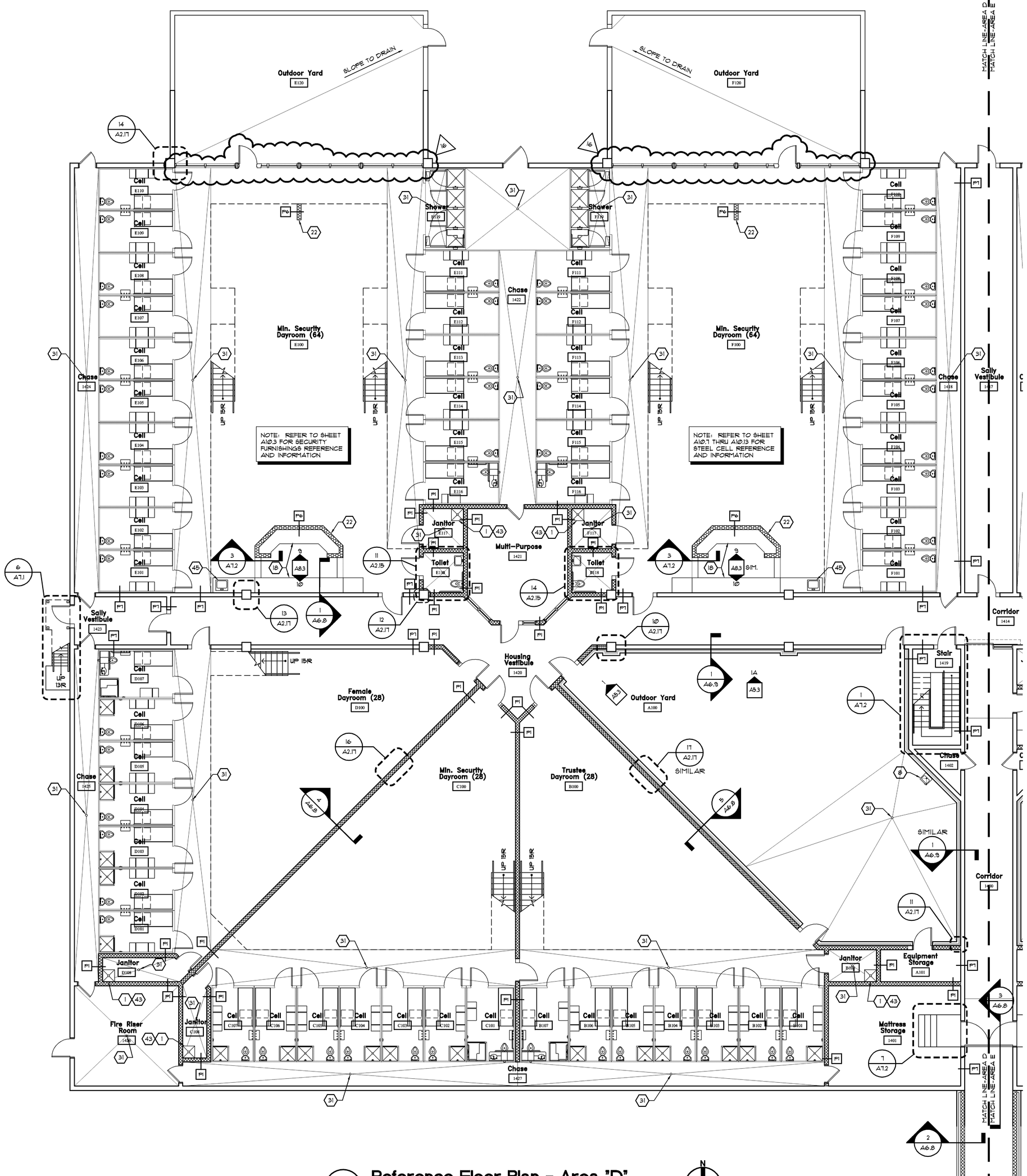
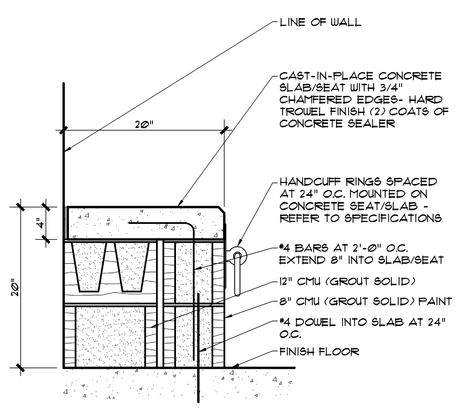


