SOLICITATION NO. 15BBNF26Q00000068

Install Water Softener and Hot Water Heaters
FCI Mendota, CA

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF PRISONS
FIELD ACQUISITIONS OFFICE
GRAND PRAIRIE, TEXAS

ISSUE DATE: May 11, 2026

QUOTE DUE DATE: June 17, 2026, at 11:00 A.M. Pacific

QUOTES SHALL BE SUBMITTED ELECTRONICALLY TO:

(SEE SECTION V. ELECTRONIC QUOTE SUBMISSION-PAGE 4)

https://jefs.app.box.com/f/338c07e266424c76a86f316c4d74bcbf

INSTRUCTIONS TO QUOTERS QUOTE SUBMISSION PROCEDURES

SOLICITATION/REQUEST FOR QUOTE
15BBNF26Q00000068

TITLE: Install Water Softener and Hot Water Heaters at FCI Mendota, CA
DEADLINE FOR RECEIPT OF BIDS: June 17, 2026, at 11:00 A.M., Pacific

UPLOAD QUOTE ELECTRONICALLY TO JEFS APP BOX:
https://jefs.app.box.com/f/338c07e266424c76a86f316c4d74bcbf
**********IMPORTANT**********
CONTRACTORS MUST BE REGISTERED IN WWW.SAM.GOV. THIS IS A 100% SMALL BUSINESS SET-ASIDE. YOUR BUSINESS SIZE METRICS INFORMATION IN WWW.SAM.GOV MUST MEET THE SMALL BUSINESS SIZE STANDARD REQUIREMENT FOR NAICS CODE 238220 (reference FAR provision 52.219-1 in the Representations & Certifications section of your SAM registration).
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I. DOCUMENT REQUIREMENTS

SUBMIT: BID SUBMISSION COVER PAGE, PAGES 1, 2, 4, & 46 THRU 49 OF THE SOLICITATION DOCUMENT, REPRESENTATIONS AND CERTIFICATIONS, AND BID BOND*

Each offerer SHALL complete and submit the following forms, clauses, and statements with his/her quote. Failure to furnish all required information or any rejection of or addition to the terms and conditions of the solicitation may cause your bid to be considered as non-responsive and ineligible for award.

A. SECTION 1:

SF-1442 – Solicitation, Offer, and Award, pages 1 & 2

Complete blocks 10 and 14 thru 20c (remember to include the signer's title in block 20a). Ensure the address typed in block 14 matches the address in your WWW.SAM.GOV registration. Blocks 21 thru 31c are to be completed only by the Government. Include Unique Entity Identifier#, TAX ID#, CAGE Code, and email address where indicated in block 10.

B. SECTION 2:

Commodity or Services Schedule, page 4
Complete the Unit Price (JB = job) and Amount blocks (these amounts will be the same).
NOTE: The amounts listed in this section should be the same as the amount listed in block 17 of the SF-1442.

C. SECTION 5: Attachments, page 40.

SF-24 BID BOND
Reference Provision 52.228-1 and FAO-0001.
Electronic bid submissions must include a scanned copy of the original bid guarantee. The original bid guarantee with "wet" signature and raised seal (if applicable) must be mailed to the below and received by the bid opening time and date:

Federal Bureau of Prisons
FCC Lompoc
ATTN: Krista Sua, Outside Facilities
3901 Klein Blvd.
Lompoc, CA 93436

Deliveries at this location are accepted between 8 am and 1pm PST. Penal Sum of the bond must be at least 20% of the bid price, not to exceed $3 million, whichever is less. Ensure that the surety information matches the information for the surety as posted in Treasury Circular 570, at the Department of the Treasury website: https://www.fiscal.treasury.gov/surety-bonds/list-certified-companies.html

Ensure the liability limit for the surety (located at the bottom of the SF-24) is expressed as a dollar amount (not a percentage). Ensure the liability limit is either equal to the amount reflected for the surety in Treasury Circular 570 or is the amount at least equal to the penal sum of the bond.

In the bid identification section, ensure the bid date reflects the current date that quotes are due per the solicitation (review all amendments, if applicable, to check for any bid due date extensions).

Ensure the information for the **Principal** matches the information as posted in your WWW.SAM.GOV registration (e.g. company name, address, etc).

D. SECTION 7:

1. **FAR Provision 52.209-7- Pages 46-47**
   Complete item (b) as applicable
2. **FAR Provision 52.229-11 – Pages 47-48**
3. Complete item (d)(1)&(2) as applicable
4. **Past Performance Information – Pages 48-49**

See page 4 of these Instructions. You are responsible for the submission of Past Performance Information prior to the solicitation closing. CPARS entries are acceptable.

E. Amendments, if any, must be acknowledged and submitted with the bid by one of the methods described in item eleven of the Standard Form 30 (amendment of solicitation/modification of contract).

