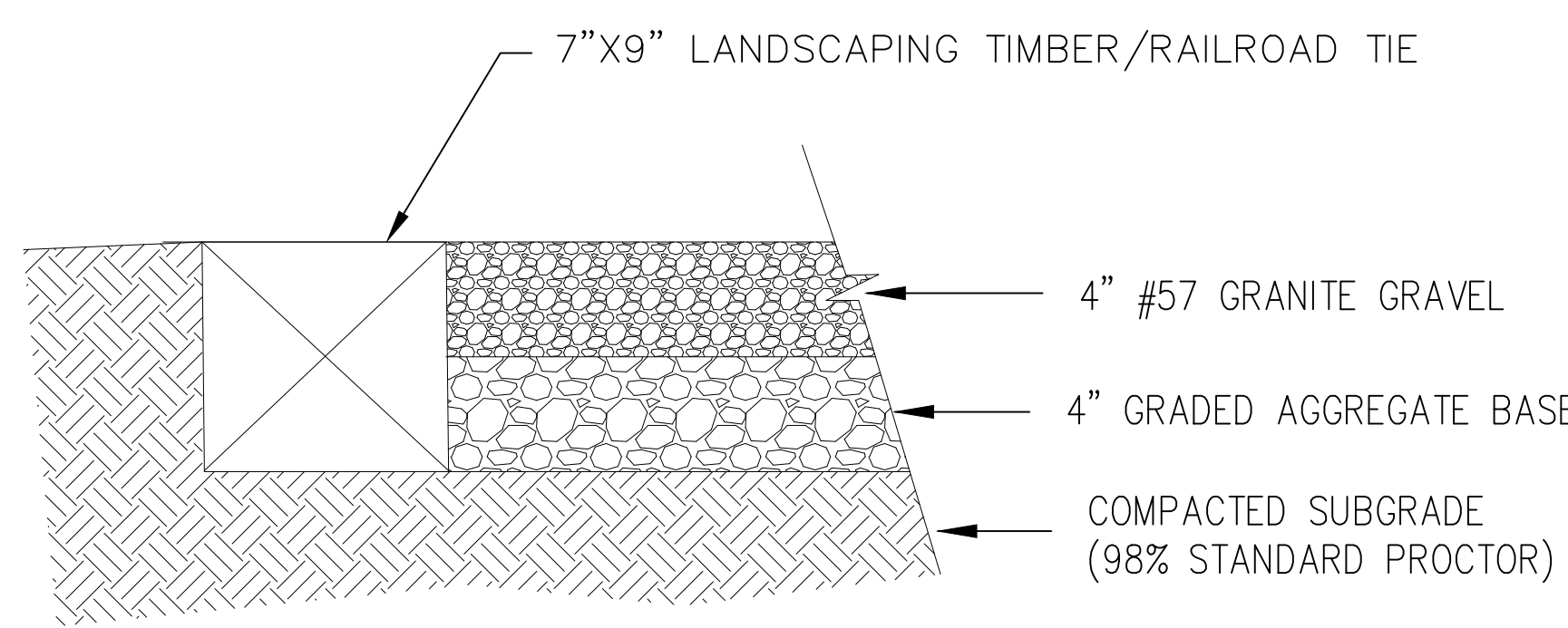
**ADA STRIPING**

NOT TO SCALE



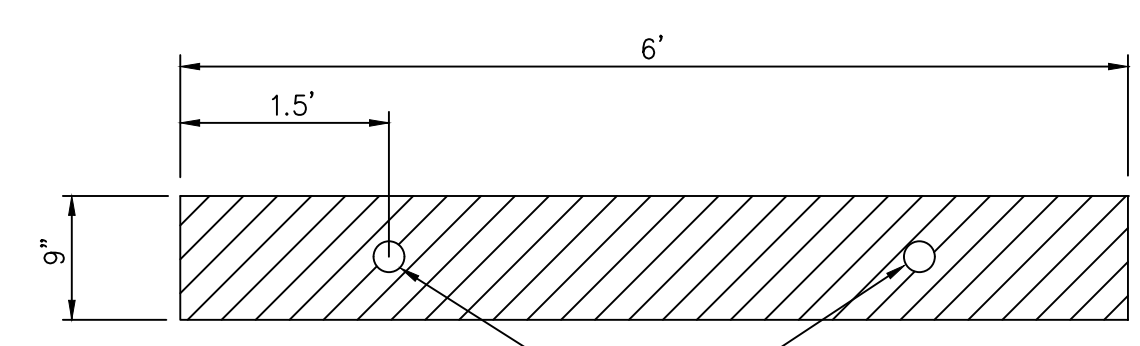
**TYPICAL SECTION OF 5'-0" SIDEWALK**

**COMMUNITY DEVELOPMENT DEPARTMENT ENGINEERING DIVISION**  
 COMMERCIAL/INDUSTRIAL CONCRETE SIDEWALK  
 135 West Cherokee Avenue, Cartersville, GA 30121  
 Phone 770-387-5067, Fax 770-387-5066  
 DRAWN BY: WDM/TRC, SCALE: NTS, DATE: JULY, 2025, DWG. NO.: ENG-1A

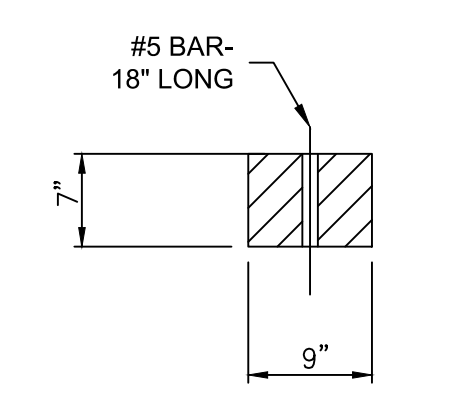


**GRAVEL SECTION**

NOT TO SCALE



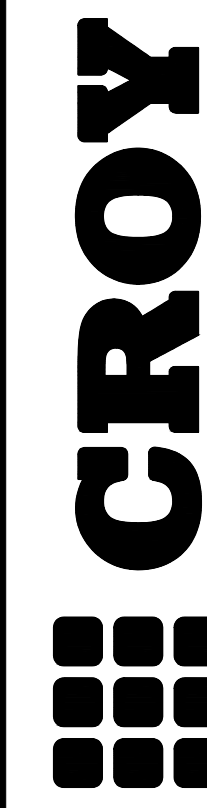
**PLAN**



**SECTION**

**WOODEN RAILROAD TIE WHEEL STOP**

NOT TO SCALE  
CUT RAILROAD TIES TO BE 6' LENGTH



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**BARTOW ARCHERY RANGE**

FINAL CONSTRUCTION DOCUMENTS  
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 OF THE 5TH DISTRICT, 3RD SECTION  
 CITY OF RYDAL, BARTOW COUNTY, GEORGIA

**ISSUED FOR CONSTRUCTION**

NO.	REVISION REFERENCE	DATE
1	ADDENDUM 3	06/24/26



GSWCC # 14353  
 SHEET TITLE  
**CONSTRUCTION DETAILS (SHEET 1 OF 3)**

DRAWN BY CH	CHECKED BY KAK
SCALE NTS	ISSUE DATE 4/30/2026

PROJECT NUMBER  
2134.015  
 DRAWING NUMBER  
**C-600**  
 SHEET 14 OF 23

Drawing Location: P:\Market\2134 - Bartow County\2134-015 - Bartow County Archery Range and RD. Station\104-Engineering\Drawings\2134-015\_Croy-Notes-Drawing.dwg

