

E3.4

FILE NUMBER	10-31-07
CAD FILE NAME	002E3.4
PROJ. NUMBER	A06106
DATE	12/21/07

DATE	12/21/07
NO	02/23/08
DESCRIPTION	MECHANICAL / ELECTRICAL BID PACKAGE RELEASE
RELEASE	M.P.E. COORDINATION

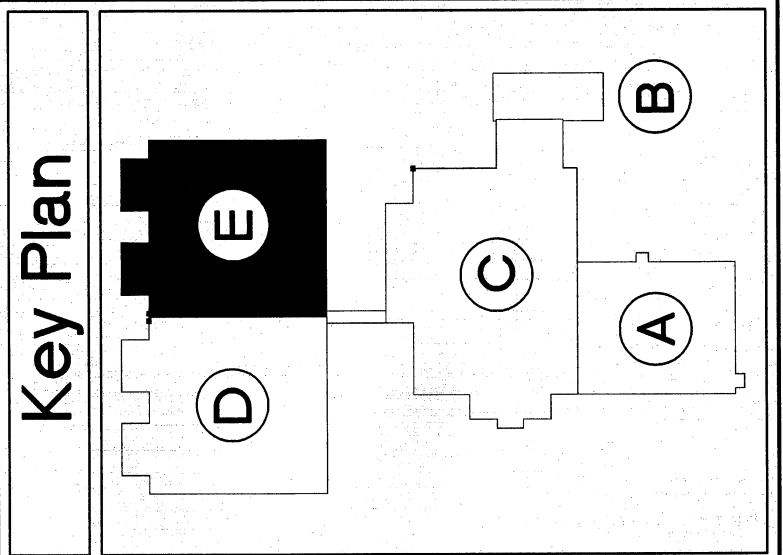
SHEET TITLE	AREA 'E'
JBL	DESIGN
JBL	DRAWN
GER	CHECKED

PROJECT	JACKSON COUNTY JAIL
	555 GENERAL JACKSON DRIVE
	JEFFERSON, GEORGIA 30549

Precision Planning, Inc.	Planners, Engineers, Architects & Surveyors
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STAMP	Professional Engineer
	GORDON E. ROBERTS
	No. 7090