1 A2.11 **Reference Floor Plan - Area "D"**

SCALE 1/8" = 1'-0"



2 A2.11 **Typical Concrete Bench Detail**

SCALE 1 1/2" = 1'-0"

Partition Notes

1. THE CONTRACTOR SHALL NOTIFY THE ARCHITECT IMMEDIATELY OF ANY DISCREPANCY BETWEEN PARTITIONS SHOWN ON ARCHITECTURAL DRAWINGS AND PARTITIONS SHOWN ON STRUCTURAL DRAWINGS AND REQUEST CLARIFICATION AND VERIFICATION PRIOR TO CONSTRUCTION.

2. ALL GYPSUM BOARD IN SECURE AREAS SHALL BE VERY HIGH IMPACT RESISTANT GYPSUM BOARD.

3. SUBSTITUTE 5/8" MOISTURE RESISTANT GYPSUM BOARD AT ALL RESTROOMS AND JANITOR CLOSETS UNLESS NOTED OTHERWISE.

4. CONTRACTOR SHALL PROVIDE COMPLETE SHOP DRAWINGS CLEARLY INDICATING LATERAL BRACING OF LIGHT GUAGE METAL STUD PARTITIONS EXCEEDING 9'-0" BUT DO NOT EXTEND TO STRUCTURE ABOVE. SHOP DRAWINGS SHALL BE PREPARED, SIGNED, AND SEALED BY A PROFESSIONAL ENGINEER LICENSED IN THE STATE OF GEORGIA. REFER TO STRUCTURAL DRAWINGS AND SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS.

5. FOR DOOR REFERENCE AND INFORMATION REFER TO A10.14 THRU A10.20, AND A10.24 THRU A10.27.

6. FOR EXTERIOR AND INTERIOR STOREFRONT WINDOW REFERENCE INFORMATION REFER TO A10.14, A10.15, A10.20, A10.24, A10.25, A10.26, AND A10.27.

7. FOR INTERIOR HOLLOW METAL AND SECURITY HOLLOW METAL REFERENCE AND INFORMATION REFER TO A10.14 THRU A10.25.

8. PENETRATIONS IN FIRE RATED PARTITIONS OR SHAFT WALLS FOR OUTLET BOXES, FIRE EXTINGUISHERS, ETC. AND CONNECTIONS OF THE PARTITIONS OR SURFACES SHALL BE IN ACCORDANCE WITH THE PARTITION MANUFACTURERS RECOMMENDED DETAILS AND APPLICABLE U.L. REQUIREMENTS FOR THE FIRE TEST RATINGS.

9. IF PARTITION SYMBOL, HATCHING AND OR MODIFIER ARE IN QUESTION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING CLARIFICATION IN WRITING FROM THE ARCHITECT PRIOR TO PROCEEDING.

