

**Project Number: 264019**

**PID #: 124805**

**Contract ID: D04124805**

**SBE Set-Aside**

MAHONING

D04 BH FY2027 (East)

E260(030)

BRIDGE REPAIR

Percentage of project Bidder must possess Work Types, and Perform Work: 50

Federal Authorization Date: 6/4/2026

The Department will only accept bid proposals from Small Business Enterprise (SBE) contractors.

**THE 2023 CONSTRUCTION AND MATERIAL SPECIFICATION BOOK IS PART OF THE  
BIDDING DOCUMENTS ON THIS PROJECT**

# **PROPOSAL**

**STATE OF OHIO**

**DEPARTMENT OF TRANSPORTATION**

Pamela Boratyn, Director

**July 30, 2026**

**Submitted by** \_\_\_\_\_

**Bidder Id** \_\_\_\_\_

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## **PN 019 – 1/28/2026 - PREPARATION OF PROPOSAL**

### **ELECTRONIC BIDDING REQUIREMENTS**

The Department uses the Bid Express website (<http://www.bidx.com>) as an official repository for electronic bid submittal. Bidders must prepare and submit their bids electronically using Enhanced Bidding via Bid Express.

The Department will not accept handwritten bids or bids generated electronically from software other than that used and supplied by the Department. All handwritten bids and bids generated electronically from software other than that used and supplied by the Department shall be considered non-responsive and ineligible for award. The Department will only accept and consider bids that have been produced and submitted using Enhanced Bidding via Bid Express.

The Department's Office of Contracts will provide planholders with a proposal, plan set and any required addenda. Most addenda will not be provided by hard copy, but will be available on the Office of Contracts website at: <https://contracts.dot.state.oh.us>. Planholders will be notified of all addenda via email. All proposals, plans and addenda are also available on the Office of Contracts web site.

Electronic bids must comply with all special provisions, the Construction and Material Specifications, Supplemental Specifications and the rules and regulations of the Ohio Department of Transportation regarding bid preparation and bid submittal.

Blank unit prices will be considered an invalid bid EXCEPT in the case of optional designs (projects where the bidder is required to bid on only one design). Unit prices of zero are not permitted at any time.

Addenda and/or amendments must be acknowledged in the Bid Acknowledgement section of the bid in order for your bid to be considered for award of this project. The section contains the certification of receipt of all hard copy proposals, addenda, plans, standard specifications and supplemental specifications. Supplemental Questionnaire information regarding the bidder's outstanding ODOT and non-ODOT work have also been included in this section. Submitted bids must incorporate all addenda/amendments that are posted for that project by the bid deadline. Failure to incorporate changed quantities or items in the Enhanced Bid submission will result in the rejection of the bid.

Bidder data required under 49 CFR § 26.11 must be obtained for all DBEs and non-DBEs, who bid as prime contractors and subcontractors on each federally assisted contract. Information collected must be submitted with bids and incorporated into the Project Bids/Bidders List tab. The Bidders List Template (Excel file) must be downloaded from our website, the link can be found on the Bidders List tab in the bid. This file will be filled out and submitted with the bid on Bidx. Failure to submit the required Bidders List information may result in rejection of the bid.

Each bidder is required to file with his bid a certified check or cashier's check for an amount equal to five percent (5%) of its bid, but in no event more than fifty thousand dollars, or a bid bond for ten percent (10%) of its bid payable to the "Director of Transportation." Electronic bid bonds will be verified upon submission of bids through Bid Express. Bidders must obtain and verify a Bond ID number from the surety. This Bond ID must be entered in the "Bond ID Number" field in the Bid Bond Section of the bid.

If the contractor chooses to submit a certified check to guaranty its bid, the Department's Office of Contracts will accept a check up to 72 hours in advance of the letting. The Office of Contracts must receive the certified check by 10:00 a.m. on the day the project sells. All checks must be

sent to ODOT, Office of Contracts, Attention: Letting Manager, First Floor, 1980 W. Broad St., Columbus, Ohio 43223.

The successful bidder must furnish a performance bond and a payment bond in an amount equal to one hundred percent (100%) of the awarded contract amount. (Ohio Revised Code Section 5525.16)

Any bid received after 10:00 a.m. on the scheduled day of opening will receive no further consideration for award. The Department will not be responsible for a late bid due to failure of the bidder to allow sufficient time for delivery of the bid.

The Department will ensure that this electronic bid depository is available for a two-hour period prior to the deadline for submission of bids. In the case of disruption of national communications or loss of services by <https://www.bidx.com> during this two-hour period, the Department will delay the deadline for bid submissions to ensure the ability of potential bidders to submit bids. If this occurs, instructions will be communicated to potential bidders.

#### **PN 038 - 10/15/2004 - UNRESOLVED FINDING FOR RECOVERY**

The Contractor affirmatively represents to the Department that it is not subject to a finding for recovery under Ohio Revised Code §9.24, or that it has taken the appropriate remedial steps required under §9.24 or otherwise qualifies under that section. The Contractor agrees that if this representation is deemed to be false, the contract shall be void ab initio as between the parties to this contract, and any funds paid by the state hereunder shall be immediately repaid to the Department, or an action for recovery may be immediately commenced by the Department for recovery of said funds.

#### **PN 039 - 10/15/2004 - ASSIGNMENT OF ANTITRUST CLAIMS IN STATE CONTRACT LANGUAGE**

It is the policy of the Ohio Department of Transportation that ODOT and the Contractor recognize that in actual economic practice, overcharges resulting from antitrust violations are usually borne by ODOT. As consideration for the Award of the Contract and intent to be legally bound, the Contractor acting herein by and through the person signing this contract on behalf of the Contractor as a duly authorized agent, hereby assigns, sells, conveys, and transfers to ODOT any and all right, title and interest to any and all claims and causes of action the Contractor now has or hereafter requires under state or federal antitrust laws provided that the claims or causes of action related to the goods or services that are the subject to the contract. In addition, the Contractor warrants and represents that it will require any and all of its subcontractors and first tier suppliers to assign any and all federal and state antitrust claims and causes of action to ODOT. The provisions of this article shall become effective at the time ODOT executes this contract without further acknowledgment by any of the parties.

All contracting entities shall assign their rights and responsibilities to ODOT for all antitrust claims and causes of action regarding subcontractors.

#### **PN 015 – 04/17/2020 - CONTRACT PROVISIONS FOR FEDERAL-AID CONSTRUCTION CONTRACTS**

The required contract provisions for federal-aid construction contracts (contained in Form FHWA 1273 revised October 23, 2023 and located [here](#)) are hereby incorporated by reference as if rewritten herein. Form FHWA-1273 shall be physically incorporated in all contracts, subcontracts and lower-tier subcontracts (excluding purchase orders, rental agreements and other agreement for supplies or services related to a construction contract). The prime contractor shall be

responsible for ensuring that the FHWA-1273 is physically incorporated into all lower-tier subcontracts.

## **SANCTIONS AND ADMINISTRATIVE REMEDIES**

Failure by the prime contractor to include the provisions of FHWA-1273 in their contract or in their lower-tier subcontracts may result in the issuance of sanctions as follows:

1 st Tier: Letter of Reprimand

2 nd Tier: Damages equivalent to the daily liquidated damages amount found in section 108.07 for each incident of non-compliance

3 rd Tier: If a pattern of paying damages persists or the Contractor has falsified, misrepresented or withheld information, ODOT can pursue other remedies available by law including suspension, revocation, and/or debarment.

Factors to be considered in issuing sanctions may include, but are not limited to the following:

- the magnitude and the type of offense;
- the degree of the Contractor's culpability;
- any steps taken to rectify; and
- the Contractor's record of performance on other projects
- the number of times the Contractor has been previously sanctioned by ODOT.

## **PN 017 - 10/15/2004 - FEDERALLY REQUIRED EEO CERTIFICATION CLAUSE**

The Federally Required EEO Certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7 (b) (1)), and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontractors which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5. (Generally only contracts or subcontracts of \$10,000 or under are exempt.)

Currently, Standard Form 100 (EEO-1) is the only report required by the Executive Orders or their implementing regulations.

Proposed prime contractors and subcontractors who have participated in a previous contract or subcontract subject to the Executive Orders and have not filed the required reports should note that 41 CFR 60-1.7 (b) (1) prevents the award of contracts and subcontracts unless such contractor submits a report covering the delinquent period or such other period specified by the Federal Highway Administration or by the Director, Office of Federal Contract Compliance, U.S. Department of Labor.

**PN 029 – 01/20/2023– ON THE JOB TRAINING (OJT) PROVISIONS** The primary objective of the OJT Program is to offer equal opportunity for the training and upgrading of minorities, women, and disadvantaged persons toward journeyman status in the highway construction trades, and to establish a plentiful and well diverse pool of skilled workers for the highway construction industry.

The Contractor shall adhere to all requirements of the OJT Program as set forth in the most recent version of the ODOT On the Job Training Program Plan located here [OJT+Program+Plan+2020+Final+-+12.16.2020.pdf](#) (ohio.gov) and incorporated in its entirety herein by reference.

**FHWA 1391 PROVISIONS:** The FHWA annual Equal Employment Opportunity (EEO) Report is required for all federal-aid construction contracts (as required by Form FHWA-1273 and 23 CFR Part 230, Subpart C). The annual EEO Report collects employment data, specifically highlighting employment of racial/ethnic minorities and women, from all construction contractors with active federal-aid contracts valued at \$10,000 or more (except for those contracts awarded under [23](#)

[U.S.C. 117](#)), during the designated reporting period. Accurate reporting of data is imperative in order to maintain federal funding for future ODOT Federal-Aid Highway Construction projects.

**Records and Reports:** The contractor shall maintain records as necessary to document compliance with the EEO requirements. Such records shall be retained for a period of three years following the date of the final payment to the contractor for all contract work. These records shall be available at reasonable times and places for inspection by authorized representatives of the contracting agency and the FHWA.

a. The records kept by the contractor shall document the following:

(1) The number and work hours of minority and nonminority group members and women employed in each work classification on the project;

(2) The progress and efforts being made in cooperation with unions, when applicable, to increase employment opportunities for minorities and women; and

(3) The progress and efforts being made in locating, hiring, training, qualifying, and upgrading minorities and women.

b. The contractors and subcontractors will submit an annual report to the contracting agency each July for the duration of the project indicating the number of minority, women, and nonminority group employees currently engaged in each work classification required by the contract work. This information is to be reported on Form FHWA-1391. The staffing data should represent the project work force on board in all or any part of the last payroll period preceding the end of July. If on-the-job training is being required by special provision, the contractor will be required to collect and report training data. The employment data should reflect the work force on board during all or any part of the last payroll period preceding the end of July.

## **SANCTIONS AND ADMINISTRATIVE REMEDIES**

Failure by the prime contractor and sub-contractors to submit the provisions of FHWA-1391 by the dates provided by the administering agency in their contract, or in their lower tier subcontracts, may result in the issuance of sanctions as follows:

1<sup>st</sup> Tier: Damages equivalent to the administrative fee's amount of (\$100/day) established in section 109.12 for each incident of non-compliance, beginning the 1<sup>st</sup> day after the deadline date established in the 2<sup>nd</sup> written request for submittal of the FHWA 1391 Report.

2<sup>nd</sup> Tier: If a pattern of occurring administrative fee's persists or the Contractor has falsified, misrepresented or withheld information, ODOT can pursue other remedies available by law including suspension, revocation, and/or debarment.

Factors to be considered in issuing sanctions may include, but are not limited to the following:

- the magnitude and the type of offense;
- the degree of the Contractor's culpability;
- any steps taken to rectify; and
- the Contractor's record of performance on other projects
- the number of times the Contractor has been previously sanctioned by ODOT.

## **SUGGESTED SUB AGREEMENT LANGUAGE – FEDERAL-AID CONTRACTS**

Suggested language for the federal-aid Prime Contractor to include in its subcontractor agreements:

As a Subcontractor, and/or trucking firm, you are contractually obligated to comply with the state administering agency request for the submittal of the FHWA 1391 – Contractors Annual Equal Employment Opportunity (EEO) Report. It should reflect the total employment on all Federal-Aid

Highway Projects in the State as of July 31st. The staffing figures to be reported should represent the project work force on board in all or any part of the last payroll period preceding the end of July. The staffing figures to be reported in Table A should include journey-level men and women, apprentices, and on-the-job trainees. Staffing figures to be reported in Table B should include only apprentices and on-the-job trainees as indicated.

All lower-tier Subcontractor (DBE and non-DBE), and trucking firm (DBE and non-DBE) sub agreements must include this EEO reporting obligation.

#### **PN 026 - 10/15/2004 - CERTIFICATION OF NONSEGREGATED FACILITIES**

(a) A Certification of Nonsegregated Facilities, as required by the May 9, 1967, Order of the Secretary of Labor (32 F.R. 7439, May 19, 1967) on Elimination of Segregated Facilities (is included in the proposal and must be submitted prior to the award of a Federal-aid highway construction contract exceeding \$10,000 which is not exempt from the provisions of the Equal Opportunity clause).

(b) Bidders are cautioned as follows: By signing this bid, the bidder will be deemed to have signed and agreed to the provisions of the "Certification of Nonsegregated Facilities" in this proposal. This certification provides that the bidder does not maintain or provide for his employees facilities which are segregated on a basis of race, creed, color, or national origin, whether such facilities are segregated by directive or on a de facto basis. The certification also provides that the bidder will not maintain such segregated facilities.

(c) Bidders receiving Federal-aid highway construction contract awards exceeding \$10,000 which are not exempt from the provisions of the Equal Opportunity clause, will be required to provide for the forwarding of the following notice to prospective subcontractors for construction contracts and material suppliers where the subcontracts or material supply agreements exceed \$10,000 and are not exempt from the provisions of the Equal Opportunity clause.

#### ***"Notice to Prospective Subcontractors and Material Suppliers of Requirement for Certification of Nonsegregated Facilities" -***

(a) A Certification of Nonsegregated Facilities as required by the May 9, 1967, Order of the Secretary of Labor (32 F.R. 7439, May 19, 1967) on Elimination of Segregated Facilities, which is included in the proposal, or attached hereto, must be submitted by each subcontractor and material supplier prior to the award of the subcontract or consummation of a material supply agreement if such subcontract or agreement exceeds \$10,000 and is not exempt from the provisions of the Equal Opportunity clause.

