

ADDENDUM NO. 6

Issue Date: 06/03/2026

This Addendum shall become and form a part of the RFB for:

**RFB# 2026-01
HOLLY SPRINGS TOWN CENTER HARDSCAPE & LANDSCAPE
PROJECT**

NOTE: PLEASE REVIEW CAREFULLY! THERE MAY BE CHANGES TO THE INFORMATION TO BE PROVIDED. FAILURE TO ADHERE TO ANY CHANGES ADDRESSED IN THIS ADDENDUM MAY RESULT IN DISQUALIFICATION.

In the event of a conflict between previously released information and the information contained herein, the latter shall control.

Note: A signed acknowledgment of this addendum (this page) **MUST** be attached to your submittal.

Firm Name: _____

Signature: _____ Date: _____

Typed Name and Title: _____

City of Holly Springs
3237 Holly Springs Parkway
Holly Springs, GA, 30115

This addendum, including all questions and answers, shall become and form a part of the original RFB package and shall be taken into account when preparing your proposal.

The purpose of this addendum includes -Responses to questions received regarding the solicitation. Revised and/or additional plans and supporting documents.

A new question period has been established. Any additional questions concerning RFB #2026-01 must be submitted no later than June 24, 2026, by 4:00 PM. Questions are to be submitted to dmckinzie@hollyspringsga.us.

**Exhibit Included with Addendum:
Exhibit A – Change Narrative**

Written Questions and Answers:

1. **Sheet E102 Keynotes 4&5 call for (2) 4" conduits to be ran from City Hall to Amphitheater.**
 1. **Will these conduits be stubbed out of the building envelope for us to pick up and extend to Amphitheater?**
 2. **If so, where?**
 3. **If not, are we to price this work assuming we will have to penetrate an existing wall and run overhead in EMT to the final termination location, TBD?**

Question negated due to removal of conduit between the Amphitheatre and City Hall

2. **Sheet E102 and E202 calls for (12) Feeder circuits to be fed from Panel LV-2/LCP-2 which is being provided and installed as part of the City Hall Project and is located in an unknown location within City Hall based on the information available in the Hardscape Landscape documents.**
 1. **Will (3) 2" PVC conduits be stubbed out of the building envelope for us to intercept and extend as needed for power and lighting distribution?**
 2. **If so, where?**
 3. **If not, are we to price this work assuming we will have to penetrate an existing wall and run overhead in EMT to the location of Panel LV-2./LCP-2?**

Question negated due to removal of conduit between the Amphitheatre and City Hall

3. **Power symbol legend on EAV000 Symbol 1 appears to indicate the requirement of a 400A 120/208V 3P Company Switch and a 100A 120/208V 3P Company Switch. The notes further indicate that these are required to be on separate "Services". No Information is included on the Electrical One Line Diagram on E300.**
 1. **Are the (2) Disconnects referenced on EAV000 intended to be "Company Switches", and if so, are Switches by Power Assemblies an acceptable option?**
 2. **Pursuant to this note, should we include a 400A Secondary and a 100A Secondary service from the same transformer feeding panel LV-1?**
 3. **If not, where are these to be fed from?**

Question is negated due to change from 3 phase power to single phase.

4. **There are Miscellaneous pieces of AV Equipment that require 120V Power at the Band Shell AV Room and other locations.**
1. **Will these convenience receptacles be provided as Part of the Amphitheater Project, or should we carry the costs for all power, receptacles, etc. to this equipment?**

Question is negated due to removal of bandshell shore power outlets and removal of mixer pad power in amphitheater lawn.

5. **Surface Pedestals “JBA” (2) and Floor Standing Rack Enclosure “AVR” (1) require multiple conduits to be stubbed into the bottom. A combination of 4” and 1.5” conduits for cable distribution.**
1. **Will these conduits be stubbed out of the Band Shell envelope for us to intercept and extend as needed?**
 2. **If so, where?**
 3. **If not, are we to assume surface mounted conduits will be acceptable into (1) “JBA” and (1) “AVR” Enclosure?**

Question is negated due to removal of conduit between the Amphitheatre and City Hall.

6. **Should we include pricing for demo of the asphalt binder for the paver crosswalks?**

Yes, any paving demo necessary to install the proposed design will need to be included in the Contractor’s pricing.

7. **Is drainage apart of our scope? Is there an in-place trunk line do we need to add price in downspout tie ins?**

Drainage and building downspouts are not a part of this scope.

8. **Can we get the civil drawings?**

Civil Drawings can be viewed at the following links.

- [22 0831 Holly Springs Town Center STAMPED.pdf - Google Drive](#)
- [23 0315 Holly Springs REV16 - Town Center.pdf - Google Drive](#)

Plan Links:

[Holly Springs Town Center Hardscape-Landscape Bid Set 2026-05-29.pdf](#)

[Holly Springs Town Center Hardscape-Landscape Bid Specifications 2026-05-29.pdf](#)

**Kindly note that the links will expire. We strongly recommend downloading and saving all documents to your local system as soon as possible to ensure continued access throughout the bidding process.*