Partition Types

SYMBOL		ASSEMBLY
P1	HEIGHT: TO CONCRETE OR METAL DECK ABOVE (8")	ASSEMBLY: SECURITY WALL 8" CMU TO THE UNDERSIDE OF ROOF DECK. REINFORCE WITH #4 BARS AT 8" O.C. PROVIDE #4 DOUELS TO FOOTING OR SLAB AT 4'-0" O.C. REFER TO STRUCTURAL
P2	HEIGHT: TO UNDERSIDE OF SECURE CEILING OR A MINIMUM OF 8" ABOVE FINISH CEILING HEIGHT. (8")	ASSEMBLY: SECURITY WALL 8" CMU TO UNDERSIDE OF SECURE CONCRETE CEILING OR A MINIMUM OF 8" ABOVE FINISHED CEILING HEIGHT. REINFORCE WITH #4 BARS AT 8" O.C. PROVIDE #4 DOUELS TO FOOTING OR SLAB AT 4'-0" O.C. REFER TO STRUCTURAL
P3	HEIGHT: 13'-4" ABOVE FINISH FLOOR UNLESS NOTED OTHERWISE	ASSEMBLY: NON-SECURE WALL 8" (NOMINAL) CMU LAID IN FULL BED OF MORTAR, NOMINALLY 3/8" THICK WITH HORIZONTAL JOINT REINFORCEMENT AT 16" O.C. REFER TO STRUCTURAL DRAWINGS.
P4		ASSEMBLY: NON-SECURE WALL 8" CMU TO UNDERSIDE OF THE ROOF DECK OR TOP OF PARAPET. REFER TO STRUCTURAL
P5		ASSEMBLY: NON-SECURE WALL 8" CMU TO UNDERSIDE OF CONCRETE CEILING OR A MINIMUM OF 8" ABOVE FINISHED CEILING HEIGHT. REFER TO STRUCTURAL FOR REINFORCEMENT.
P6		ASSEMBLY: NON-SECURE WALL 8" CMU. REINFORCE WITH #4 BARS AT 8" O.C. PROVIDE #4 DOUELS TO FOOTING OR SLAB AT 4'-0" O.C. REFER TO DIMENSION PLAN FOR WALL HEIGHT.
P7		ASSEMBLY: SECURITY WALL 8" OR 9" PRECAST CONCRETE WALL PANEL.
P8	HEIGHT: 4" ABOVE CEILING OR AS REQUIRED BY FIRE RATING. (16", 4 1/8")	ASSEMBLY: * (FIRE RATED AND NON-FIRE RATED) ONE (1) LAYER OF 5/8" GYPSUM BOARD APPLIED AT RIGHT ANGLES OR PARALLEL TO EACH SIDE OF 3 5/8" METAL STUDS (25 GA.) @ 16" O.C. WITH 1" TYPE "S" SCREWS @ 8" O.C. TO VERTICAL EDGES AND 1" O.C. TO TOP AND BOTTOM RUNNERS AND INTERMEDIATE STUDS.
P9	HEIGHT: 4" ABOVE CEILING OR AS REQUIRED BY FIRE RATING. (16", 1 1/4")	ASSEMBLY: * (FIRE RATED AND NON-FIRE RATED) ONE (1) LAYER OF 5/8" GYPSUM BOARD APPLIED AT RIGHT ANGLES OR PARALLEL TO EACH SIDE OF 6" METAL STUDS (25 GA.) @ 16" O.C. WITH 1" TYPE "S" SCREWS @ 8" O.C. TO VERTICAL EDGES AND 12" O.C. TO TOP AND BOTTOM RUNNERS AND INTERMEDIATE STUDS.

PARTITION MODIFIERS

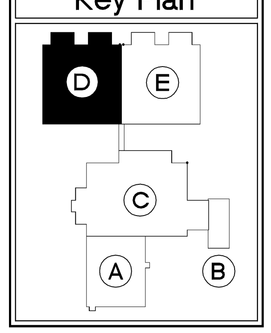
Px A	DENOTES METAL STUD ACOUSTICAL PARTITION TYPE- REFER TO 20/A2.17.
Px AA	DENOTES CMU ACOUSTICAL PARTITION TYPE- REFER TO 21/A2.17.
Px B	CMU WALL SHALL BE GROUTED SOLID.

* REFER TO LIFE SAFETY PLANS AND DETAILS FOR FIRE RATED ASSEMBLY LOCATIONS AND TYPE.