(b) Subcontractors and material suppliers are cautioned as follows: By signing the subcontract or entering into a material supply agreement, the subcontractor or material supplier will be deemed to have signed and agreed to the provisions of the "Certification of Nonsegregated Facilities" in the subcontract or material supply agreement. This certification provides that the subcontractor or material supplier does not maintain or provide for his employees facilities which are segregated on the basis of race, creed, color, or national origin, whether such facilities are segregated by directive or on a de facto basis. The certification also provides that the subcontractor or material supplier will not maintain such segregated facilities.

(c) Subcontractors or material suppliers receiving subcontract awards or material supply agreements exceeding \$10,000 which are not exempt from the provisions of the Equal Opportunity clause will be required to provide for the forwarding of this notice to prospective subcontractors for construction contracts and material suppliers where the subcontracts or material supply agreements exceed \$10,000 and are not exempt from the provisions of the Equal Opportunity clause.

## **PN 031 – 07/21/2023 - PROMPT PAYMENT - ODOT-LET CONSTRUCTION PROJECTS**

Prompt payment requirements apply to ODOT (the Department) and, by extension, its Prime Contractors and Subcontractors (including DBEs and non-DBEs and including traditional subcontractors as well as material suppliers and trucking firms, collectively referred to herein as Subcontractors). The State of Ohio's laws related to prompt payment are published in Ohio Revised Code (ORC) 4113.61. ORC 4113.61 applies to all contracts. The Prime Contractor must comply with this Proposal Note, ORC 4113.61, C&MS 107.21 and, for contracts with U.S. Department of Transportation financial assistance (i.e., federally-funded contracts), Title 49, Part 26, Section 29 of the Code of Federal Regulations (CFR) (i.e., 49 CFR 26.29).

The Department monitors the payments made by Prime Contractors and Subcontractors for compliance with this Proposal Note, ORC 4113.61, C&MS 107.21 and, for federally funded contracts, 49 CFR 26.29. To facilitate this monitoring, the Department requires Prime Contractors to report their remitted payments to specified Subcontractors, and Subcontractors to report their remitted payments to specified lower-tier Subcontractors, as follows.

- Prime Contractors must report remitted payments to subcontractors (DBE/EDGE and non-DBE/EDGE), suppliers (DBE/EDGE only, unless the supplier sublets to a lower-tier DBE/EDGE firm), and trucking firms (DBE/EDGE only, unless the trucking firm sublets to a lower-tier DBE/EDGE firm) (collectively, Subcontractors).
- Subcontractors must report remitted payments to lower-tier subcontractors (DBE/EDGE and non-DBE/EDGE), suppliers (DBE/EDGE only), and trucking firms (DBE/EDGE only) (collectively, "Lower-tier Subcontractors").

The Prime Contractor must report remitted payments to Subcontractors within 10 calendar days of each payment it receives from the Department. Each Subcontractor must report remitted payments to Lower-tier Subcontractors within 10 calendar days of receipt of each payment received from the Prime Contractor. Payers must report return of retainage (and/or other amounts withheld) within 10 calendar days of release to the payee. Payment is defined as: issuing Electronic Funds Transfer (EFT) or putting a check in the mail to a subcontractor. The 10 calendar day requirement is met the date that the payment is issued to the subcontractor, not received.

All subcontractor payment reporting must take place within the Signet® application. Signet is a third-party service supported by the vendor for usage by the Prime Contractor and subcontractors. Signet is only a reporting tool; it does not process financial transactions. ODOT does not provide direct technical support for Signet.

All projects that have at least one Subcontractor are required to use Signet. Anyone needing access to Signet must submit a request to [signet-support@infotechinc.com](mailto:signet-support@infotechinc.com). Licensing and usage fees for the Signet service are incidental to the Project. The Signet vendor will charge a set fixed fee of \$1,000 per each Contract requiring Signet regardless of Contract value, Contract duration, or number of subcontractors. Prime Contractors are responsible for obtaining a Project-specific Signet license regardless of the number of Subcontractor payments made. The Prime Contractor shall be responsible for paying this fee to the Signet vendor. Helpful information on reporting Subcontractor payments in Signet may be found (as of the date of this Proposal Note) at <https://infotechinc.zendesk.com> (click Signet).

If a Prime does not anticipate having at least one subcontractor, they are not required to obtain a Signet license for that project. However, at any point in the life of the contract the Prime

determines that there will be a Subcontractor, they have 10 days to notify the Department and obtain a Project-specific Signet license.

*If any contractor or Subcontractor has not previously worked on an ODOT project and/or does not have a AASHTOWare Project™ - Civil Rights & Labor (CRL) account, that contractor or Subcontractor must request a CRL account by emailing [DOT.Helpdesk@dot.ohio.gov](mailto:DOT.Helpdesk@dot.ohio.gov). CRL feeds into Signet and vice versa, so contractors and Subcontractors MUST have accounts for both systems.*

**Prime Contractors and Subcontractors shall not record or verify payments in CRL for Projects requiring Signet.**

The payer (whether Prime Contractor or Subcontractor) must report the following information:

- 1.) The name of the payee;
- 2.) The dollar amount of the payment to the payee;
- 3.) The date the payee was paid;
- 4.) The retainage or other amount withheld (if any), and the reason for the withholding (if other than for retainage).
- 5.) For DBEs, the purpose of the payment (e.g., subcontracting, trucking, supply (manufacturer), supply (regular dealer), supply (broker)).
- 6.) Anything else Signet asks for.

The payer must report its return of retainage (and/or other amounts withheld) in separate, standalone payment entries (i.e., without being commingled with a payment for work performed or materials supplied).

Subcontractors and Lower-tier Subcontractors must verify, in Signet, each payment reported by a payer within 10 calendar days of the payment being reported by the payer. This verification includes whether the payment was received, and if so, whether it was as expected or not.

The Prime Contractor must include the above prompt payment and reporting requirements in all Subcontractor (DBE/EDGE and non-DBE/EDGE), supplier (DBE/EDGE only, unless the supplier sublets to a lower-tier DBE/EDGE firm), and trucking firm (DBE/EDGE only, unless the trucking firm sublets to a lower-tier DBE/EDGE firm) agreements that it enters into and further require that all such subcontractors include the same prompt payment and reporting obligation in their lower-tier Subcontractor (DBE/EDGE and non-DBE/EDGE), supplier (DBE/EDGE only), and trucking firm (DBE/EDGE only) agreements. The project specific Signet license is applicable to all Project subcontracts and subcontractors.

Note: Payments made to non-DBE/EDGE suppliers and trucking firms need not be reported. However, as required in C&MS 107.21 and in accordance with ORC 4113.61, contractors are required to make payment to each subcontractor and supplier within 10 calendar days after receipt of payment from the Department for work performed or materials delivered or incorporated into the project—this requirement includes non-DBE/EDGE suppliers and trucking firms. If a contractor does not comply with this requirement, penalties in accordance with ORC 4113.61 may apply.

**SUGGESTED SUB AGREEMENT LANGUAGE – FEDERAL-AID CONTRACTS**

Suggested language for the federal-aid Prime Contractor to include in its subcontractor agreements:

*As a Subcontractor, supplier\* and/or trucking firm\*, you (the payee) must verify receipt of payments from the Prime Contractor. This verification must be performed within the Signet application. You must verify each payment within 10 calendar days of the payment being reported by the Prime Contractor. This verification includes whether the payment was received, and if so, whether it was as expected or not. Furthermore, you must report payments to your lower-tier Subcontractors (DBE and non-DBE), suppliers (DBE only), and trucking firms (DBE only). The payment data reported must include any retainage (and/or other amounts) withheld and any previously withheld amounts released. You must report payments within 10 calendar days of receipt of each payment received from the Prime Contractor. You must also report return of retainage (and/or other amounts withheld) within 10 calendar days of release to the payee. Your payees must then verify each payment reported by you (the payer) within 10 calendar days of the payment being reported. Your lower-tier Subcontractor (DBE and non-DBE), supplier (DBE only), and trucking firm (DBE only) sub agreements must include this prompt payment and reporting obligation.*

*If you have not previously worked on an ODOT project and/or do not have an AASHTOWare Project™ - Civil Rights & Labor (CRL) account, you must request a CRL account by emailing [DOT.Helpdesk@dot.ohio.gov](mailto:DOT.Helpdesk@dot.ohio.gov). CRL feeds into Signet and vice versa, so you MUST have accounts for both systems.*

Suggested language for the subcontractor to include in its lower-tier sub agreements:

*As a lower-tier subcontractor (DBE or non-DBE), supplier (except non-DBE) and/or trucking firm (except non-DBE), you (the payee) must verify receipt of payments from the payer (i.e., the maker of this sub agreement with you). This verification must be performed within the Signet system. Payees must verify each payment reported by the payer within 10 days of the payment being reported. This verification includes whether the payment was received, and if so, whether it was as expected or not.*

Anyone needing access to Signet may submit a request to [signet-support@infotechinc.com](mailto:signet-support@infotechinc.com).

*If you have not previously worked on an ODOT project, and/or do not have an AASHTOWare Project™ - Civil Rights & Labor (CRL) account, you must request a CRL account by emailing [DOT.Helpdesk@dot.ohio.gov](mailto:DOT.Helpdesk@dot.ohio.gov). CRL feeds into Signet and vice versa, so you MUST have accounts for both systems.*

## **SUGGESTED SUB AGREEMENT LANGUAGE – NON-FEDERAL-AID CONTRACTS**

Suggested language for the non-federal-aid Prime Contractor to include in its subcontractor agreements:

*As a Subcontractor, supplier\* and/or trucking firm\*, you (the payee) must verify receipt of payments from the Prime Contractor. This verification must be performed within the Signet application. You must verify each payment within 10 calendar days of the payment being reported by the Prime Contractor. This verification includes whether the payment*

*was received, and if so, whether it was as expected or not. Furthermore, you must report payments to your lower-tier Subcontractors (EDGE and non-EDGE), suppliers (EDGE only), and trucking firms (EDGE only). The payment data reported must include any retainage (and/or other amounts withheld) and any previously withheld amounts released. You must report payments within 10 calendar days of receipt of each payment received from the Prime Contractor. You must also report return of retainage (and/or other amounts withheld) within 10 calendar days of release to the payee. Your payees must then verify each payment reported by you (the payer) within 10 days of the payment being reported. Your lower-tier Subcontractor (EDGE and non-EDGE), supplier (EDGE only), and trucking firm (EDGE only) sub agreements must include this prompt payment and reporting obligation.*

*If you have not previously worked on an ODOT project and/or do not have an AASHTOWare Project™ - Civil Rights & Labor (CRL) account, you must request a CRL account by emailing [DOT.Helpdesk@dot.ohio.gov](mailto:DOT.Helpdesk@dot.ohio.gov). CRL feeds into Signet and vice versa, so you MUST have accounts for both systems.*

Suggested language for the subcontractor to include in its lower-tier sub agreements:

*As a lower-tier subcontractor (EDGE or non-EDGE), supplier (except non-EDGE) and/or trucking firm (except non-EDGE), you (the payee) must verify receipt of payments from the payer (i.e., the maker of this sub agreement with you). This verification must be performed within the Signet application. Payees must verify each payment reported by the payer within 10 days of the payment being reported. This verification includes whether the payment was received, and if so, whether it was as expected or not.*

*If you have not previously worked on an ODOT project, and/or do not have an AASHTOWare Project™ - Civil Rights & Labor (CRL) account, you must request a CRL account by emailing [DOT.Helpdesk@dot.ohio.gov](mailto:DOT.Helpdesk@dot.ohio.gov). CRL feeds into Signet and vice versa, so you MUST have accounts for both systems.*

## **SANCTIONS AND ADMINISTRATIVE REMEDIES**

### **PROMPT PAYMENT**

Failure by the Prime Contractor to follow Prompt Payment requirements may result in the issuance of sanctions listed below. The Prime Contractor may also receive the below sanctions if any of their Subcontractors fail to follow Prompt Payment requirements.

- 1st Level Occurrence: The Department will issue a Letter of Reprimand to the Prime Contractor (applies if there is a failure to report payments in the Signet system and/or failure to timely pay subcontractor(s));
- 2nd Level Occurrence: The Department may withhold an estimate in the amount due to the subcontractor(s) that was not reported or paid (applies if there is a failure to report payments in the Signet system and/or failure to timely pay subcontractor(s));
  - If a Prime Contractor receives a 1<sup>st</sup> Level Occurrence reprimand for a project, all subsequent Prompt Payment violations on that project (same or different subcontractor) may result in withholding. In this situation, no 1<sup>st</sup> Level Occurrence reprimand letters will be sent.

- 3rd Level Occurrence: The Prime Contractor may be required to pay interest in the amount of 18% per annum of the payment due, beginning on the eleventh day following the receipt of payment from the owner and ending on the date of full payment of the payment due plus interest (applies if a pattern of not paying subcontractor(s) persists or the Contractor has falsified, misrepresented or withheld information, ODOT can pursue other remedies available by law including suspension, revocation and/or debarment).

Factors to be considered in issuing sanctions may include, but are not limited to the following:

- the Contractor's past project practices;
- the magnitude and the type of offense;
- the degree of the Contractor's culpability;
- any steps taken to rectify;
- the Contractor's record of performance on other projects; and
- the number of times the Contractor has been previously sanctioned by ODOT.

#### **RETURN OF RETAINAGE**

Failure by the Prime Contractor to follow Return of Retainage requirements may result in the issuance of sanctions listed below. The Prime Contractor may also receive the below sanctions if any of their Subcontractors fail to follow Return of Retainage requirements.

- 1st Level Occurrence: The Department will issue a Letter of Reprimand to the Prime Contractor (applies if there is a failure to report retainage being held in the Signet system and/or failure to timely return retainage);
- 2nd Level Occurrence: The Department may withhold an estimate in the amount of retainage due to the subcontractor(s) (applies if there is a failure to report retainage being held in the Signet system and/or failure to timely return retainage;
  - If a Prime Contractor receives a 1<sup>st</sup> Level Occurrence reprimand for a project, all subsequent Return of Retainage violations on that project (same or different subcontractor) may result in withholding. In this situation, no 1<sup>st</sup> Level Occurrence reprimand letters will be sent.
  - Repeat Occurrences: Continued non-compliance is a material breach of contract and will be treated as such. ODOT can pursue other remedies available by law including suspension, revocation and/or debarment.

