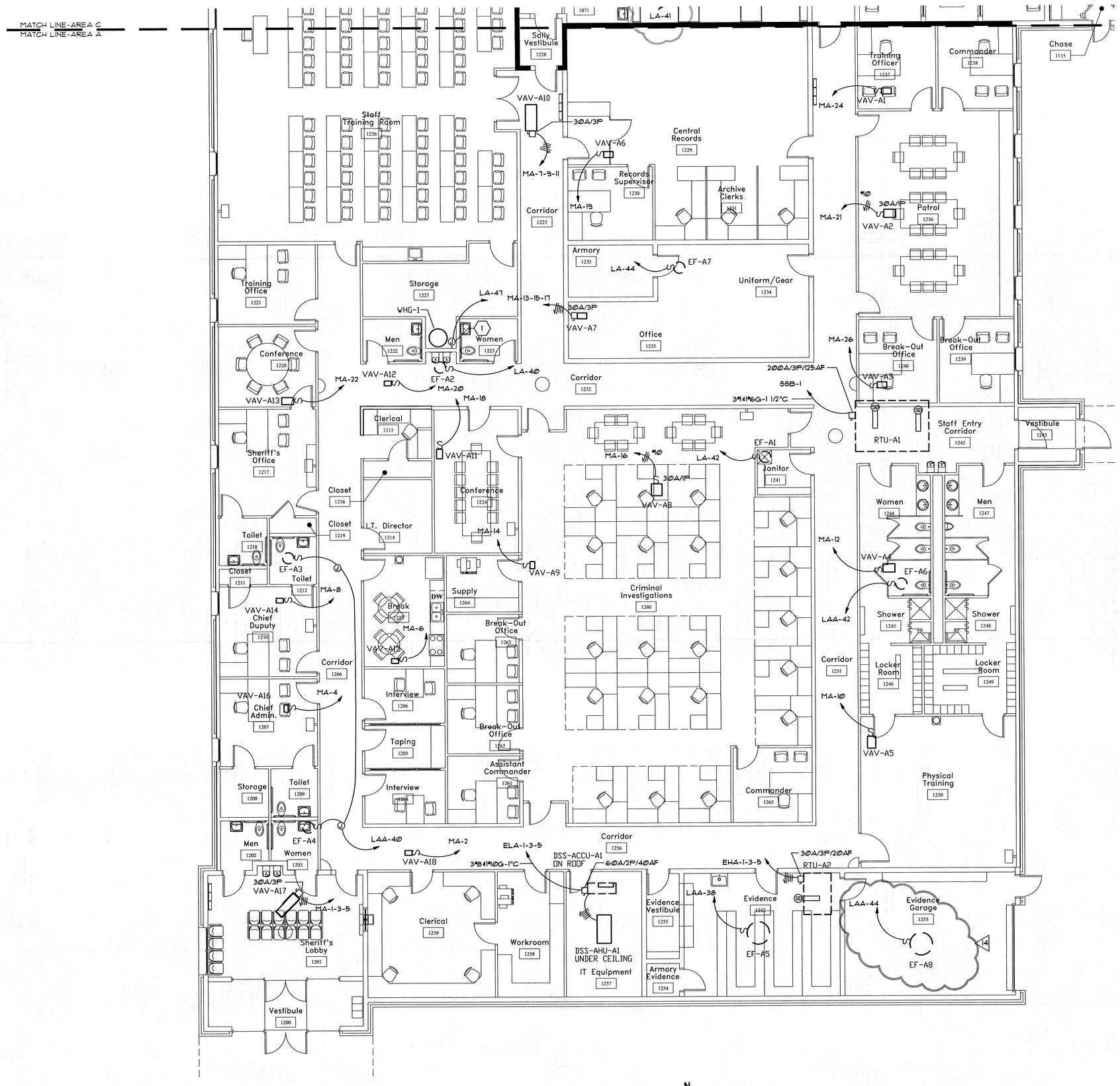
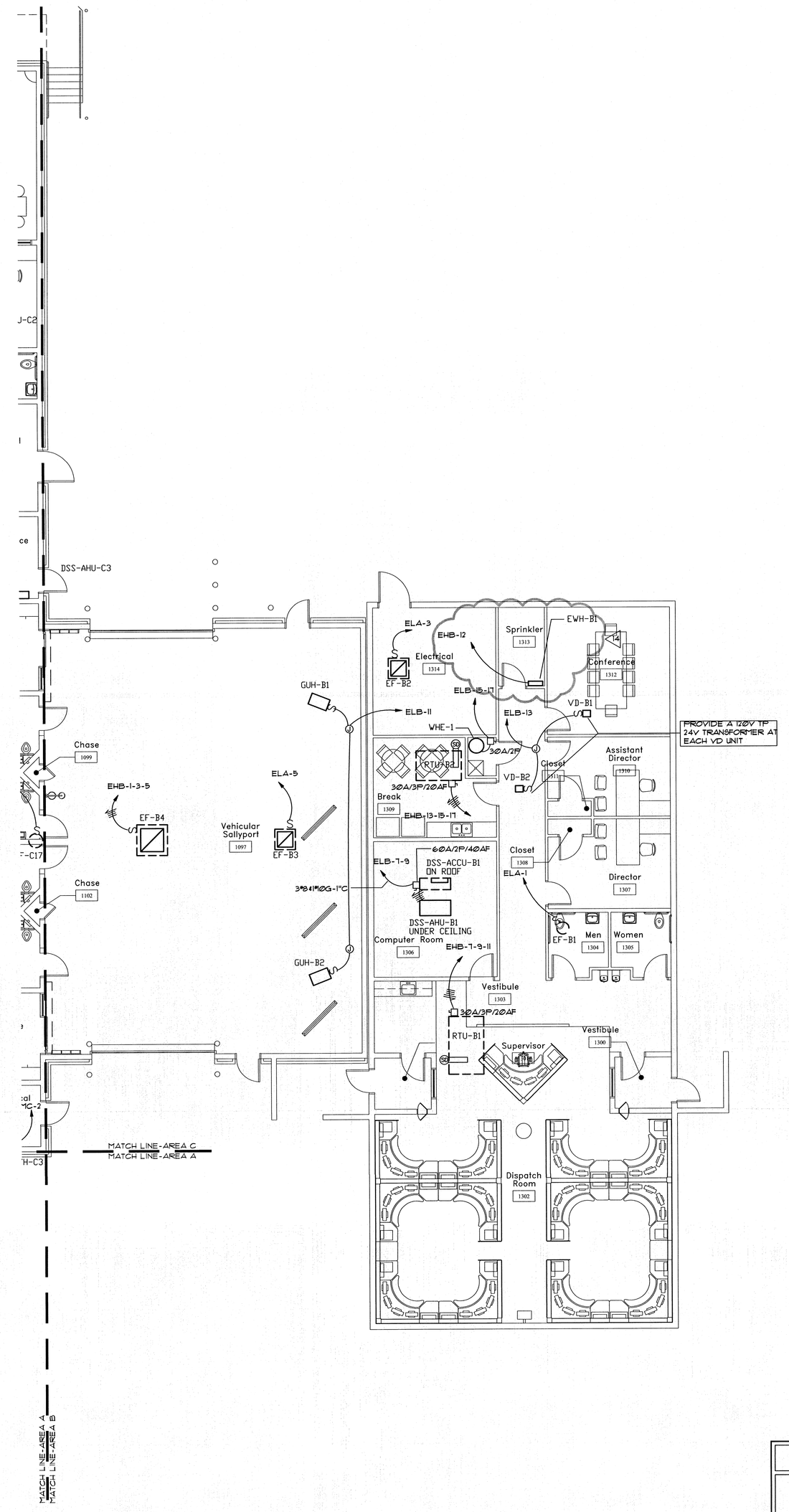
NOTES:

1. PROVIDE IN EACH CONDUIT, NOT OTHERWISE NOTED, TWO #12 AND ONE #12 GROUND. THIS INCLUDES ALL SWITCH LEGS, LIGHTING AND RECEPTACLE CONDUITS.
2. UNLESS OTHERWISE INDICATED, EXTEND 3/4"C FROM EACH TELEPHONE OUTLET AND STUB UP ABOVE AN ACCESSIBLE CEILING.
3. UNLESS OTHERWISE INDICATED, EXTEND 3/4"C FROM EACH COMPUTER OUTLET AND STUB UP ABOVE AN ACCESSIBLE CEILING.
4. UNLESS OTHERWISE INDICATED, EXTEND 1"C FROM EACH COMBINATION TELE/DATA OUTLET AND STUB UP ABOVE AN ACCESSIBLE CEILING.
5. UNLESS OTHERWISE INDICATED, EXTEND 1"C FROM EACH TELEVISION (CATV) OUTLET AND STUB UP ABOVE AN ACCESSIBLE CEILING.

(1) MAKE CONNECTION TO ELECTRONIC STRIKE ON WATER HEATER(S)



1 Mechanical Connection Plan Area 'A'
E3.8 SCALE 1/8" = 1'-0"



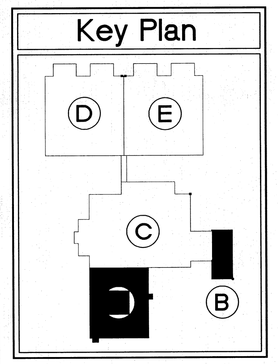
2 Mechanical Connection Plan Area 'B'
E3.8 SCALE 1/8" = 1'-0"

Job North

ROBERDS
CONSULTING ENGINEERS
455 EAST PACES FERRY ROAD, N.E.
SUITE 300
ATLANTA GEORGIA 30305
TELEPHONE (404) 237-8632
FACSIMILE (404) 237-4161

2007-024	JBL

Key Plan



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STAMP

Precision Planning, Inc.
planners, engineers, architects & surveyors
P.O. Box 2210
400 Pike Boulevard
Lawrenceville, GA 30046-2210
(770) 338-8000 or (770) 962-8000
(Fax) (770) 822-5990

PROJECT

JACKSON COUNTY JAIL
555 GENERAL JACKSON DRIVE
JEFFERSON, GEORGIA 30549

SHEET TITLE

ELECTRICAL PLAN
AREAS 'A' & 'B'

DESIGN	DRAWN	CHECKED
JBL	JBL	GER

RELEASE

DATE	NO	DESCRIPTION
12/21/07		MECHANICAL / ELECTRICAL BID PACKAGE RELEASE
02/29/08	1	M.P.E. COORDINATION

DATE	PROJ. NUMBER	CAD FILE NAME	FILE NUMBER
10-31-07	A06136	C024E38	

E3.8