Plan Keynotes

1. MOP SINK -REFER TO PLUMBING DRAWINGS
2. PAINTED STEEL COLUMN -REFER TO STRUCTURAL DRAWINGS
3. TUBE STEEL COLUMN -REFER TO STRUCTURAL DRAWINGS
4. STEEL MEZZANINE - REFER TO SHEETS A7.1 AND A7.2
5. METAL GRATING - REFER TO SHEETS A7.1 AND A7.2
6. LOADING DOCK BUMPER. REFER TO SHEET A7.3
7. SAFETY RAIL. REFER TO SHEET A7.3
8. DRINKING FOUNTAIN - REFER TO PLUMBING
9. STEEL BOLLARD - REFER TO DETAIL 15/A2.17
10. ALIGN FINISHES.
11. WALK-OFF MAT - REFER TO SPECIFICATIONS
12. CONCRETE BENCH - REFER TO 2/A2.11
13. LOCKERS - COIN OPERATED
14. VINYL COATED WIRE SHELVING - REFER TO SHEET A8.2
15. METAL LADDER WITH ACCESS HATCH ABOVE. REFER TO SHEET A3.3
16. EVIDENCE LOCKERS - REFER TO SPECIFICATIONS.
17. COPIER - PROVIDED AND INSTALLED BY OWNER.
18. MILLWORK - REFER TO SHEETS A8.1 THRU A8.4
19. REFER TO SHEET A9.10 FOR FURNISHINGS IN THIS SPACE.
20. EVIDENCE ROOM SHELVING. PROVIDED AND INSTALLED BY OWNER.
21. METAL LOCKERS - REFER TO SPECIFICATIONS
22. 8" BULLNOSE CMU. PROVIDE CAP BLOCK ON TOP. REFER TO PARTITION TYPE FOR ASSEMBLY.
23. PAPER TOWEL DISPENSER - REFER TO SPECIFICATIONS
24. REFER TO A10.1 THRU A10.6 FOR SECURITY FURNISHINGS AND EQUIPMENT.
25. 4" THICK 3000 PSI CONCRETE PAD FOR CONDENSER UNITS - COORDINATE PAD SIZE WITH MANUFACTURES RECOMMENDATIONS
26. RECYCLED PLASTIC VEHICLE STOP
27. BUILDING PLAQUE - REFER TO SHEET A5.3
28. SECURITY LOCK CONTROL CONSOLE
29. PAY PHONE - REFER TO ELECTRICAL.
30. VENDING MACHINE. PROVIDED AND INSTALLED BY OWNER
31. FLOOR DRAIN - REFER TO PLUMBING
32. EXTERIOR CAN WASH - REFER TO SHEET A1.6
33. REFER TO L1.1 FOR LAUNDRY EQUIPMENT REFERENCE AND INFORMATION.
34. INTERIOR CAN WASH - REFER TO SHEET A1.6
35. 8" BULLNOSE CMU - REFER TO PARTITION TYPE FOR ASSEMBLY.
36. FUTURE HIGH DENSITY FILE STORAGE - PROVIDED AND INSTALLED BY OWNER
37. EXHAUST HOOD ABOVE - REFER TO MECHANICAL
38. TRANSACTION DRAWER - REFER TO DETENTION EQUIPMENT DRAWINGS
39. REFRIGERATOR WITH ICE MAKER. PROVIDED AND INSTALLED BY OWNER. BASIS OF DESIGN IS 69"H X 34"D X 36"W - REFER TO PLUMBING AND ELECTRICAL.
40. FREE STANDING RANGE. PROVIDED AND INSTALLED BY OWNER. BASIS OF DESIGN IS 36"H X 28 5/16"D X 30"W. REFER TO ELECTRICAL
41. DOUBLE COMPARTMENT SINK - REFER TO PLUMBING
42. T.V. MOUNTING BRACKET PROVIDED AND INSTALLED BY OWNER. CONTRACTOR SHALL PROVIDE BLOCKING IN WALL
43. MOP AND BROOM HOLDER - REFER TO SPECIFICATIONS
44. BENCH - REFER TO SPECIFICATIONS
45. SINGLE COMPARTMENT SINK- REFER TO PLUMBING
46. WALL HUNG SINK- REFER TO PLUMBING
47. SAFETY SHOWER- REFER TO PLUMBING
48. FLOOR MOUNTED POWER/DATA BOX FOR FUTURE METAL DETECTOR. REFER TO ELECTRICAL DRAWINGS.
49. METAL PRIVACY SCREEN. REFER TO SHEET A2.16
50. LAUNDRY TUB- REFER TO PLUMBING DRAWINGS
51. STORAGE ROOM SHELVING SYSTEM. PROVIDED AND INSTALLED BY OWNER
52. WATER COOLER PROVIDED BY OWNER AND INSTALLED BY OWNER

Key Plan



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STATE OF GEORGIA
4-4-08
LANCE G. DAVIS
REGISTERED ARCHITECT

STAMP

Precision Planning, Inc.
planners, engineers, architects & surveyors
P.O. Box 2210
400 Pike Boulevard
Lawrenceville, GA 30046-2210
(770) 338-8000 or (770) 962-8000
(Fax) (770) 822-5990

PROJECT

JACKSON COUNTY JAIL
555 GENERAL JACKSON DRIVE
JEFFERSON, GEORGIA 30549

SHEET TITLE

REFERENCE FLOOR PLAN AREA "D"

DESIGN	DRAWN	CHECKED
LGD	CAC	LGD

RELEASE

DATE	NO	DESCRIPTION
12/21/07		MECHANICAL/ ELECTRICAL BID PACKAGE RELEASE
02/13/08	A	MASONRY/F.P./KITCHEN BID PACKAGE RELEASE
03/28/08	B	BALANCE OF REMAINING BID PACKAGES

DATE	PROJ. NUMBER	CAD FILE NAME	FILE NUMBER
03-28-08	A08136	136A2-1.dwg	

A2.11

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