II. SITE VISIT:

A site visit is scheduled for **May 27,2026,at 9:00A.M.localtime**, at FCI Mendota, 33500 West California Ave., Mendota, California. Attendance is not mandatory.

Criminal History Check will be required for all attendees. The authorization for release of information (Form BP-A0660 Criminal History Check, attached) shall be completed for each attendee and sent to **ebarela@bop.gov** by 12:00 noon local time, May 22, 2026. The forms must include a cover letter indicating they are for the **Install Water Softener and Hot Water Heaters**:

•Company name and list of individuals from the company who will be attending.
•Phone number/point of contact for the company for notification of any NCICs that are denied.

Please follow up with **Enrique Barela, ebarela@bop.gov or 559-274-4252** to ensure receipt of Criminal History Check forms and directions to FCI Mendota.

All contractors approved to enter the institution for the pre-bid meeting must bring a photo ID and your license plate number. The following are not allowed: Weapons (including pocketknives), cell phones, blackberries, pagers, radios, cameras, drugs, and alcohol. Contractors will be permitted to wear jeans in the institution, however, shorts, green or khaki-color clothing will not be allowed. The clothes will be proper and suitable for the services that are being provided. Please arrive at least 15 minutes early to allow time for security procedures.

III. PRE-SOLICITATION QUESTIONS:

Any questions relating to the solicitation after the closing of the site visit shall be sent in WORD FORMAT to Krista Sua, Contracting Officer, via email at kxsua@bop.gov **no later than Wednesday, June 3, 2026, at 11:00 am PST**. In order to provide sufficient response time prior to the quote due date, the Government is establishing the above cut-off date for questions about the solicitation. All quoters shall respond in accordance with the current solicitation to include all amendments (if any) as issued by the Contracting Officer only.

IV. PAST PERFORMANCE INFORMATION REQUIRED:

Refer to Provision FAO-0022, List of References and Banking Information on Pages 48-49 of the solicitation.

Attached to this document are two past performance questionnaires, one for your references, and one for your bank.

1. Past Performance Questionnaire: Forward this document to at least 5 companies/Government agencies who you have current work or have completed work within the last 24 months.

The references submitted should be in the same range as your quote price. Please submit reference forms for projects of a similar nature or as similar as possible. If you do not have references similar to what you are bidding for this project, please indicate so by including a separate letter with your quote stating so. Not having references similar will not determine your bid non- responsive.

2. Bank Reference: Forward this document to your bank and inform them in writing they are authorized to respond to this document. Ensure they are aware that only this document will be accepted.

You are responsible to ensure the questionnaires are delivered to your references, and that they respond via forwarding the completed reference to kxsua@bop.gov. The completed reference documents must come from your reference, and not from an email address in your firm.

NOTE: Please do not email me asking if your references have been received, as your email will not be responded to. It is advised you follow up with your references to ensure they've replied.

V. ELECTRONIC QUOTE SUBMISSION

SPECIAL INSTRUCTIONS PERTAINING TO ELECTRONIC QUOTE SUBMISSION (FAR Provision 52.212-1) Electronic copies of bids, Representation and Certifications, Standard Form 24, Quote Submission Cover Page and Bid Bond, shall be submitted through the JEFS APP BOX at click link below:

https://jefs.app.box.com/f/338c07e266424c76a86f316c4d74bcbf

Quotes submitted by mail or hand carried will not be evaluated. It is the responsibility of the Quoter to confirm receipt of quotes by contacting Krista Sua by email kxsua@bop.gov. All quotes received after the exact time specified for receipt shall be treated as late submissions and will not be considered except under facts and circumstances allowed by the Federal Acquisition Regulation (FAR).

It is the Quoter's responsibility to obtain written confirmation of receipt of all electronic quote files submitted to the Field Acquisitions Office. In the event that the JEFS APP BOX is down, the alternate method for bid submission is via email to: kxsua@bop.gov ONLY. The Bidder **must obtain prior approval** from the Contracting Officer (kxsua@bop.gov) to use the alternate submission method. Quoters are responsible for ensuring electronic files are virus-free and shall run an anti-virus scan before submission.

Electronic copies of each quote shall be compatible with the following software products: Adobe Acrobat Reader 11 and Microsoft Office Suite 2016. Narrative portions of the proposal shall be in Adobe Acrobat portable document file (pdf) searchable text format. The Quoter shall not embed sound or video (e.g., MPEG) files into the proposal files. Electronic files shall be clearly identified for each volume, section, and item.