Factors to be considered in issuing sanctions may include, but are not limited to the following:

- the Contractor's past project practices;
- the magnitude and the type of offense;
- the degree of the Contractor's culpability;
- any steps taken to rectify;
- the Contractor's record of performance on other projects; and
- the number of times the Contractor has been previously sanctioned by ODOT.

The Department will indicate the work type required for each pay item. If the line item does not have a corresponding work type, NR will be shown in the work type column. This proposal note will govern the assignment of work types to pay items.

However, the Contractor may perform incidental work items for which it does not hold the required work type provided the cost of the work does not exceed 5% of the total bid. The Contractor may also perform Work Type 26 (Structural steel painting) without holding the required work type provided the total area to be painted does not exceed 1000 SF per structure. The Contractor may not perform any quantity of Work Type 55 or 56 unless they hold the required work type. The Contractor may perform Work Type 57 (Sealing of Concrete Surfaces with Epoxy or Non-Epoxy Sealers) without holding the required work type provided the total area to be sealed does not exceed 75 SY per project.

Listed below are the work types for this proposal. In accordance with Ohio law, a bidder must possess work types, and perform work equal to the percentage included on the front cover of this proposal. This is a percentage of the total amount of the submitted bid price. The Director may, by insertion of a contract provision, reduce the fifty percent amount.

| <b>Work Type Code</b> | <b>Work Type Description</b>                                   | <b>Work Type Code</b> | <b>Work Type Description</b>                                                                   |
|-----------------------|----------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------|
| 1                     | Clearing & Grubbing                                            | 29                    | Structure Repairs                                                                              |
| 2                     | Building Removal                                               | 30                    | Hydrodemolition                                                                                |
| 3                     | Gas, Oil, Water Well Abandonments                              | 31                    | Structural Steel Repairs                                                                       |
| 4                     | Roadway Excavation & Embankment Construction                   | 32                    | Heat Straightening                                                                             |
| 5                     | Major Roadway Excavations                                      | 33                    | Tieback Installation                                                                           |
| 6                     | Incidental Grading                                             | 34                    | Earth Retaining Structures                                                                     |
| 7                     | Soil Stabilization                                             | 35                    | Drainage (Culverts, Misc.)                                                                     |
| 8                     | Temporary Soil Erosion & Sediment Control                      | 36                    | Guardrail / Attenuators                                                                        |
| 9                     | Aggregate Bases                                                | 37                    | Fence                                                                                          |
| 10                    | Flexible Paving                                                | 38                    | Misc. Concrete                                                                                 |
| 11                    | Apply Bituminous Treatments                                    | 39                    | Maintenance of Traffic                                                                         |
| 12                    | Rigid Paving                                                   | 40                    | Waterproofing                                                                                  |
| 13                    | Pavement Planning, Milling, Scarification                      | 41                    | Raised Pavement Markers                                                                        |
| 14                    | Concrete Texturing                                             | 42                    | Signing                                                                                        |
| 15                    | Sawing                                                         | 43                    | Highway Lighting                                                                               |
| 16                    | Flexible Replacement                                           | 44                    | Traffic Signals - Standard                                                                     |
| 17                    | Rigid Pavement Replacement                                     | 45                    | Pavement Markings                                                                              |
| 18                    | Pavement Rubblizing, Breaking, Pulverizing                     | 46                    | Landscaping                                                                                    |
| 19                    | Structure Removal                                              | 47                    | Mowing                                                                                         |
| 20                    | Level 1 Bridge                                                 | 48                    | Trucking                                                                                       |
| 21                    | Level 2 Bridge                                                 | 49                    | Herbicide Spraying                                                                             |
| 22                    | Level 3 Bridge                                                 | 50                    | Railroad Track Construction                                                                    |
| 23                    | Reinforcing Steel                                              | 51                    | Micro Tunneling                                                                                |
| 24                    | Structural Steel Erection                                      | 52                    | Tunneling                                                                                      |
| 25                    | Stud Welding                                                   | 53                    | Piling                                                                                         |
| 26                    | Structural Steel Painting                                      | 54                    | Post-Tensioning Bridge Members                                                                 |
| 27                    | Expansion & Contraction Joints, Joint sealers, Bearing Devices | 55                    | Fiber Optic Cable Installation, Splicing, Termination and Testing – Traffic Signal System      |
| 28                    | Caissons / Drilled Shafts                                      | 56                    | Fiber Optic Cable Installation, Splicing, Termination and Testing – Intelligent Transportation |

|  |  |    |                                                              |
|--|--|----|--------------------------------------------------------------|
|  |  |    | System                                                       |
|  |  | 57 | Sealing of Concrete Surfaces with Epoxy or Non-Epoxy Sealers |

**PN 059 - 10/15/2004 - WAGE DETERMINATION APPEALS PROCESS**

1.) Has there been an initial decision in the matter? This can be:

- an existing published wage determination
- a survey underlying a wage determination
- a Wage and Hour Division letter setting forth a position on a wage determination matter
- a conformance (additional classification and rate) ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour Regional Office for the area in which the survey was conducted because those Regional Offices have responsibility for the Davis-Bacon survey program. If the response for this initial contact is not satisfactory, then the process described in 2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determination  
Wage and Hour Division  
U. S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, D. C. 20210

2.) If the answer to the question in 1.) is yes, then an interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (see 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

Wage and Hour Administrator  
U. S Department of Labor  
200 Constitution Avenue, N.W.  
Washington, D. C. 20210

The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requester considers relevant to the issue.

3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board  
U. S. Department of Labor  
200 Constitution Avenue, N. W.  
Washington, D. C. 20210

4.) All decisions by the Administrative Review Board are final.

**PN 061 – 01/20/2016 -WAGE SCALE ON ALL FEDERAL-AID PROJECTS**

The wage rates for this project were determined by the Secretary of Labor in accordance with Federal-Aid requirements.

**Contractors shall use only the classifications and wage rates set forth in the United States Department of Labor (USDOL) wage decision found at the website noted below on payrolls submitted to the District Office. Additionally, please note that the wage modification in effect at the time of the project sale date, shall be used by all contractors.**

This USDOL wage decision may be viewed, by accessing the United States Department of Labor (USDOL) website at:

[SAM.gov | Wage Determinations](#)

This contract requires the payment of the total of the basic hourly rates plus the fringe benefits payments for each classification in accordance with the following regulations which by reference are made part of this contract:

- 1) The U.S. Department of Labor Regulations, Title 29, Subtitle A, Part 5, Sections 5.5, 5.31, and 5.32, most recent revision at contract execution.
- 2) Form FHWA-1273 (most recent revision at contract execution) Part IV. Payment of Predetermined Minimum Wage and Part V. Statements and Payrolls.

The failure to pay prevailing wages to all laborers and mechanics employed on this project, shall be considered a breach of contract. Such a failure may result in the termination of the contract and debarment.

The Contractor and all subcontractors shall pay all wages and fringe benefits by company check. All payroll records and canceled pay checks shall be maintained for at least three years after final acceptance as defined in section 109.12 of the Ohio Department of Transportation Construction and Materials Specifications. The Contractor's and all subcontractors payroll records and canceled pay checks shall be made available for inspection by the Department and the U.S. Department of Labor, upon request, anytime during the life of the contract, and for three years thereafter by the U.S. Department of Labor. Additionally, the Contractor and all subcontractors shall permit such representatives to interview any employees during working hours while the employee is on the job.

The wage and fringe rates determined for this project shall be posted by the Contractor in a prominent and accessible place on the project, field office, or equipment yard where they can be easily read by the workers.

The Contractor (both prime and sub) shall submit via the Department Civil Rights & Labor System (CRL), certified payrolls each week beginning three weeks after the start of work. The Department will not accept payrolls not uploaded via CRL (no handwritten payrolls). These payrolls shall include but not limited to the following:

1. Employee name, address, social security number, classification, and hours worked.
2. The basic hourly and overtime rate paid, total pay, and the manner in which fringe benefit payments have been irrevocably made.
3. The contract ID and pay week dates.
4. Signature of an authorized company representative will be done online through CRL. CRL Requirements with interactive training guides can be found at [transportation.ohio.gov/CRL](https://transportation.ohio.gov/CRL).

Additionally, a copy of the "Apprentice Certification" obtained from the Ohio State Apprenticeship Council, must accompany all certified payrolls submitted for all apprentices working on this project. Instructions for attaching the apprenticeship certificate can also be found at [transportation.ohio.gov/CRL](https://transportation.ohio.gov/CRL) under Attaching the Apprenticeship Certificate.

Please be aware that it is ultimately the responsibility of the Contractor to ensure that all laws relating to prevailing wages in the USDOL Regulations, Title 29, parts 1 and 5, are strictly adhered to by all subcontractors on the project.

If the Contractor or any subcontractor fails to comply with any of the provisions contained in this proposal note, the Department may terminate the contract, debar the Contractor or Subcontractor and/or withhold or suspend pay estimates after written notice and a reasonable opportunity to comply has been provided.

**PN 050 - 10/15/2004 - LIMITATION ON USE OF CONTRACT FUNDS FOR LOBBYING**

1. The prospective bidder certifies, by signing and submitting this bid proposal, to the best of his or her knowledge and belief, that:
  - a. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
  - b. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying" in accordance with its instructions.
2. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. This certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.
3. The prospective bidder also agrees by submitting his or her bid proposal that he or she shall require that the language of this certification be included in all lower tier subcontracts, which exceed \$100,000 and that all such sub-recipients shall certify and disclose accordingly.

**PN 045 - 10/15/2004 - NON - COLLUSION AFFIDAVIT**

In accordance with Title 23 United States Code, Section 112 and Ohio Revised Code, Chapter 1331 et. seq: and Sections 2921.11 and 2921.13, the bidder hereby states, under penalty of perjury and under other such penalties as the law provides, that he or his agents or employees have not entered either directly or indirectly into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this proposal. Execution of this proposal on the signature portion thereof shall constitute also signature of this Non-Collusion Affidavit as permitted by title 28 United States Code, Section 1746.

**REPORTING BID RIGGING**

To report bid rigging activities call:

1-800-424-9071

The U.S. Department of Transportation (DOT) operates the above toll-free "hotline" Monday through Friday, 8:00 a.m. to 5:00 p.m. eastern time. Anyone with knowledge of possible bid rigging, bidder collusion, or other fraudulent activities should use the "hotline" to report such activities.

The "hotline" is part of the DOT's continuing effort to identify and investigate highway construction contract fraud and abuse and is operated under the direction of the DOT Inspector General. All information will be treated confidentially and caller anonymity will be respected.

### **PN 133 – 07/18/2025 – PRODUCTS PRODUCED IN THE UNITED STATES**

The requirements of this note replace the domestic material requirements in 106.09 of the Construction & Material Specifications.

Furnish products that are produced in the United States according to the applicable provisions of the Infrastructure Investment and Jobs Act (IIJA), Pub. L. No. 117-58, which includes the Build America, Buy America Act (BABA) Pub. L. 117-58, §§ 70901-27, and 23 CFR 635.410.

**A. Federal Requirements.** All steel or iron products incorporated permanently into the Work must be made of steel or iron produced in the United States and all subsequent manufacturing must be performed in the United States. "Manufacturing" is any process that modifies the chemical content; physical shape or size; or final finish of a product. Manufacturing as it relates to steel or iron products begins with the initial melting and mixing and continues through the bending and coating stages.

"Manufactured products" means articles, materials, or supplies that have been processed into a specific form and shape, or combined with other articles, materials, or supplies to create a product with different properties than the individual articles, materials, or supplies. If a domestic product is taken out of the United States for any process, it becomes a foreign source material.

All manufactured products used in the project must be manufactured in the United States ("final assembly requirement") and have greater than 55 percent of the manufactured product's components, by cost, be mined, produced, or manufactured in the United States ("55 percent requirement"). "Component" means an article, material, or supply, whether manufactured or unmanufactured, incorporated directly into a manufactured product or, where applicable, an iron or steel product. If a manufactured product is predominately iron, steel or a combination of both it must meet the above requirements for steel or iron products. Predominately iron or steel or a combination of both means the total cost of the iron and steel content exceeds 50 percent of the total cost of all its components. Manufactured products on projects that receive Federal authorization on or after October 1, 2025 must meet the final assembly requirement. Manufactured products on projects that receive Federal authorization on or after October 1, 2026 must meet the final assembly requirement and the 55 percent requirement.

All construction materials must be produced in the United States—this means that all manufacturing processes for the construction material occurred in the United States.

"Construction materials" includes an article, material, or supply—other than an item of primarily iron or steel; cement and cementitious materials; aggregates such as stone, sand, or gravel; or aggregate binding agents or additives—that is or consists primarily of:

- Non-ferrous metals;
- Plastic and polymer-based products (including polyvinylchloride, composite building materials, and polymers used in fiber optic cables);
- Glass (including optic glass);
- Fiber optic cable (including drop cable);
- Optical fiber;

- Lumber;
- Engineered wood; and
- Drywall.

To provide clarity to item, product, and material manufacturers and processors, we note that items that consist of two or more of the listed materials that have been combined together through a manufacturing process, and items that include at least one of the listed materials combined with a material that is not listed through a manufacturing process, should be treated as manufactured products, rather than as construction materials. For example, a plastic framed sliding window should be treated as a manufactured product while plate glass should be treated as a construction material.

Construction materials brought on site and combined with other materials are not considered manufactured products.

Precast concrete products that are classified as manufactured products must have their predominantly iron or steel components meet the above requirements for iron and steel. The cabinets or other enclosures of intelligent transportation systems (ITS) and other electronic hardware systems that are installed in the highway right of way and classified as manufactured products must comply with the above requirements for iron and steel if the cabinet or enclosure is predominately iron or steel.