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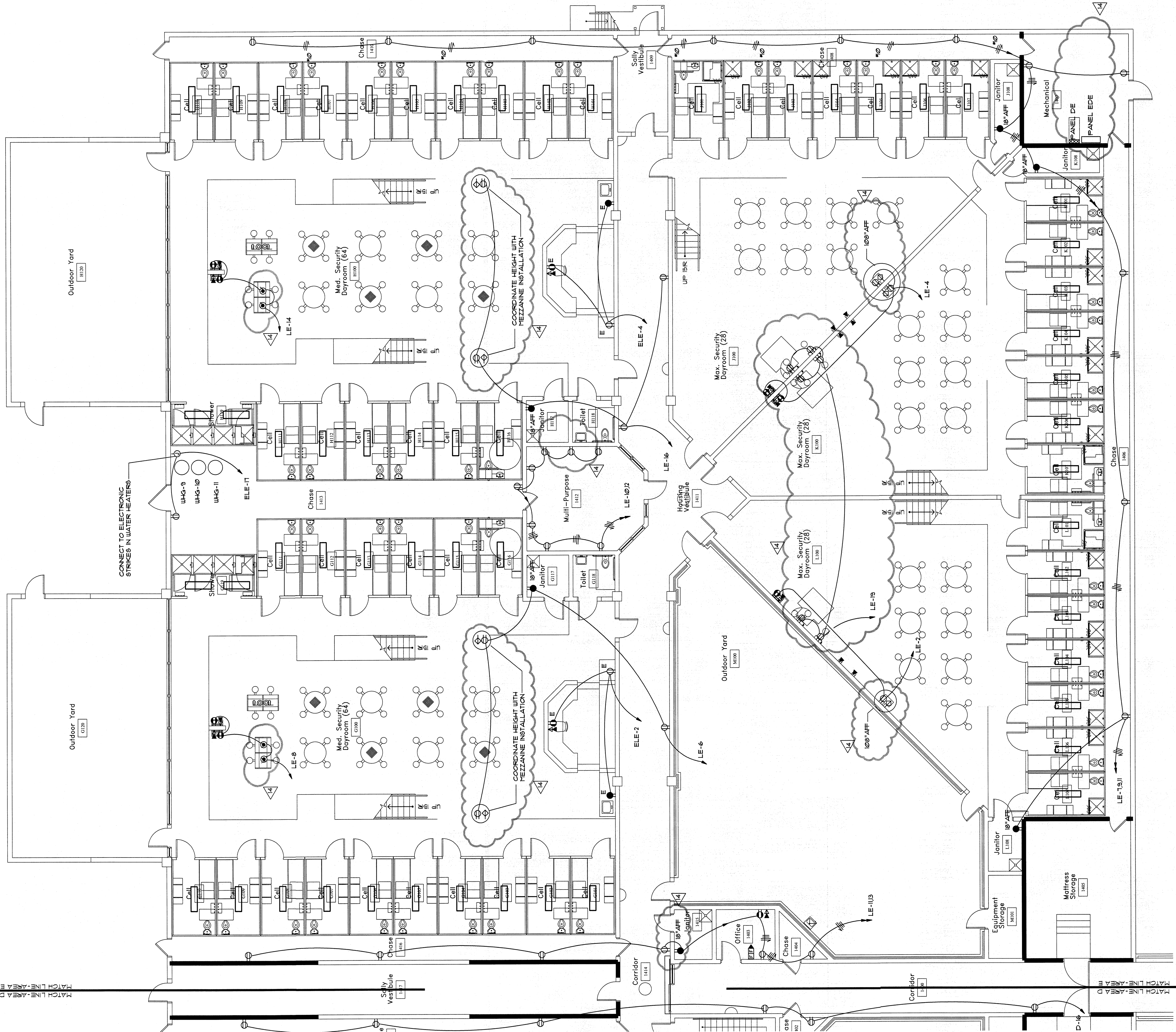


ROBERTS
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2007-024 JBL

- NOTES:
1. PROVIDE IN EACH CONDUIT, NOT OTHERWISE NOTED, TWO 1/2" AND ONE 1/2" GROUND. THIS INCLUDES ALL SWITCH LEGS, LIGHTING AND RECEPTACLE CONDUITS.
 2. UNLESS OTHERWISE INDICATED, EXTEND 3/4" FROM EACH TELEPHONE OUTLET AND STUD UP ABOVE AN ACCESSIBLE CEILING.
 3. UNLESS OTHERWISE NOTED, EXTEND 1/2" FROM EACH COMPUTER OUTLET AND STUD UP ABOVE AN ACCESSIBLE CEILING.
 4. UNLESS OTHERWISE NOTED, EXTEND 1/2" FROM EACH COMBINATION TELEPHONE OUTLET AND STUD UP ABOVE AN ACCESSIBLE CEILING.
 5. UNLESS OTHERWISE NOTED, EXTEND 1/2" FROM EACH TELEVISION (CATV) OUTLET AND STUD UP ABOVE AN ACCESSIBLE CEILING.
 6. ALL DEVICES ON EMERGENCY SHALL BE RED WITH STAINLESS STEEL COVERPLATE. UNLESS OTHERWISE NOTED, EXTEND 1/2" FROM EACH TELEVISION (CATV) OUTLET AND STUD UP ABOVE AN ACCESSIBLE CEILING.
 7. ALL SAFE SB SERIES, CONFIGURED TO MATCH DEVICE REFER TO ARCHITECTURAL PLANS FOR THE SECURE AREA DESIGNATIONS.



Electrical Plan Area 'E'

SCALE 1/8" = 1'-0"

Job North