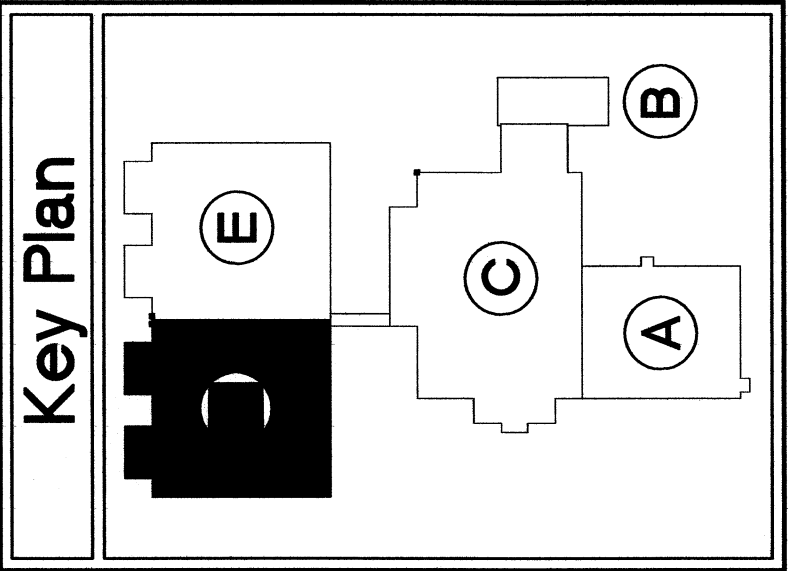


E3.5	
FILE NUMBER	CAD FILE NAME
PROJ. NUMBER	NO. 7090
DATE	10-31-07
RELEASE	
NO. DESCRIPTION	MECHANICAL / ELECTRICAL BID PACKAGE RELEASE
DATE	12/21/07
REV #24 FIRE MARSHAL REVIEW COMMENTS	05/16/08
REV #27 REVISIONS TO FIRE ALARM DEVICES	04/17/08
M.P.E. COORDINATION	02/29/08
SHEET TITLE	
ELECTRICAL PLAN	AREA 'D'
DESIGN	JBL
DRAWN	JBL
CHECKED	GER
PROJECT	
JACKSON COUNTY JAIL	
555 GENERAL JACKSON DRIVE	
JEFFERSON, GEORGIA 30549	
Precision Planning, Inc.	
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planners, engineers, architects & surveyors	
STAMP	
5.28.07	
GAIL E. ROBERTS	
PROFESSIONAL	
NO. 7090	
PRECISION PLANNING, INC.	
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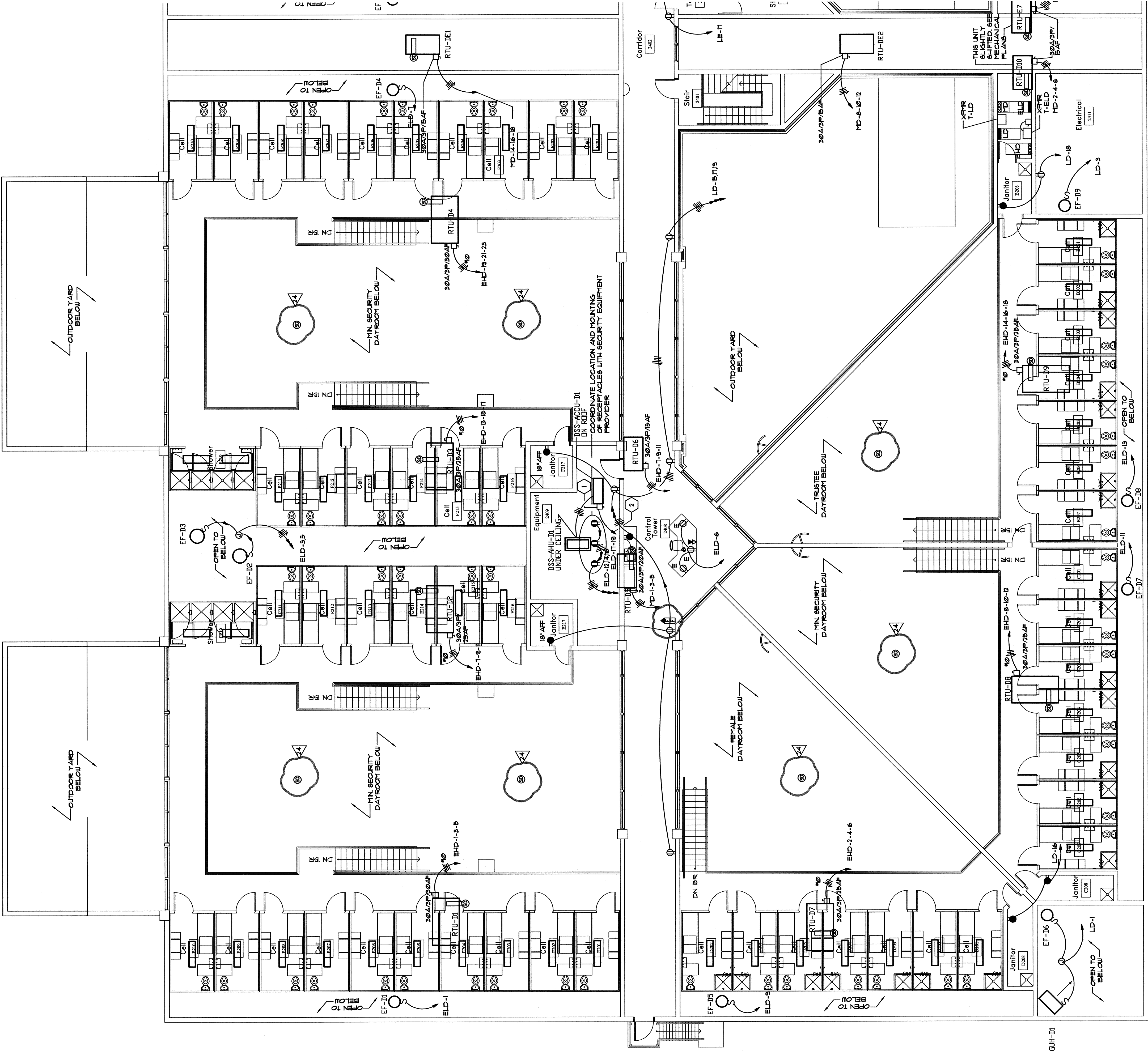


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TELEPHONE (404) 527-2832