**B. Exceptions.** The Director may grant specific written permission to use non-domestic steel or iron products in any type of construction in accordance with 23 CFR 635.410(b)(4). The Director may grant such exceptions under the following condition:

- The cost of products to be used does not exceed 0.1 percent of the total Contract cost, or \$2,500, whichever is greater. The cost is the value of the product as delivered to the project.

The Director may grant specific written permission to use non-domestic construction materials or manufactured products in any type of construction in accordance with 2 CFR Part 184. The Director may grant such exceptions under the following conditions:

- The total value of the non-compliant products is no more than the lesser of \$1,000,000 or 5% of total applicable costs for the project; or
  - applicable costs are defined as the cost of materials (including the cost of any manufactured products) used in the project that are subject to a domestic preference requirement
  - the actual cost of the materials, not the anticipated cost of those materials.
- The total amount of the Federal financial applied to the project, through awards or subawards, is below \$500,000;

The Contractor may request an exception on forms provided by the Department.

The Buy America preference only applies to articles, materials, and supplies that are consumed in, incorporated into, or affixed to an infrastructure project. As such, it does not apply to tools, equipment, and supplies, such as temporary scaffolding, brought to the construction site and removed at or before the completion of the infrastructure project. Nor does a Buy America preference apply to equipment and furnishings, such as movable chairs, desks, and portable computer equipment, that are used at or within the finished infrastructure project, but are not an integral part of the structure or permanently affixed to the infrastructure project.

**C. Proof of Domestic Origin.** Furnish certification to the Engineer showing the domestic origin of all products covered by this section before they are incorporated into the Work. The Daily Source Report form itself is not acceptable certification of domestic origin. Non-domestic product(s) incorporated into the Work does not relieve the Contractor of any responsibility to correct the Work up to and including removal and replacement of the non-domestic product(s). Products without a traceable domestic origin will be treated as a non-domestic product.

**PN 040 – 05/30/23 - PROHIBITION OF THE EXPENDITURE OF PUBLIC FUNDS FOR OFFSHORE PURPOSES**

Executive Order 2022-02D “*State of Ohio’s Response to Russia’s Unjust War on the Country of Ukraine*” prohibits purchases from or investment in a Russian institution or company. This Order shall be read in conjunction with Executive Order 2019-12D “*Governing the Expenditure of Public Funds for Offshore Services*” which already largely prohibits the contracting and purchasing of services from overseas sources, including subcontractors.

The Ohio Department of Transportation will not enter into any contract to purchase services provided outside of the United States or that allows State Data to be sent, taken, accessed, tested, maintained, backed-up, stored, or made available remotely outside of the United States, unless a duly signed waiver from the Department of Administrative Services has been obtained. State Data includes all data and information provided by, created by, created for, or related to activities of the State and any information from, to, or related to all persons that conduct business activities within the State, including, but not limited to Sensitive Data. Sensitive Data means any type of data that presents a high or moderate degree of risk if released, disclosed, modified, or deleted or disclosed without authorization.

Notwithstanding any other terms of this Contract, the Department reserves the right to recover any funds paid for services the Contractor performs outside of the United States for which it did not receive a waiver. The Department does not waive any other rights and remedies provided to the Department in the Contract.

Further, the Department will not make any purchase from or investment in any Russian institution or company. Notwithstanding any other terms of this Contract, the Department reserves the right to recover any funds paid to the Contractor for purchases or investments in a Russian institution or company in violation of Executive Order 2022-02D. The provisions of this paragraph will expire when the applicable Executive Order is no longer effective.

**The Contractor must sign and complete the attached Affirmation and Disclosure Form and return the form with the executed contract.** By signing the Disclosure and Affirmation Form, the Contractor is acknowledging that it understands and will meet the requirements of the above prohibitions. During the performance of this Contract, if the Contractor changes or adds to the location(s) disclosed on the Affirmation and Disclosure Form, Contractor must complete and submit a revised Affirmation and Disclosure Form reflecting such changes.

(The remainder of this page is left intentionally blank.)

## AFFIRMATION AND DISCLOSURE FORM

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Contractor affirms that Contractor has read and understands the applicable Executive Orders regarding the prohibitions of performance of offshore services, locating State data offshore in any way, or purchasing from Russian institutions or companies.

Contractor shall provide all the name(s) and location(s) where services under this Contract will be performed and where data is located in the spaces provided below or by attachment. Failure to provide this information may result in no award. If the Contractor will not be using subcontractors, indicate "Not Applicable" in the appropriate spaces.

1. Principal location of business of Contractor:

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City, State, Zip)

Name/Principal location of business of subcontractor(s):

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address, City, State, Zip)

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address, City, State, Zip)

2. Location where services will be performed by Contractor:

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City, State, Zip)

Name/Location where services will be performed by subcontractor(s):

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address, City, State, Zip)

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address, City, State, Zip)

3. Location where state data will be located, by Contractor:

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City, State, Zip)

Name/Location(s) where state data will be located by subcontractor(s):

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address, City, State, Zip)

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address, City, State, Zip)

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address, City, State, Zip)

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address, City, State, Zip)

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address, City, State, Zip)

Contractor affirms, understands, and agrees that Contractor and its subcontractors are under a duty to disclose to the State any change or shift in location of services performed by Contractor or its subcontractors before, during and after execution of any contract with the State. Contractor agrees it shall so notify the State immediately of any such change or shift in location of its services. The State has the right to immediately terminate the contract, unless a duly signed waiver from the State has been attained to perform the services outside the United States.

On behalf of the Contractor, I acknowledge that I am duly authorized to execute this Affirmation and Disclosure Form and have read and understand that this form is a part of any Contract that Contractor may enter into with the State and is incorporated therein.

By: \_\_\_\_\_  
Contractor

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

All BMP listed in SS832 Appendix F are compensated per SS832, Appendix F dated July 19, 2024

**PN 150 – 1/16/2026 - DIGITAL DATA FOR ASPHALT, AGGREGATE, AND CONCRETE MATERIAL TICKETING UTILIZING E- TICKETING PORTAL**

**Description:**

This work consists of providing digital data transfer (e-Ticket) for asphalt material weight tickets, concrete batch plant tickets, and aggregate delivery tickets information.

Provide material ticket information in a digital format directly recorded from the material loading source as described below. The complete set of information for each distinct load shall be considered a single 'e-Ticket'.

For asphalt materials, provide digital data that replicates the information currently required on hard copy tickets as specified in Supplement 1101.02.B. In addition, include a "trucking identifier" field containing the trucking company name, truck license plate number, or another unique identifier to allow field personnel to match the physical delivery with the e-Ticket. Also include the JMF conversion factor.

For concrete materials, provide digital data that replicates the information required on batch tickets as specified in CMS Table 499.07-1.

For stone materials, provide digital data that replicates the information required on delivery tickets as specified in Supplement 1069.10.A.

This note does not supersede any other commercial regulations or any other legal requirements governing the transportation of commercial materials. This does not preclude or dismiss any requirement for paper tickets required by other rules and regulations separate from the Department.

**Requirements:**

Send digital ticket information directly to the Department's e-Ticketing Portal as the individual material loads are generated and shipped to the Project. Ensure each e-Ticket contains all information required per the applicable material specification for weight measurement and other material characteristics.

The Department will reject any load that does not have a corresponding e-Ticket unless the Engineer determines the cause is beyond the Contractor's control. In such circumstances, paper tickets may be permitted.

An e-Ticket is considered valid when it includes all required fields, matches the physical delivery, and is received by the Department's Portal prior to material arrival on site.

In the event of a system outage or loss of connectivity, revert to paper ticketing and notify the Engineer immediately. Resume e-Ticketing as soon as feasible.

**Setup, Calibration, and Data Integration:**

At the Preconstruction Meeting, provide a list of all intended material suppliers who either do not use electronic load-out software or whose systems cannot support e-Ticketing.

The Department will coordinate with listed suppliers to assess the feasibility of implementing e-Ticketing. Require suppliers to fully cooperate with the Department during this evaluation.

If the Department determines that e-Ticketing is reasonably achievable but the supplier is unwilling to comply, use an alternative supplier capable of supporting e-Ticketing. If the Department determines the supplier cannot reasonably achieve digital data transfer, the Department will allow the use of paper tickets.

The material supplier shall cooperate with the Ohio Department of Transportation's (ODOT's) e-Ticketing Portal vendor in the creation of an Application Programming Interface (API) to integrate material source load read-out data with the Department's e-Ticketing Portal. The Department's e-Ticketing portal vendor shall be responsible for leading the API creation. Upon completion, use the API to transmit digital load-out data from the weighing system to the Department's Portal. If

any load read-out weighing system changes are intended by the supplier after the creation of the supplier specific API, coordinate with the ODOT to ensure API compatibility.

Ensure digital data replicates the content of the current paper ticket formats and conforms to the structure and nomenclature as defined in Department's Supplement 1101.02.B, CMS Table 499.07-1 & Supplement 1069.10.A.

Conduct a test of each supplier's integration with the Department's e-Ticketing Portal prior to shipping material to the Project. Complete test at least 14 days prior to shipping material unless otherwise approved by the Engineer. The test must involve at least four test e-Tickets from each supplier approved for used on the project for materials to be used on the Project. The test e-Tickets must accurately reflect the proper nomenclature and accuracy defined; all other categories shall be marked "TEST". After the Engineer confirms the test e-Tickets have been entered into the Department's e-Ticket Portal, void the test e-Tickets with the reason "Setup Testing".

Ensure continued internet connectivity during the API usage to maintain connection the Department's e-Ticketing Portal During material production and delivery to the Project. Ensure delivery of e-Ticket prior to the material arriving on the Project, but not prior to the loading of material at the source.

Upon successful testing of the data integration, physical material tickets are not required for the Department but may be necessary for truck drivers per Ohio Revised Code Section [5577.043](#).

#### Data Access and Use

The Department will provide the Contractor and material suppliers with access to the transferred e-Ticket data through the e-Ticketing Portal at no cost. This access includes the ability to view, download, and summarize ticket data for internal use.

The Department and its e-Ticketing Portal vendor will not provide data analysis, custom reporting, or interpretation of the transferred data. Contractors and suppliers are responsible for any analysis or reporting beyond the standard data access provided.

#### Payment:

Assume approximately 16 person-hours for initial API setup. Consider this work incidental to the cost of the material.

For extreme cases involving excessive effort to establish API integration or digital data transfer, notify the Engineer in accordance with CMS 108.02.F.

All costs associated with creating and maintaining the API and providing digital ticketing data are incidental to the item of work.

### **PN 070 – 2/18/2026 – Compliance with E-Verify Workforce Integrity Act**

Contractor and any Subcontractor must, at all times during performance of the Contract, comply with the provisions of the State of Ohio's *E-Verify Workforce Integrity Act* (Ohio Revised Code 4151.01 to 4151.03) and must verify the identity and legal working status of each employee hired to perform work on the Project through the e-verify program.

### **PN 512 - 07/18/2025 - PATCHING CONCRETE BRIDGE DECKS**

**A. Description.** This item consists of furnishing the necessary labor, materials and equipment to repair concrete bridge decks, including the removal of all loose and unsound concrete, bituminous patches, surface preparation, bonding coat and the mixing, placing, finishing and curing of the mortar or concrete patches.

**B. Materials.** Furnish materials conforming to the following requirements:

|                                     |        |
|-------------------------------------|--------|
| Fine aggregate (natural sand) ..... | 703.02 |
| Coarse aggregate (No.8) .....       | 703.02 |
| Portland cement.....                | 701.05 |

|                                                  |                        |
|--------------------------------------------------|------------------------|
| Quick Setting Concrete Mortar, Type 1 or 2 ..... | 705.21                 |
| Air-entraining admixture.....                    | 705.10                 |
| Curing materials - Type A or B Patches .....     | 705.07                 |
| Curing materials - Type C Patches.....           | Mfgr's recommendations |

**C. Removal of Unsound Concrete.** The Engineer shall sound the entire deck and outline the areas to be removed. Sound the deck when it is sufficiently dry to permit detection of all areas of delamination. Saw the perimeter of all removal areas to a depth of 1 inch to produce a vertical or slightly undercut face. Use additional saw cuts to facilitate removal, if necessary. Remove all unsound concrete including all patches other than sound Portland cement concrete, and all loose and disintegrated concrete. Remove the unsound concrete by chipping or hand dressing. Use chipping hammers that are not heavier than the nominal 35 pound class. Operate the chipping hammers at an angle of less than 45 degrees measured from the surface of the deck. Remove the concrete in a manner that prevents cutting, elongating or damaging reinforcing steel. Where the bond between the concrete and a primary reinforcing bar has been destroyed, or where more than one half of the periphery of such a bar has been exposed, remove the adjacent concrete to a depth that will provide a minimum 3/4 inch clearance around the bar except where other reinforcing bars make this impracticable. Adequately support and tie back into place reinforcement which has become loose. After completion of the secondary removal operations, the Engineer will re-sound the deck to ensure that only sound concrete remains. Minimize construction joints. Only place construction joints on the perimeter of the removal areas.

**D. Surface Preparation.** Clean and then apply the bonding grout and/or the patching material. Thoroughly clean by sandblasting followed by an air blast, the surface to be patched and the exposed reinforcing steel. Use hand tools to remove scale from the reinforcing steel. Keep the prepared surface dry for Type A and Type B patches and Type C patches which do not use water as the activator. Leave the prepared surface in the condition as recommended by the manufacturer for Type C patches which require water as the activator. Follow the manufacturer's recommendations for any additional surface preparation for the patching material which is used.

**E. Bonding Grout.** The grout for bonding Type A patches consists of equal parts by volume of Portland cement and sand, mixed with sufficient water to form a stiff slurry. Apply this slurry with a stiff brush or broom to the existing surface in a thin, uniform coating. Scrub the coating of grout onto the dry surface immediately before placing the concrete. Ensure that no excess grout is permitted to collect in low spots. The grout is not be permitted to dry before placing the new concrete. Paint thinned grout over all joints between the new existing concrete immediately after the finishing has been completed. Bond Type B and Type C patches according to the manufacturers recommendations.