SENDING FILES. In an effort to reduce paperwork and reduce cost, all bids shall be submitted electronically.
All submissions should be in Adobe PDF format. Upload documents as a single PFD file.
Title the file(s) in the following format:
QUOTE_15BBNF26Q00000068_COMPANY NAME_ PROJ 26Z6AT6
Upload Completion & Deadline. Interested parties shall submit responses no later than the date specified on solicitation document. The time & date of bid receipt will be the upload completion / delivery time & date recorded.

1. Electronically submitted offers must include the completed SF 1442 (in accordance with FAR 52.214-18), Acknowledgement of all amendments completed Section 2 - Commodity or Services Schedule, Representations and Certifications, and original Bid Bond.
2. Offers received will be virtually opened:
DATE: June 17, 2026, at 11:00 A.M, Pacific

4. Please note, oral explanations or instructions are not binding. Any information given to an Quoter which impacts the solicitation and/or quote will be given in the form of a written amendment to the solicitation.

5. Quoters shall ensure wet-signed original copies of the Bid Bond have been received at the physical location to the following point of contact prior to the bid deadline. Bid bonds should include bid bond number if available.

Federal Bureau of Prisons
FCC Lompoc
ATTN: Krista Sua, Outside Facilities
3901 Klein Blvd.
Lompoc, CA 93436

6. DELIVERY of hard copies and/or CD-ROMs of offers, modifications thereto, or cancellations of offers will not be accepted.

7. OFFERS BY TELEGRAPH. Offers received by telegraph, modifications thereto, or cancellations of offers will not be accepted.

8. FACSIMILE OFFERS. Facsimile offers, modifications thereto, or cancellation of offers will not be accepted.

9. EMAIL. Follow the procedures in paragraph V. titled "Electronic Quote Submission".

10. RESPONSIBILITY. Award will be made in accordance with FAR 52.212-2, Evaluation- Commercial Products and Commercial Services. To be determined responsible, the apparent low bidder shall:
(1) Have adequate financial resources to perform the contract, or the ability to obtain them. The contractor will be required to provide the Name of the Financial Institution, POC, and phone number. (see page 9)
(2) Have a satisfactory performance record. Your company's past performance will be assessed and if your company has any past performance evaluations below satisfactory your company may be determined nonresponsible.
(3) Have a satisfactory record of integrity and business ethics. Awardee will be required to provide at least three (3) references for like work, to include Business Name, Point of Contact, and telephone number.
(4) Have the necessary organization, experience, accounting and operational controls, and technical skills, or the ability to obtain them (including, as appropriate, such elements as production control procedures, property control systems, quality assurance measures, and safety programs applicable to materials to be produced or services to be performed by the prospective contractor or subcontractor). Per FAR Deviation 9.104-3, acceptable evidence normally consists of a commitment or explicit arrangement that will be in existence at the time of the contract to acquire the needed equipment, facilities, other resources or personnel. (see page 6)
(5) Have the necessary production, construction and technical equipment and facilities, or the ability to obtain them; and
(6) Be otherwise qualified and eligible to receive an award under applicable laws and regulations.

PAST PERFORMANCE QUESTIONNAIRE

The contractor you are receiving this document from intends to offer a bid to the Federal Bureau of Prisons for an upcoming project. As a potential quoter who may receive the contract, it is required by law that Past Performance be examined. The intention of this request is to ensure contractor responsibility prior to expending *your* taxpayer dollars and awarding a federal contract. It is imperative before we award tax dollars to firms, they are deemed capable and responsible.

A brief one (1) page survey is attached with a second page for comments. Please ensure you provide your professional opinion in the comments section so that I may combine your rating and comments into a fair rating. ***The deadline for response is no later than JUNE 17, 2026, at 11:00 am Pacific***, as this is the day of the bid opening. Please scan and email back, and don't forget to print your name and sign the signature block.

This document, once completed, must be emailed to kxsua@bop.gov. Do not return this document to the Contractor who forwarded you this document.

Please provide the following information regarding **YOUR** Company/Government Agency in case I have questions:

a. Name of Company/Government Agency: _____

b. Telephone Number:_____

c. Name/Title of Contact Person:_____

d. Contact Person E-Mail Address:_____

e. Description of Work Performed:_____

f. Amount of Contract:_____

g. Contract Status: Active or Complete (circle one)

h. List Month/Year of Completion (if applicable):_____

i. Name of company you are submitting this questionnaire for: _____

If you have any questions, please do not hesitate to contact me, Krista Sua, Contracting Officer, at 202-578-9616. **Your assistance is greatly appreciated!**

15BBNF26Q00000068
Install Water Softener & Hot Water Heaters Project 26Z6AT6
FCI Mendota