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2007.024 JBL

- NOTES:**
1. PROVIDE IN EACH CONDUIT NOT OTHERWISE NOTED TWO #6 AND ONE #6 GROUND.
 2. THIS INCLUDES ALL SWITCH LEAD LIGHTING AND RECEPTACLE CIRCUITS.
 3. UNLESS OTHERWISE INDICATED, EXTEND 3/4" FROM EACH TELEPHONE OUTLET AND STUD UP ABOVE AN ACCESSIBLE CEILING.
 4. UNLESS OTHERWISE INDICATED, EXTEND 3/4" FROM EACH COMBINATION OUTLET AND STUD UP ABOVE AN ACCESSIBLE CEILING.
 5. UNLESS OTHERWISE INDICATED, EXTEND 3/4" FROM EACH COMBINATION TELEDATA OUTLET AND STUD UP ABOVE AN ACCESSIBLE CEILING.
 6. ALL DEVICES ON EMERGENCY SHALL BE RED WITH STAINLESS STEEL COVERPLATE.
 7. ALL COVERPLATES IN SECURE AREA SHALL HAVE A SECURITY COVERPLATE - FOR THE SECURE AREA DESIGNATION.
- LEGEND NOTES: APPLY SHEET E-3.4 & E-3.6**
- 1) 36A/2P/3P/5A/4F
 - 2) 3P/1P/2P/3/4/C



1 E3.5 SCALE 1/8" = 1'-0"

Electrical Plan Area 'D' - Mezzanine

Job North