**F. Patching.** Place the mortar or concrete as Type A, B, or C.

**1. Type A.** The mixture consists of 1 part high-early-strength Portland cement, 1-1/2 parts fine aggregate and 1-1/2 parts coarse aggregate by volume. Add sufficient air-entraining agent to maintain an air content of 8 plus or minus 2 percent. Maintain the slump at the minimum practical for placing and at a maximum of 2 inches. Mix the materials at the site. Ready-mixed concrete is not be permitted. Place the mix in the area to be patched while the bonding grout is still wet, slightly overfilled and struck off with a vibrating screed drawn slowly across the area. Hand finish with a wood float to produce a tight, uniform surface.

**2. Type B.** Patching material consists of Quick Setting Concrete Mortar, Type 1 or 2, 705.21. Mix and place the mortar as per manufacturer's recommendations. Add coarse aggregate in accordance with the manufacturer's instructions when the depth of the patch exceeds 1 inch.

**3. Type C.** Patching material consists of a blend of 705.21 Type 2 material and selected aggregates with an activator. Mix and place these materials as per manufacturer's

recommendations. Add coarse aggregate in accordance with the manufacturer's instructions when the depth of the patch exceeds 1 inch.

**G. Curing.** Cure Type A patches in accordance with 511.14, Method (A), for not less than 24 hours if membrane waterproofing is to be applied immediately. If not, use Method (A) for 48 hours, after which apply membrane curing material at a rate not less than one gallon per 200 square foot. Remove membrane curing material prior to placing waterproofing. Cure Type B and Type C patches in accordance with the manufacturer's recommendations.

**H. Method of Measurement.** The Department will measure the actual area in square yards of the exposed surface of all patches, irrespective of the depth of the patch, complete, in place and accepted.

**I. Basis of Payment.** The Department will pay for accepted quantities at the contract price bid for:

| ITEM | UNIT        | DESCRIPTION                                 |
|------|-------------|---------------------------------------------|
| 519  | Square Yard | Patching concrete bridge decks, Type _____. |

**UTILITY NOTE**  
**D04-BH-FY2027**  
**PID #124805**  
**4/15/2026**

- Bidders are advised that the following utility facilities may not be cleared from the construction area at the time of award of the contract. These utility facilities shall remain in place **or** be relocated within the construction limits of the project as set out below.
- All station locations listed below are approximate unless otherwise stated.
- Relocations are based on the *Proposed R/W & Construction Centerline*.
- If there are any discrepancies between field markings and what the highway plan indicates, please contact **David Matranga (330-329-5160)** prior to any subsurface work being initiated. If applicable, test hole data sheets will be provided to ODOT's Project Engineer and the State's Highway Contractor at the Pre-Construction Meeting.
- All changes to relocation work as described in the Utility Note must be approved by the ODOT Project Engineer and (District Utilities Coordinator or Design Consultant). ODOT shall not be held responsible for delay claims resulting from agreements made between the utility companies and the State's Highway Contractor without ODOT's prior consent to the agreement.
- The State's Highway Contractor shall notify ODOT's Project Engineer, **in writing**, within **24 hours** of any project related contact with a utility company.
- Company work time frames **DO NOT** include Ohio Revised Code 48-hour One Call requirements.
- Utility relocation work is based on the sequence of construction in the highway plan. Any changes made to the sequence of construction, after the project is sold, may impact the utility relocation completion dates.
- It **should not** be assumed a Company's work, in all locations, can be performed concurrently, unless otherwise noted. The number of working days for a Company to perform their relocation work may not be consecutive.
- Non-compliance in meeting established target dates could cause ODOT to incur project delays and/or additional costs. In this regard, 5515.02 ORC gives the Department the authority to ensure project clearance and recover costs.
- For further responsibilities of the State's Highway Contractor and Utility Companies, see the *Department of Transportation Construction and Material Specifications*, sections 105.07 & 107.16.
- The Companies shall comply with the following requirements, regarding restoration of areas within the project limits, where their facilities have been relocated due to proposed project work:
  - All excavations shall be backfilled with suitable material and compacted to ODOT specifications.
  - Mounding of dirt over trenches will not be permitted. Preliminary cleanup will be required while working and unsuitable material hauled away.
  - Trenches are not to remain open overnight, other than what is needed to start the next day's work. Those trenches shall be covered with a steel plate and designated with safety cones or barrels.
  - All disturbed right of way shall be restored to its original condition or better, and seeded and mulched as per Item 659, ODOT specifications. ***Excavations must be restored within 7 days of original date of disturbance.***
  - All trenched driveway approaches shall be backfilled with granular material and compacted to ODOT specifications. Driveway surfaces shall be replaced in kind. Consult with (District Utilities Coordinator or Design Consultant) on how to handle disturbed sidewalks.

- The following aerial relocation work is complex and must be performed in a certain order. One company's time schedule will depend on the other companies performing their work. The aerial relocation work will be performed in the following descending order.
- The State's Highway Contractor may need to coordinate his underground work with a/all Utility Companies within the project limits.

**MAH-46-16.373**

***AT&T***

*Torrice Robinson: 330-734-5117*

The Company has aerial communication lines within the project limits as shown in the plans.

The Company does not anticipate any conflicts with proposed work. If a conflict does arise, the State's Highway Contractor will immediately contact the Company and ODOT Project Engineer, so the proper actions can be taken to prevent delay of construction.

***Zayo Fiber***

*Jeff Lacer: 317-281-1392*

The Company has underground fiber optic lines within the project limits as shown in the plans.

The Company does not anticipate any conflicts with proposed work. If a conflict does arise, the State's Highway Contractor will immediately contact the Company and ODOT Project Engineer, so the proper actions can be taken to prevent delay of construction.

***Ark Data Centers***

*Rich Schrader: 234-287-8256*

The Company has aerial fiber optic lines within the project limits as shown in the plans.

The Company does not anticipate any conflicts with proposed work. If a conflict does arise, the State's Highway Contractor will immediately contact the Company and ODOT Project Engineer, so the proper actions can be taken to prevent delay of construction.

***Enbridge Gas Ohio***

*W. Michael North II: 330-664-2575*

The Company has facilities within the project limits. The Company will not be relocating their facilities for the project.

The Company does not anticipate any conflicts with proposed work. If a conflict does arise, the State's Highway Contractor will immediately contact the Company and ODOT Project Engineer, so the proper actions can be taken to prevent delay of construction.

The State's Highway Contractor shall use caution when digging near the Owner's facilities including but not limited to test boxes, curb stops, gate valve boxes, mainline and services. Costs incurred by damages to the Company's facilities could be billed to damaging party.

***Mahoning County Sanitary***

*Phil Tate: 330-793-5514 ext. 8212*

The Company has facilities within the project limits as shown on the plans. The State's Highway Contractor shall perform all work as described and detailed in the plans and contract documents.

The Company does not anticipate any other conflicts with proposed work. If a conflict does arise, the State's Highway Contractor will immediately contact the Company and ODOT Project Engineer, so the proper actions can be taken to prevent delay of construction.

***Ohio Edison (Distribution)***

*John Zassick: 216-538-1580*

The Company has aerial distribution power lines within the project limits as shown in the plans. The maximum operating voltage for the lines is under **50 kV**. The company's lines will not be relocated for this project.

The Company does not anticipate any conflicts with proposed work. If a conflict does arise, the State's Highway Contractor will immediately contact the Company and ODOT Project Engineer, so the proper actions can be taken to prevent delay of construction.

Unless otherwise specified, the overhead conductors within this project area will remain energized for the duration of the project. Caution must be exercised by the State's Highway Contractor to ensure that OSHA safety standards are observed.

***Youngstown Water Department***

*Vincent Natal: 330-742-8765*

The Company has facilities within the project limits as shown on the plans. The State's Highway Contractor shall perform all work as described and detailed in the plans and contract documents.

The Company does not anticipate any other conflicts with proposed work. If a conflict does arise, the State's Highway Contractor will immediately contact the Company and ODOT Project Engineer, so the proper actions can be taken to prevent delay of construction.

**MAH-11-14.102**

***AT&T***

*Torrice Robinson: 330-734-5117*

The Company has communication lines attached to the underside of the bridge within the project limits as shown in the plans.

The Company does not anticipate any conflicts with proposed work. If a conflict does arise, the State's Highway Contractor will immediately contact the Company and ODOT Project Engineer, so the proper actions can be taken to prevent delay of construction.

***Zayo Fiber***

*Jeff Lacer: 317-281-1392*

The Company has aerial fiber optic lines within the project limits as shown in the plans.

The Company does not anticipate any conflicts with proposed work. If a conflict does arise, the State's Highway Contractor will immediately contact the Company and ODOT Project Engineer, so the proper actions can be taken to prevent delay of construction.

***Enbridge Gas Ohio***

*W. Michael North II: 330-664-2575*

The Company has facilities within the project limits. The Company will not be relocating their facilities for the project.

The Company does not anticipate any conflicts with proposed work. If a conflict does arise, the State's Highway Contractor will immediately contact the Company and ODOT Project Engineer, so the proper actions can be taken to prevent delay of construction.

The State's Highway Contractor shall use caution when digging near the Owner's facilities including but not limited to test boxes, curb stops, gate valve boxes, mainline and services. Costs incurred by damages to the Company's facilities could be billed to damaging party.

***Mahoning County Sanitary***

*Phil Tate: 330-793-5514 ext. 8212*

The Company has facilities within the project limits as shown on the plans. The State's Highway Contractor shall perform all work as described and detailed in the plans and contract documents.

The Company does not anticipate any other conflicts with proposed work. If a conflict does arise, the State's Highway Contractor will immediately contact the Company and ODOT Project Engineer, so the proper actions can be taken to prevent delay of construction.

***Ohio Edison (Distribution)***

*John Zassick: 216-538-1580*

The Company has aerial distribution power lines within the project limits as shown in the plans. The maximum operating voltage for the lines is under **50 kV**. The company's lines will not be relocated for this project.

The Company does not anticipate any conflicts with proposed work. If a conflict does arise, the State's Highway Contractor will immediately contact the Company and ODOT Project Engineer, so the proper actions can be taken to prevent delay of construction.

Unless otherwise specified, the overhead conductors within this project area will remain energized for the duration of the project. Caution must be exercised by the State's Highway Contractor to ensure that OSHA safety standards are observed.

***Youngstown Water Department***

*Vincent Natal: 330-742-8765*

The Company has facilities within the project limits as shown on the plans. The State's Highway Contractor shall perform all work as described and detailed in the plans and contract documents.

The Company does not anticipate any other conflicts with proposed work. If a conflict does arise, the State's Highway Contractor will immediately contact the Company and ODOT Project Engineer, so the proper actions can be taken to prevent delay of construction.

**TRU-62-4.480**

***AT&T***

*Torrice Robinson: 330-734-5117*

The Company has underground communication lines within the project limits as shown in the plans.

The Company does not anticipate any conflicts with proposed work. If a conflict does arise, the State's Highway Contractor will immediately contact the Company and ODOT Project Engineer, so the proper actions can be taken to prevent delay of construction.

***Enbridge Gas Ohio***

*W. Michael North II: 330-664-2575*

The Company has facilities within the project limits. The Company will not be relocating their facilities for the project.

The Company does not anticipate any conflicts with proposed work. If a conflict does arise, the State's Highway Contractor will immediately contact the Company and ODOT Project Engineer, so the proper actions can be taken to prevent delay of construction.

The State's Highway Contractor shall use caution when digging near the Owner's facilities including but not limited to test boxes, curb stops, gate valve boxes, mainline and services. Costs incurred by damages to the Company's facilities could be billed to damaging party.

***Ohio Edison (Distribution)***

*John Zassick: 216-538-1580*

The Company has aerial distribution power lines within the project limits as shown in the plans. The maximum operating voltage for the lines is under **50 kV**. The company's lines will not be relocated for this project.

The Company does not anticipate any conflicts with proposed work. If a conflict does arise, the State's Highway Contractor will immediately contact the Company and ODOT Project Engineer, so the proper actions can be taken to prevent delay of construction.

Unless otherwise specified, the overhead conductors within this project area will remain energized for the duration of the project. Caution must be exercised by the State's Highway Contractor to ensure that OSHA safety standards are observed.

***City of Hubbard***

*Chris Skruck: 330-534-1271*

*Ed Palestro: 330-207-7747*

The Company has facilities within the project limits as shown on the plans. The State's Highway Contractor shall perform all work as described and detailed in the plans and contract documents.

The Company does not anticipate any other conflicts with proposed work. If a conflict does arise, the State's Highway Contractor will immediately contact the Company and ODOT Project Engineer, so the proper actions can be taken to prevent delay of construction.

Utility Note prepared by

David Matranga  
ODOT District 4

**Project Number: 264019**

To the Director of the Ohio Department of Transportation: The undersigned, having full knowledge of the site, plans and specifications for the following improvement and the conditions of this proposal, hereby agrees to furnish all services, labor, materials, and equipment necessary to complete the entire project, according to the plans, specifications and completion dates, and to accept the unit prices specified below for each item as full compensation for the work in this proposal.