RESPONSIBILITY QUESTIONNAIRE

Contractor Name:		RATING									
		1 Poor			5/6 Average			10 Best			
		1	2	3	4	5	6	7	8	9	10
PERFORMANCE & WORKLOAD	How would you rate their overall performance to date?										
	How would you rate the contractor's adherence to contract delivery and/or performance schedule?										
	How would you rate the contractor's quality control?										
	How would you rate the contractor's efforts in fostering good business relations?										
	How would you rate the contractor's meeting all the contract requirements?										
		Yes		No		Comments					
	Has the contractor required changes to the contract due to contractor problems?										
BUSINESS ETHICS	Based on your observations, do you believe the contractor to be ethical in their business relationship with your organization?										
	Are you aware of any ethics problems being experienced by the contractor?										
ORGANIZATION	Does the contractor demonstrate good organizational structure?										
	Do you have recourse (help) within the company if you are not satisfied with the on/off- site supervision? (Please explain under comments)										
	Are you aware of any organizational deficiencies with the contractor? (If yes, please explain under comments)										
RESOURCES	Did the contractor demonstrate themselves to have sufficient financial resources?										
	Did the contractor demonstrate themselves to have sufficient qualified personnel resources?										
LEGAL	Are you aware of any legal problems being experienced by the contractor?										
GENERAL	If the work is complete, would you have the contractor come back for another contract if this contract were completed?										
	Do you have anything else you would like to add? Please attach any notes you may have in reference to this contractor, either positive or negative.										

Print Name:_____

Signature:_____

Government Agency/Company Name:_____

PLEASE PROVIDE ANY COMMENTS EITHER POSITIVE OR NEGATIVE THAT YOU BELIEVE COULD IMPACT THE GOVERNMENT'S ABILITY TO DO BUSINESS WITH THIS FIRM:

BANKING QUESTIONNAIRE

The contractor you are receiving this document from intends to offer a quote to the Federal Bureau of Prisons for an upcoming project. As a potential quoter who may receive the contract, it is required by law that Past Performance be examined. The intention of this request is to ensure contractor responsibility prior to expending *your* taxpayer dollars and awarding a federal contract. It is imperative before we award tax dollars to firms, they are deemed capable and responsible.

A brief one (1) page survey is attached. Please ensure you provide the date the contractor's bank account was opened and respond to each of the three questions posed. *The document does not require any detailed bank account information with the exception of the date the account was opened.*

The deadline for response is no later than JUNE 17, 2026, at 11:00 am Pacific **,** as this is the day the solicitation closes. Please scan and email back, and don't forget to sign the signature block.
THIS DOCUMENT, ONCE COMPLETED, MUST BE EMAILED TO kxsua@bop.gov. DO NOT RETURN THIS DOCUMENT TO THE CONTRACTOR WHO FORWARDED YOU THIS DOCUMENT.

If you have any questions, please do not hesitate to contact me, Krista Sua, Contracting Officer, at 202-578-9616 **Your assistance is greatly appreciated!**

CONTRACTOR FINANCIAL INQUIRY:

THE INTENTION OF THIS REQUIREMENT IS TO ENSURE CONTRACTOR FINANCIAL RESPONSIBILITY PRIOR TO AWARDING A FEDERAL CONTRACT. THE COMPANY LISTED BELOW HAS GIVEN YOUR NAME AND INFORMATION SO THAT WE MAY CONTACT YOU TO INQUIRE REGARDING THEIR STANDING WITH YOUR BANK. IF YOU HAVE ANY QUESTIONS, PLEASE DO NOT HESITATE TO CONTACT ME AT 202-578-9616.

****

Contractor:

Contractor Name: _____

Contractor Point of Contact: _____

Contractor Address: _____

_____

****

Name and Address of Financial Institution:

Name of Bank: _____

Bank Point of Contact: _____

Bank Address: _____

_____

****

PLEASE ANSWER THE FOLLOWING:

DATE ACCOUNT OPENED:_____

1. Does the contractor maintain satisfactory account status (making timely debt payments, maintains positive cash flow and overdraft protection, etc.)?

[ ] always [ ] often [ ] not often

2. What credit standing does the contractor currently have?

[ ] excellent [ ] satisfactory [ ] fair [ ] poor

3. Generally, their average monthly balance in the last six months is:

[ ] less than $10,000 [ ] $10,000 - $100,000 [ ] greater than $100,000

_____ _____

Printed Name, Signature, and Title of Bank Representative Date

INSTALL WATER SOFTENER & HOT WATER HEATERS

FCI MENDOTA , CALIFORNIA

Project 26Z6AT6

RFQ: 15BBNF26Q00000068

Company Name:_____

POC Name: _____

POC E: Mail: _____

POC Phone: _____

UEI: _____

TRACKING # FOR BID GUARANTEE _____

Bid Guarantees must be sent to the address before bid due date/time:
Federal Bureau of Prisons
FCC Lompoc
ATT: Krista Sua, Outside Facilities
3901 Klein Blvd,
Lompoc, CA 93436