



**Union County Board of Board of Education
Maintenance Department**

REQUEST FOR BIDS/PROPOSAL FOR:
Propane Gas Service
RFQ-27-003

Related NIGP Codes:
40503

Issued on: Monday, June 16, 2026
Bid Closing: Thursday, July 16, at **1:00:00 p.m.**
Public Opening: Thursday, July 16, 2026, at **1:30:00 p.m.**

Union County School System - Propane Gas Service RFQ-27-003

The Union County Board of Education is seeking bids for Propane Gas at the Union County School System. This bid will include prices for services throughout the bid period effective dates listed below. Price increases throughout the length of bid contract will not be accepted.

Bid period effective dates: July 1, 2026 – June 30, 2027

All bids must be received either by mail or hand-delivered to the address listed below prior to Thursday, July 16, 2026, at **1:00:00 p.m**

Union County Board of Education
Attn. David Murphy
124 Hughes Street, Blairsville
GA 30512

No bids/proposals will be accepted after this stated time and date; all such bids will be returned to the sender unopened. All bids must be clearly marked, "**Propane Gas Service RFQ-27-003**" on the exterior of the envelope. The Board of Education staff accepts no responsibility for the opening of envelopes that are not properly marked prior to the stated bid opening.

Bids will be opened in the Union County Board of Education office on Thursday, July 16, 2026, at **1:00:00 p.m.** Letters of acceptance or rejection will be placed in the U.S. Postal Service mail within five (5) business days following the public opening. Please direct inquiries to **Mike Patton, Facilities Director 706-781-7233.**

The Union County Board of Education reserves the right to accept or reject any bid or portion thereof and to accept any single or combination of items in the proposal/bid and to waive informalities and minor irregularities in all proposals/bids received. It also reserves the right to cancel the agreement with the successful bidder at any time, regardless of reason.

Propane Gas Service

RFQ-27-003

TO: UNION COUNTY BOARD OF EDUCATION

FROM: _____

Date: _____ **Best Contact Number:** _____

Bid Price:

Bulk Tank _____ **per Gallon**

Bobtail _____ **per Gallon**

Additional Bid Details:

Our insurance carrier requires us to obtain a copy of the insurance coverage applicable to your services.
(Please attach with bid)

Printed Name (Company Official)

Signature (Company Official)

Date

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