Date Set for Completion: **6/1/2027**

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**Unit Price Contract**

Project Number: 264019

**Section 0001 ROADWAY**

| Line  | Alt | Item Code | Item Description                               | WT | Unit | Quantity |
|-------|-----|-----------|------------------------------------------------|----|------|----------|
| 00001 |     | 202E98100 | REMOVAL MISC.: BARRIER REFLECTOR (WT: NR)      | NR | EACH | 173.000  |
| 00002 |     | 690E91000 | SPECIAL - AS-BUILT CONSTRUCTION PLANS (WT: NR) | NR | LS   | 1.000    |

**Section 0002 EROSION CONTROL**

| Line  | Alt | Item Code | Item Description         | WT | Unit | Quantity  |
|-------|-----|-----------|--------------------------|----|------|-----------|
| 00003 |     | 832E30000 | EROSION CONTROL (WT: 08) | 08 | EACH | 3,000.000 |

**Section 0003 TRAFFIC CONTROL**

| Line  | Alt | Item Code | Item Description                                             | WT | Unit | Quantity  |
|-------|-----|-----------|--------------------------------------------------------------|----|------|-----------|
| 00004 |     | 626E00102 | BARRIER REFLECTOR, TYPE 1 (BIDIRECTIONAL) (WT: NR)           | NR | EACH | 64.000    |
| 00005 |     | 626E00102 | BARRIER REFLECTOR, TYPE 1 (ONE-WAY) (WT: NR)                 | NR | EACH | 41.000    |
| 00006 |     | 626E00110 | BARRIER REFLECTOR, TYPE 2 (BIDIRECTIONAL) (WT: NR)           | NR | EACH | 69.000    |
| 00007 |     | 626E00110 | BARRIER REFLECTOR, TYPE 2 (ONE-WAY) (WT: NR)                 | NR | EACH | 42.000    |
| 00008 |     | 630E02100 | GROUND MOUNTED SUPPORT, NO. 2 POST (WT: 42)                  | 42 | FT   | 634.000   |
| 00009 |     | 630E80100 | SIGN, FLAT SHEET (WT: 42)                                    | 42 | SF   | 138.000   |
| 00010 |     | 630E80100 | SIGN, FLAT SHEET, 730.20 (WT: 42)                            | 42 | SF   | 40.000    |
| 00011 |     | 630E84900 | REMOVAL OF GROUND MOUNTED SIGN AND DISPOSAL (WT: NR)         | NR | EACH | 50.000    |
| 00012 |     | 630E86002 | REMOVAL OF GROUND MOUNTED POST SUPPORT AND DISPOSAL (WT: NR) | NR | EACH | 39.000    |
| 00013 |     | 646E10010 | EDGE LINE, 6" (WT: 45)                                       | 45 | MILE | 0.780     |
| 00014 |     | 646E10110 | LANE LINE, 6" (WT: 45)                                       | 45 | MILE | 0.860     |
| 00015 |     | 646E10200 | CENTER LINE (WT: 45)                                         | 45 | MILE | 0.400     |
| 00016 |     | 646E10300 | CHANNELIZING LINE, 8" (WT: 45)                               | 45 | FT   | 685.000   |
| 00017 |     | 646E10310 | CHANNELIZING LINE, 12" (WT: 45)                              | 45 | FT   | 1,200.000 |
| 00018 |     | 646E10620 | CHEVRON MARKING (WT: 45)                                     | 45 | FT   | 85.000    |
| 00019 |     | 646E20300 | LANE ARROW (WT: 45)                                          | 45 | EACH | 10.000    |

**Section 0004 MAINTENANCE OF TRAFFIC**

| Line  | Alt | Item Code | Item Description                                                | WT | Unit  | Quantity |
|-------|-----|-----------|-----------------------------------------------------------------|----|-------|----------|
| 00020 |     | 614E11110 | LAW ENFORCEMENT OFFICER WITH PATROL CAR FOR ASSISTANCE (WT: 39) | 39 | HOURL | 150.000  |
| 00021 |     | 614E12460 | WORK ZONE MARKING SIGN (WT: 39)                                 | 39 | EACH  | 22.000   |
| 00022 |     | 614E13000 | ASPHALT CONCRETE FOR MAINTAINING TRAFFIC (WT: 39)               | 39 | CY    | 10.000   |

Project Number: 264019

|       |  |           |                                                                 |    |      |           |
|-------|--|-----------|-----------------------------------------------------------------|----|------|-----------|
| 00023 |  | 614E18601 | PORTABLE CHANGEABLE MESSAGE SIGN, AS PER PLAN (WT: 39)          | 39 | SNMT | 24.000    |
| 00024 |  | 614E20560 | WORK ZONE LANE LINE, CLASS III, 6", 642 PAINT (WT: 39)          | 39 | MILE | 0.860     |
| 00025 |  | 614E21550 | WORK ZONE CENTER LINE, CLASS III, 642 PAINT (WT: 39)            | 39 | MILE | 1.160     |
| 00026 |  | 614E22360 | WORK ZONE EDGE LINE, CLASS III, 6", 642 PAINT (WT: 39)          | 39 | MILE | 1.320     |
| 00027 |  | 614E23680 | WORK ZONE CHANNELIZING LINE, CLASS III, 8", 642 PAINT (WT: 39)  | 39 | FT   | 685.000   |
| 00028 |  | 614E23690 | WORK ZONE CHANNELIZING LINE, CLASS III, 12", 642 PAINT (WT: 39) | 39 | FT   | 1,200.000 |
| 00029 |  | 614E24612 | WORK ZONE DOTTED LINE, CLASS III, 6", 642 PAINT (WT: 39)        | 39 | FT   | 1,000.000 |

**Section 0005 STRUCTURE REPAIR (MAH-11-11.990)**

| Line  | Alt | Item Code | Item Description                                               | WT | Unit | Quantity  |
|-------|-----|-----------|----------------------------------------------------------------|----|------|-----------|
| 00030 |     | 512E10100 | SEALING OF CONCRETE SURFACES (EPOXY-URETHANE) (WT: 57)         | 57 | SY   | 479.000   |
| 00031 |     | 512E73500 | TREATING CONCRETE BRIDGE DECKS WITH GRAVITY FED RESIN (WT: 57) | 57 | SY   | 1,119.000 |
| 00032 |     | 512E74000 | REMOVAL OF EXISTING COATINGS FROM CONCRETE SURFACES (WT: NR)   | NR | SY   | 479.000   |
| 00033 |     | 512E74500 | REMOVAL OF EXISTING PAVEMENT MARKING (WT: NR)                  | NR | FT   | 1,002.000 |

**Section 0006 STRUCTURE REPAIR (MAH-11-14.102)**

| Line  | Alt | Item Code | Item Description                                               | WT | Unit | Quantity  |
|-------|-----|-----------|----------------------------------------------------------------|----|------|-----------|
| 00034 |     | 202E30000 | WALK REMOVED (WT: NR)                                          | NR | SF   | 160.000   |
| 00035 |     | 202E32000 | CURB REMOVED (WT: NR)                                          | NR | FT   | 20.000    |
| 00036 |     | 512E10100 | SEALING OF CONCRETE SURFACES (EPOXY-URETHANE) (WT: 57)         | 57 | SY   | 706.000   |
| 00037 |     | 512E73500 | TREATING CONCRETE BRIDGE DECKS WITH GRAVITY FED RESIN (WT: 57) | 57 | SY   | 2,502.000 |
| 00038 |     | 512E74000 | REMOVAL OF EXISTING COATINGS FROM CONCRETE SURFACES (WT: NR)   | NR | SY   | 706.000   |
| 00039 |     | 512E74500 | REMOVAL OF EXISTING PAVEMENT MARKING (WT: NR)                  | NR | FT   | 6,796.000 |
| 00040 |     | 512E74520 | REMOVAL OF EXISTING PAVEMENT MARKING (WT: NR)                  | NR | EACH | 4.000     |
| 00041 |     | 608E12000 | 5" CONCRETE WALK (WT: 38)                                      | 38 | SF   | 160.000   |
| 00042 |     | 609E12000 | COMBINATION CURB AND GUTTER, TYPE 2 (WT: 38)                   | 38 | FT   | 20.000    |

**Section 0007 STRUCTURE REPAIR (MAH-422-0.141)**

| Line  | Alt | Item Code | Item Description                                               | WT | Unit | Quantity  |
|-------|-----|-----------|----------------------------------------------------------------|----|------|-----------|
| 00043 |     | 512E73500 | TREATING CONCRETE BRIDGE DECKS WITH GRAVITY FED RESIN (WT: 57) | 57 | SY   | 2,339.000 |
| 00044 |     | 512E74500 | REMOVAL OF EXISTING PAVEMENT MARKING (WT: NR)                  | NR | FT   | 5,755.000 |

Project Number: 264019

**Section 0008 STRUCTURE REPAIR (MAH-422-3.132)**

| Line  | Alt | Item Code | Item Description                                   | WT | Unit | Quantity  |
|-------|-----|-----------|----------------------------------------------------|----|------|-----------|
| 00045 |     | 512E10400 | TREATING OF CONCRETE BRIDGE DECK WITH SRS (WT: 57) | 57 | SY   | 1,174.000 |
| 00046 |     | 512E74500 | REMOVAL OF EXISTING PAVEMENT MARKING (WT: NR)      | NR | FT   | 6,060.000 |
| 00047 |     | 512E74520 | REMOVAL OF EXISTING PAVEMENT MARKING (WT: NR)      | NR | EACH | 6.000     |

**Section 0009 STRUCTURE REPAIR (MAH-46-16.373)**

| Line  | Alt | Item Code | Item Description                                              | WT | Unit | Quantity |
|-------|-----|-----------|---------------------------------------------------------------|----|------|----------|
| 00048 |     | 512E10100 | SEALING OF CONCRETE SURFACES (EPOXY-URETHANE) (WT: 57)        | 57 | SY   | 275.000  |
| 00049 |     | 512E74000 | REMOVAL OF EXISTING COATINGS FROM CONCRETE SURFACES (WT: NR)  | NR | SY   | 275.000  |
| 00050 |     | 530E00600 | SPECIAL - STRUCTURES: VANDAL PROTECTION FENCE REPAIR (WT: NR) | NR | SF   | 48.000   |

**Section 0010 STRUCTURE REPAIR (MAH-680-10.000)**

| Line  | Alt | Item Code | Item Description                                               | WT | Unit | Quantity  |
|-------|-----|-----------|----------------------------------------------------------------|----|------|-----------|
| 00051 |     | 512E10100 | SEALING OF CONCRETE SURFACES (EPOXY-URETHANE) (WT: 57)         | 57 | SY   | 446.000   |
| 00052 |     | 512E73500 | TREATING CONCRETE BRIDGE DECKS WITH GRAVITY FED RESIN (WT: 57) | 57 | SY   | 973.000   |
| 00053 |     | 512E74000 | REMOVAL OF EXISTING COATINGS FROM CONCRETE SURFACES (WT: NR)   | NR | SY   | 446.000   |
| 00054 |     | 512E74500 | REMOVAL OF EXISTING PAVEMENT MARKING (WT: NR)                  | NR | FT   | 2,727.000 |

**Section 0011 STRUCTURE REPAIR (MAH-680-8.221)**

| Line  | Alt | Item Code | Item Description                                               | WT | Unit | Quantity |
|-------|-----|-----------|----------------------------------------------------------------|----|------|----------|
| 00055 |     | 512E10100 | SEALING OF CONCRETE SURFACES (EPOXY-URETHANE) (WT: 57)         | 57 | SY   | 395.000  |
| 00056 |     | 512E73500 | TREATING CONCRETE BRIDGE DECKS WITH GRAVITY FED RESIN (WT: 57) | 57 | SY   | 798.000  |
| 00057 |     | 512E74000 | REMOVAL OF EXISTING COATINGS FROM CONCRETE SURFACES (WT: NR)   | NR | SY   | 395.000  |
| 00058 |     | 512E74500 | REMOVAL OF EXISTING PAVEMENT MARKING (WT: NR)                  | NR | FT   | 682.000  |

**Section 0012 STRUCTURE REPAIR (MAH-680-8.379)**

| Line  | Alt | Item Code | Item Description                                               | WT | Unit | Quantity  |
|-------|-----|-----------|----------------------------------------------------------------|----|------|-----------|
| 00059 |     | 512E10100 | SEALING OF CONCRETE SURFACES (EPOXY-URETHANE) (WT: 57)         | 57 | SY   | 676.000   |
| 00060 |     | 512E73500 | TREATING CONCRETE BRIDGE DECKS WITH GRAVITY FED RESIN (WT: 57) | 57 | SY   | 2,004.000 |
| 00061 |     | 512E74000 | REMOVAL OF EXISTING COATINGS FROM CONCRETE SURFACES (WT: NR)   | NR | SY   | 676.000   |
| 00062 |     | 512E74500 | REMOVAL OF EXISTING PAVEMENT MARKING (WT: NR)                  | NR | FT   | 5,311.000 |

Project Number: 264019

**Section 0013 STRUCTURE REPAIR (MAH-680-9.299)**

| Line  | Alt | Item Code | Item Description                                               | WT | Unit | Quantity   |
|-------|-----|-----------|----------------------------------------------------------------|----|------|------------|
| 00063 |     | 512E73500 | TREATING CONCRETE BRIDGE DECKS WITH GRAVITY FED RESIN (WT: 57) | 57 | SY   | 3,622.000  |
| 00064 |     | 512E74500 | REMOVAL OF EXISTING PAVEMENT MARKING (WT: NR)                  | NR | FT   | 14,608.000 |
| 00065 |     | 518E12500 | SCUPPER, MISC.: CLEANOUT (WT: 29)                              | 29 | EACH | 21.000     |

**Section 0014 STRUCTURE REPAIR (TRU-422-12.519)**

| Line  | Alt | Item Code | Item Description                                               | WT | Unit | Quantity  |
|-------|-----|-----------|----------------------------------------------------------------|----|------|-----------|
| 00066 |     | 512E10100 | SEALING OF CONCRETE SURFACES (EPOXY-URETHANE) (WT: 57)         | 57 | SY   | 394.000   |
| 00067 |     | 512E73500 | TREATING CONCRETE BRIDGE DECKS WITH GRAVITY FED RESIN (WT: 57) | 57 | SY   | 1,499.000 |
| 00068 |     | 512E74000 | REMOVAL OF EXISTING COATINGS FROM CONCRETE SURFACES (WT: NR)   | NR | SY   | 394.000   |
| 00069 |     | 512E74500 | REMOVAL OF EXISTING PAVEMENT MARKING (WT: NR)                  | NR | FT   | 3,695.000 |

**Section 0015 STRUCTURE REPAIR (TRU-422-19.878)**

| Line  | Alt | Item Code | Item Description                                               | WT | Unit | Quantity  |
|-------|-----|-----------|----------------------------------------------------------------|----|------|-----------|
| 00070 |     | 512E73500 | TREATING CONCRETE BRIDGE DECKS WITH GRAVITY FED RESIN (WT: 57) | 57 | SY   | 918.000   |
| 00071 |     | 512E74500 | REMOVAL OF EXISTING PAVEMENT MARKING (WT: NR)                  | NR | FT   | 2,035.000 |

**Section 0016 STRUCTURE REPAIR (TRU-62-4.480)**

| Line  | Alt | Item Code | Item Description                                                                                 | WT | Unit | Quantity |
|-------|-----|-----------|--------------------------------------------------------------------------------------------------|----|------|----------|
| 00072 |     | 509E20001 | CONCRETE REINFORCEMENT, REPLACEMENT OF EXISTING CONCRETE REINFORCEMENT, AS PER PLAN (WT: 23)     | 23 | LB   | 100.000  |
| 00073 |     | 512E10100 | SEALING OF CONCRETE SURFACES (EPOXY-URETHANE) (WT: 57)                                           | 57 | SY   | 25.000   |
| 00074 |     | 512E10400 | TREATING OF CONCRETE BRIDGE DECK WITH SRS (WT: 57)                                               | 57 | SY   | 678.000  |
| 00075 |     | 519E11101 | PATCHING CONCRETE STRUCTURE, AS PER PLAN (WT: 29)                                                | 29 | SF   | 200.000  |
| 00076 |     | 605E31101 | AGGREGATE DRAINS, AS PER PLAN (FABRIC WRAPPED) (WT: 35)                                          | 35 | FT   | 50.000   |
| 00077 |     | 843E50000 | PATCHING CONCRETE STRUCTURES WITH TROWELABLE MORTAR (WT: 29)                                     | 29 | SF   | 25.000   |
| 00078 |     | 844E20000 | GALVANIC ANODE PROTECTION (WT: 29)                                                               | 29 | EACH | 225.000  |
| 00079 |     | 848E10001 | MICRO SILICA MODIFIED CONCRETE OVERLAY USING HYDRODEMOLITION, AS PER PLAN (T = 1.25") (WT: 29)   | 29 | SY   | 678.000  |
| 00080 |     | 848E20001 | SURFACE PREPARATION USING HYDRODEMOLITION, AS PER PLAN (T = 1.25") (WT: 30)                      | 30 | SY   | 678.000  |
| 00081 |     | 848E30001 | MICRO SILICA MODIFIED CONCRETE OVERLAY (VARIABLE THICKNESS), MATERIAL ONLY, AS PER PLAN (WT: 29) | 29 | CY   | 16.000   |

Project Number: 264019

|       |  |           |                                         |    |    |        |
|-------|--|-----------|-----------------------------------------|----|----|--------|
| 00082 |  | 848E50000 | HAND CHIPPING (WT: 29)                  | 29 | SY | 28.000 |
| 00083 |  | 848E50100 | TEST SLAB (WT: 29)                      | 29 | LS | 1.000  |
| 00084 |  | 848E50201 | FULL DEPTH REPAIR, AS PER PLAN (WT: 29) | 29 | CY | 1.000  |

**Section 0017 STRUCTURE REPAIR (TRU-80-3.572L)**

| Line  | Alt | Item Code | Item Description                                               | WT | Unit | Quantity   |
|-------|-----|-----------|----------------------------------------------------------------|----|------|------------|
| 00085 |     | 512E73500 | TREATING CONCRETE BRIDGE DECKS WITH GRAVITY FED RESIN (WT: 57) | 57 | SY   | 2,546.000  |
| 00086 |     | 512E74500 | REMOVAL OF EXISTING PAVEMENT MARKING (WT: NR)                  | NR | FT   | 10,991.000 |

**Section 0018 INCIDENTALS**

| Line  | Alt | Item Code | Item Description                                                    | WT | Unit | Quantity |
|-------|-----|-----------|---------------------------------------------------------------------|----|------|----------|
| 00087 |     | 103E05000 | PREMIUM FOR CONTRACT PERFORMANCE BOND AND FOR PAYMENT BOND (WT: NR) | NR | LS   | 1.000    |
| 00088 |     | 614E11000 | MAINTAINING TRAFFIC (WT: 39)                                        | 39 | LS   | 1.000    |
| 00089 |     | 619E16010 | FIELD OFFICE, TYPE B (WT: NR)                                       | NR | MNTH | 6.000    |
| 00090 |     | 623E10000 | CONSTRUCTION LAYOUT STAKES AND SURVEYING (WT: NR)                   | NR | LS   | 1.000    |
| 00091 |     | 624E10000 | MOBILIZATION (WT: NR)                                               | NR | LS   | 1.000    |

General Decision Number: OH20260001 05/20/2026

State: Ohio

Construction Types: Heavy and Highway

Counties: Ohio Counties of  
Adams, Allen, Ashland, Ashtabula,  
Athens, Auglaize, Belmont, Brown,  
Butler, Carroll, Champaign, Clark,  
Clermont, Clinton, Columbiana,  
Coshocton, Crawford, Cuyahoga, Darke,  
Defiance, Delaware, Erie, Fairfield,  
Fayette, Franklin, Fulton, Gallia,  
Geauga, Greene, Guernsey, Hamilton,  
Hancock, Hardin, Harrison, Henry,  
Highland, Hocking, Holmes, Huron,  
Jackson, Jefferson, Knox, Lake,  
Lawrence, Licking, Logan, Lorain, Lucas,  
Madison, Mahoning, Marion, Medina,  
Meigs, Mercer, Miami, Monroe,  
Montgomery, Morgan, Morrow, Muskingum,  
Noble, Ottawa, Paulding, Perry,  
Pickaway, Pike, Portage, Preble, Putnam,  
Richland, Ross, Sandusky, Scioto,  
Seneca, Shelby, Stark, Summit, Trumbull,  
Tuscarawas, Union, Van Wert, Vinton,  
Warren, Washington, Wayne, Williams,  
Wood and Wyandot

Heavy Construction

Highway Construction

| Modification Number | Publication Date |
|---------------------|------------------|
| 0                   | 01/02/2026       |
| 1                   | 05/18/2026       |
| 2                   | 05/20/2026       |

BROH0001-001 06/01/2024

|                                                                                                                                                                                                                                                                                                                        | Rates    | Fringes |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| BRICKLAYER, STONEMASON (DEFIANCE, FULTON (EXCLUDING FULTON, AMBOY & SWAN CREEK TOWNSHIPS), HENRY (EXCLUDING MONROE, BARTLOW, LIBERTY, WASHINGTON, RICHFIELD, MARION, DAMASCUS & TOWNSHIPS & THAT PART OF HARRISON TOWNSHIP OUTSIDE CORPORATE LIMITS OF CITY OF NAPOLEON), PAULDING, PUTNAM AND WILLIAMS COUNTIES)..... | \$ 33.39 | 20.06   |

BROH0001-004 06/01/2023

|                                     | Rates    | Fringes |
|-------------------------------------|----------|---------|
| CEMENT MASON/CONCRETE FINISHER..... | \$ 32.40 | 19.30   |

BROH0003-002 06/01/2024

|                                                                                                                                                                                                                                                                                                                                                                                            | Rates    | Fringes |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| BRICKLAYER, STONEMASON (FULTON (TOWNSHIPS OF AMBOY, SWAN CREEK & FULTON), HENRY (TOWNSHIPS OF WASHINGTON, DAMASCUS, RICHFIELD, BARTLOW, LIBERTY, HARRISON, MONROE, & MARION), LUCAS AND WOOD (TOWNSHIPS OF PERRYSBURG, ROSS, LAKE, TROY, FREEDOM, MONTGOMERY, WEBSTER, CENTER, PORTAGE, MIDDLETON, PLAIN, LIBERTY, HENRY, WASHINGTON, WESTON, MILTON, JACKSON & GRAND RAPIDS) COUNTIES)... | \$ 33.39 | 20.06   |

BROH0005-003 06/01/2020

|                                                                                                                                                                                                                                | Rates    | Fringes |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| BRICKLAYER: SWING SCAFFOLDS (CUYAHOGA, LORAIN & MEDINA (HINCKLEY, GRANGER, BRUNSWICK, LIVERPOOL, MONTVILLE, YORK, HOMER, HARRISVILLE, CHATHAM, LITCHFIELD & SPENCER TOWNSHIPS AND THE CITY OF MEDINA)).....                    | \$ 37.14 | 17.13   |
| BRICKLAYER: SEWER BRICKLAYERS & STACK BUILDERS (CUYAHOGA, LORAIN & MEDINA (HINCKLEY, GRANGER, BRUNSWICK, LIVERPOOL, MONTVILLE, YORK, HOMER, HARRISVILLE, CHATHAM, LITCHFIELD & SPENCER TOWNSHIPS AND THE CITY OF MEDINA))..... | \$ 36.64 | 17.13   |
| BRICKLAYER: SANDBLASTERS (CUYAHOGA, LORAIN & MEDINA (HINCKLEY, GRANGER, BRUNSWICK, LIVERPOOL, MONTVILLE, YORK, HOMER, HARRISVILLE, CHATHAM, LITCHFIELD & SPENCER TOWNSHIPS AND THE CITY OF MEDINA)).....                       | \$ 36.39 | 17.13   |
| BRICKLAYER: BRICKLAYERS; CAULKERS; CLEANERS; POINTERS; & STONEMASONS (CUYAHOGA, LORAIN & MEDINA                                                                                                                                |          |         |

|                                                                                                                                                               |          |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| (HINCKLEY, GRANGER, BRUNSWICK, LIVERPOOL,<br>MONTVILLE, YORK, HOMER, HARRISVILLE, CHATHAM,<br>LITCHFIELD & SPENCER TOWNSHIPS AND THE CITY OF<br>MEDINA))..... | \$ 36.64 | 17.13   |
| -----                                                                                                                                                         |          |         |
| BROH0006-005 06/01/2024                                                                                                                                       |          |         |
|                                                                                                                                                               | Rates    | Fringes |
| BRICKLAYER, STONEMASON (CARROLL, COLUMBIANA (KNOX,<br>BUTLER, WEST & HANOVER TOWNSHIPS), STARK &<br>TUSCARAWAS).....                                          | \$ 33.39 | 20.06   |
| -----                                                                                                                                                         |          |         |
| BROH0007-002 06/01/2024                                                                                                                                       |          |         |
|                                                                                                                                                               | Rates    | Fringes |
| BRICKLAYER, STONEMASON (LAWRENCE).....                                                                                                                        | \$ 33.39 | 20.06   |
| -----                                                                                                                                                         |          |         |
| BROH0007-005 06/01/2023                                                                                                                                       |          |         |
|                                                                                                                                                               | Rates    | Fringes |
| BRICKLAYER (PORTAGE & SUMMIT).....                                                                                                                            | \$ 32.40 | 19.30   |
| -----                                                                                                                                                         |          |         |
| BROH0007-010 06/01/2024                                                                                                                                       |          |         |
|                                                                                                                                                               | Rates    | Fringes |
| MASON - STONE (PORTAGE & SUMMIT).....                                                                                                                         | \$ 33.39 | 20.06   |
| -----                                                                                                                                                         |          |         |
| BROH0008-001 06/01/2024                                                                                                                                       |          |         |
|                                                                                                                                                               | Rates    | Fringes |
| BRICKLAYER (COLUMBIANA (SALEM, PERRY, FAIRFIELD,<br>CENTER, ELK RUN, MIDDLETON, & UNITY TOWNSHIPS AND<br>THE CITY OF NEW WATERFORD), MAHONING & TRUMBULL).... | \$ 33.39 | 20.06   |
| -----                                                                                                                                                         |          |         |
| BROH0009-002 06/01/2016                                                                                                                                       |          |         |
|                                                                                                                                                               | Rates    | Fringes |
| REFRACTORY (BELMONT & MONROE COUNTIES AND THE<br>TOWNSHIPS OF WARREN & MT. PLEASANT AND THE VILLAGE<br>OF DILLONVALE IN JEFFERSON COUNTY).....                | \$ 31.45 | 19.01   |
| BRICKLAYER, STONEMASON (BELMONT & MONROE COUNTIES<br>AND THE TOWNSHIPS OF WARREN & MT. PLEASANT AND THE<br>VILLAGE OF DILLONVALE IN JEFFERSON COUNTY).....    | \$ 33.39 | 20.06   |
| -----                                                                                                                                                         |          |         |
| BROH0009-002 06/01/2024                                                                                                                                       |          |         |
|                                                                                                                                                               | Rates    | Fringes |

|                                                                                                                                                      |          |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|
| REFRACTORY (BELMONT & MONROE COUNTIES AND THE TOWNSHIPS OF WARREN & MT. PLEASANT AND THE VILLAGE OF DILLONVALE IN JEFFERSON COUNTY).....             | \$ 31.45 | 19.01 |
| BRICKLAYER, STONEMASON (BELMONT & MONROE COUNTIES AND THE TOWNSHIPS OF WARREN & MT. PLEASANT AND THE VILLAGE OF DILLONVALE IN JEFFERSON COUNTY)..... | \$ 33.39 | 20.06 |

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BROH0010-002 06/01/2024

|                                                                                                                                                                             |          |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
|                                                                                                                                                                             | Rates    | Fringes |
| BRICKLAYER, STONEMASON (COLUMBIANA (ST. CLAIR, MADISON, WAYNE, FRANKLIN, WASHINGTON, YELLOW CREEK & LIVERPOOL TOWNSHIPS) & JEFFERSON (BRUSH CREEK & SALINE TOWNSHIPS))..... | \$ 33.39 | 20.06   |

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BROH0014-002 06/01/2024

|                                                                                                                                                        |          |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
|                                                                                                                                                        | Rates    | Fringes |
| BRICKLAYER, STONEMASON (HARRISON & JEFFERSON (EXCEPT MT. PLEASANT, WARREN, BRUSH CREEK, SALINE & SALINEVILLE TOWNSHIPS & THE VILLAGE OF DILLONVALE)).. | \$ 33.39 | 20.06   |

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BROH0016-002 06/01/2023

|                                                                    |          |         |
|--------------------------------------------------------------------|----------|---------|
|                                                                    | Rates    | Fringes |
| BRICKLAYER, STONEMASON (ASHTABULA, GEAUGA, AND LAKE COUNTIES)..... | \$ 32.40 | 19.30   |

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BROH0018-002 06/01/2024

|                                                                                                                                                        |          |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
|                                                                                                                                                        | Rates    | Fringes |
| BRICKLAYER, STONEMASON (BROWN, BUTLER, CLERMONT, HAMILTON, PREBLE (GASPER, DIXON, ISRAEL, LANIER, SOMERS & GRATIS TOWNSHIPS) & WARREN COUNTIES:))..... | \$ 33.39 | 20.06   |

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BROH0022-004 06/01/2024

|                                                                                                                                                                                                            |          |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
|                                                                                                                                                                                                            | Rates    | Fringes |
| BRICKLAYER, STONEMASON (CHAMPAIGN, CLARK, CLINTON, DARKE, GREENE, HIGHLAND, LOGAN, MIAMI, MONTGOMERY, PREBLE (JACKSON, MONROE, HARRISON, TWIN, JEFFERSON & WASHINGTON TOWNSHIPS) AND SHELBY COUNTIES)..... | \$ 33.39 | 20.06   |

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BROH0032-001 06/01/2024

|                                              |          |         |
|----------------------------------------------|----------|---------|
|                                              | Rates    | Fringes |
| BRICKLAYER, STONEMASON (GALLIA & MEIGS)..... | \$ 33.39 | 20.06   |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |         |
| BROH0035-002 06/01/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Rates    | Fringes |
| BRICKLAYER, STONEMASON (ALLEN, AUGLAIZE, MERCER AND<br>VAN WERT COUNTIES).....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$ 33.39 | 20.06   |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |         |
| BROH0039-002 06/01/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Rates    | Fringes |
| BRICKLAYER, STONEMASON (ADAMS & SCIOTO).....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$ 33.39 | 20.06   |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |         |
| BROH0040-003 06/01/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Rates    | Fringes |
| BRICKLAYER, STONEMASON (ASHLAND, CRAWFORD, HARDIN,<br>HOLMES, MARION, MORROW, RICHLAND, WAYNE AND WYANDOT<br>(EXCEPT CRAWFORD, RIDGE, RICHLAND & TYMOCHTEE<br>TOWNSHIPS) COUNTIES) FOOTNOTE: LAYOUT MAN AND<br>SAWMAN RATE: \$1.00 PER HOUR ABOVE JOURNEYMAN RATE.<br>FREE STANDING STACK WORK GROUND LEVEL TO TOP OF<br>STACK; SANDBLASTING AND LAYING OF CARBON MASONRY<br>MATERIAL IN SWING STAGE AND/OR SCAFFOLD; RAMMING<br>AND SPADING OF PLASTICS AND GUNNITING: \$1.50 PER<br>HOUR ABOVE JOURNEYMAN RATE. ""HOT"" WORK: \$2.50<br>ABOVE JOURNEYMAN RATE..... | \$ 33.39 | 20.06   |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |         |
| BROH0044-002 06/01/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Rates    | Fringes |
| BRICKLAYER, STONEMASON (COSHOCOTON, FAIRFIELD,<br>GUERNSEY, HOCKING, KNOX, KICKING, MORGAN,<br>MUSKINGUM, NOBLE (BEAVER, BUFFALO, SENECA & WAYNE<br>TOWNSHIPS) & PERRY COUNTIES: ).....                                                                                                                                                                                                                                                                                                                                                                              | \$ 33.39 | 20.06   |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |         |
| BROH0045-002 06/01/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Rates    | Fringes |
| BRICKLAYER, STONEMASON (FAYETTE, JACKSON, PIKE,<br>ROSS AND VINTON COUNTIES).....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ 35.39 | 17.47   |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |         |
| BROH0046-002 06/01/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Rates    | Fringes |
| BRICKLAYER, STONEMASON (ERIE, HANCOCK, HURON,<br>OTTAWA, SANDUSKY, SENECA, WOOD (PERRY & BLOOM<br>TOWNSHIPS) AND WYANDOT (TYMOCHTEE, CRAWFORD, RIDGE                                                                                                                                                                                                                                                                                                                                                                                                                 |          |         |

& RICHLAND TOWNSHIPS) COUNTIES & THE ISLANDS OF  
 LAKE ERIE NORTH OF SANDUSKY) FOOTNOTE: LAYOUT MAN  
 AND SAWMAN RATE: \$1.00 PER HOUR ABOVE JOURNEYMAN  
 RATE. FREE STANDING STACK WORK GROUND LEVEL TO TOP  
 OF STACK; SANDBLASTING AND LAYING OF CARBON MASONRY  
 MATERIAL IN SWING STAGE AND/OR SCAFFOLD; RAMMING  
 AND SPADING OF PLASTICS AND GUNNITING: \$1.50 PER  
 HOUR ABOVE JOURNEYMAN RATE. ""HOT"" WORK: \$2.50  
 ABOVE JOURNEYMAN RATE.....\$ 33.39 20.06

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BROH0052-001 06/01/2024

|                                             | Rates    | Fringes |
|---------------------------------------------|----------|---------|
| BRICKLAYER, STONEMASON (ATHENS COUNTY)..... | \$ 33.39 | 20.06   |

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BROH0052-003 06/01/2024

|                                                                                                                                                                   | Rates    | Fringes |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| BRICKLAYER, STONEMASON (NOBLE (BROOKFIELD, NOBLE,<br>CENTER, SHARON, OLIVE, ENOCH, STOCK, JACKSON,<br>JEFFERSON & ELK TOWNSHIPS) AND WASHINGTON<br>COUNTIES)..... | \$ 33.39 | 20.06   |

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BROH0055-003 06/01/2024

|                                                                                           | Rates    | Fringes |
|-------------------------------------------------------------------------------------------|----------|---------|
| BRICKLAYER, STONEMASON (DELAWARE, FRANKLIN,<br>MADISON, PICKAWAY AND UNION COUNTIES)..... | \$ 33.39 | 20.06   |

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CARP0002-024 05/01/2009

|                                                                                                                                                                          | Rates    | Fringes |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| DIVER (BROWN, BUTLER, CHAMPAIGN, CLARK, CLERMONT,<br>CLINTON, DARKE, GREENE, HAMILTON, LOGAN, MIAMI,<br>MONTGOMERY, PREBLE, SHELBY & WARREN).....                        | \$ 40.58 | 9.69    |
| CARPENTER & PILEDRIVERMEN (BROWN, BUTLER,<br>CHAMPAIGN, CLARK, CLERMONT, CLINTON, DARKE, GREENE,<br>HAMILTON, LOGAN, MIAMI, MONTGOMERY, PREBLE, SHELBY<br>& WARREN)..... | \$ 35.94 | 23.59   |

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CARP0002-024 05/01/2025

|                                                                                                                                                   | Rates    | Fringes |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| DIVER (BROWN, BUTLER, CHAMPAIGN, CLARK, CLERMONT,<br>CLINTON, DARKE, GREENE, HAMILTON, LOGAN, MIAMI,<br>MONTGOMERY, PREBLE, SHELBY & WARREN)..... | \$ 40.58 | 9.69    |
| CARPENTER & PILEDRIVERMEN (BROWN, BUTLER,                                                                                                         |          |         |

|                                                                                                                             |          |       |
|-----------------------------------------------------------------------------------------------------------------------------|----------|-------|
| CHAMPAIGN, CLARK, CLERMONT, CLINTON, DARKE, GREENE,<br>HAMILTON, LOGAN, MIAMI, MONTGOMERY, PREBLE, SHELBY<br>& WARREN)..... | \$ 35.94 | 23.59 |
|-----------------------------------------------------------------------------------------------------------------------------|----------|-------|

|                                      |          |         |
|--------------------------------------|----------|---------|
| -----                                |          |         |
| CARP0171-001 05/01/2025              |          |         |
|                                      | Rates    | Fringes |
| CARPENTER (MAHONING & TRUMBULL)..... | \$ 33.19 | 25.02   |

|                                                                       |          |         |
|-----------------------------------------------------------------------|----------|---------|
| -----                                                                 |          |         |
| CARP0171-002 05/01/2025                                               |          |         |
|                                                                       | Rates    | Fringes |
| CARPENTER (BELMONT, COLUMBIANA, HARRISON, JEFFERSON<br>& MONROE)..... | \$ 32.50 | 26.19   |

|                                                                                                                                                                                                                                                                                          |          |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| -----                                                                                                                                                                                                                                                                                    |          |         |
| CARP0200-002 05/01/2009                                                                                                                                                                                                                                                                  |          |         |
|                                                                                                                                                                                                                                                                                          | Rates    | Fringes |
| DIVER (ADAMS, ATHENS, DELAWARE, FAIRFIELD, FAYETTE,<br>FRANKLIN, GALLIA, GUERNSEY, HIGHLAND, HOCKING,<br>JACKSON, LAWRENCE, LICKING, MADISON, MARION,<br>MEIGS, MORGAN, MUSKINGUM, NOBLE, PERRY, PICKAWAY,<br>PIKE, ROSS, SCIOTO, UNION, VINTON AND WASHINGTON<br>COUNTIES).....         | \$ 39.41 | 10.40   |
| PILEDRIVERMAN (ADAMS, ATHENS, DELAWARE, FAIRFIELD,<br>FAYETTE, FRANKLIN, GALLIA, GUERNSEY, HIGHLAND,<br>HOCKING, JACKSON, LAWRENCE, LICKING, MADISON,<br>MARION, MEIGS, MORGAN, MUSKINGUM, NOBLE, PERRY,<br>PICKAWAY, PIKE, ROSS, SCIOTO, UNION, VINTON AND<br>WASHINGTON COUNTIES)..... | \$ 35.94 | 23.59   |
| CARPENTER (ADAMS, ATHENS, DELAWARE, FAIRFIELD,<br>FAYETTE, FRANKLIN, GALLIA, GUERNSEY, HIGHLAND,<br>HOCKING, JACKSON, LAWRENCE, LICKING, MADISON,<br>MARION, MEIGS, MORGAN, MUSKINGUM, NOBLE, PERRY,<br>PICKAWAY, PIKE, ROSS, SCIOTO, UNION, VINTON AND<br>WASHINGTON COUNTIES).....     | \$ 35.94 | 23.59   |

|                                                                                                                                                                                                                                                                                  |          |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| -----                                                                                                                                                                                                                                                                            |          |         |
| CARP0200-002 05/01/2025                                                                                                                                                                                                                                                          |          |         |
|                                                                                                                                                                                                                                                                                  | Rates    | Fringes |
| DIVER (ADAMS, ATHENS, DELAWARE, FAIRFIELD, FAYETTE,<br>FRANKLIN, GALLIA, GUERNSEY, HIGHLAND, HOCKING,<br>JACKSON, LAWRENCE, LICKING, MADISON, MARION,<br>MEIGS, MORGAN, MUSKINGUM, NOBLE, PERRY, PICKAWAY,<br>PIKE, ROSS, SCIOTO, UNION, VINTON AND WASHINGTON<br>COUNTIES)..... | \$ 39.41 | 10.40   |
| PILEDRIVERMAN (ADAMS, ATHENS, DELAWARE, FAIRFIELD,                                                                                                                                                                                                                               |          |         |

|                                                                                                                                                                                                                                                                                      |          |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|
| FAYETTE, FRANKLIN, GALLIA, GUERNSEY, HIGHLAND,<br>HOCKING, JACKSON, LAWRENCE, LICKING, MADISON,<br>MARION, MEIGS, MORGAN, MUSKINGUM, NOBLE, PERRY,<br>PICKAWAY, PIKE, ROSS, SCIOTO, UNION, VINTON AND<br>WASHINGTON COUNTIES).....                                                   | \$ 35.94 | 23.59 |
| CARPENTER (ADAMS, ATHENS, DELAWARE, FAIRFIELD,<br>FAYETTE, FRANKLIN, GALLIA, GUERNSEY, HIGHLAND,<br>HOCKING, JACKSON, LAWRENCE, LICKING, MADISON,<br>MARION, MEIGS, MORGAN, MUSKINGUM, NOBLE, PERRY,<br>PICKAWAY, PIKE, ROSS, SCIOTO, UNION, VINTON AND<br>WASHINGTON COUNTIES)..... | \$ 35.94 | 23.59 |

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|                                                      |          |         |
|------------------------------------------------------|----------|---------|
| CARP0285-001 05/01/2025                              |          |         |
|                                                      | Rates    | Fringes |
| CARPENTER (CARROLL, STARK, TUSCARAWAS AND WAYNE).... | \$ 34.07 | 24.28   |

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|                                                    |          |         |
|----------------------------------------------------|----------|---------|
| CARP0285-002 05/01/2025                            |          |         |
|                                                    | Rates    | Fringes |
| CARPENTER (COSHOCKTON, HOLMES, KNOX & MORROW)..... | \$ 33.38 | 24.69   |

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|                                           |          |         |
|-------------------------------------------|----------|---------|
| CARP0285-008 05/01/2025                   |          |         |
|                                           | Rates    | Fringes |
| CARPENTER (MEDINA, PORTAGE & SUMMIT)..... | \$ 37.18 | 25.07   |

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|                               |          |         |
|-------------------------------|----------|---------|
| CARP0351-005 05/01/2025       |          |         |
|                               | Rates    | Fringes |
| CARPENTER (LUCAS & WOOD)..... | \$ 35.44 | 27.56   |

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|                                                                                    |          |         |
|------------------------------------------------------------------------------------|----------|---------|
| CARP0351-006 05/01/2025                                                            |          |         |
|                                                                                    | Rates    | Fringes |
| CARPENTER (DEFIANCE, FULTON, HANCOCK, HENRY,<br>PAULDING & WILLIAMS COUNTIES)..... | \$ 32.05 | 26.13   |

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|                                                                        |          |         |
|------------------------------------------------------------------------|----------|---------|
| CARP0372-002 05/01/2025                                                |          |         |
|                                                                        | Rates    | Fringes |
| CARPENTER (ALLEN, AUGLAIZE, HARDIN, MERCER, PUTNAM<br>& VAN WERT)..... | \$ 31.80 | 26.33   |

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|-------------------------|-------|---------|
| CARP0435-005 05/01/2025 |       |         |
|                         | Rates | Fringes |

|                                                                                                                                   |          |         |
|-----------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| CARPENTER (ASHTABULA, CUYAHOGA, GEAUGA & LAKE).....                                                                               | \$ 38.57 | 24.64   |
| -----                                                                                                                             |          |         |
| CARP0735-001 05/01/2025                                                                                                           |          |         |
|                                                                                                                                   | Rates    | Fringes |
| CARPENTER (ASHLAND, HURON & RICHLAND).....                                                                                        | \$ 34.67 | 23.57   |
| -----                                                                                                                             |          |         |
| CARP0735-002 05/01/2025                                                                                                           |          |         |
|                                                                                                                                   | Rates    | Fringes |
| CARPENTER (LORAIN).....                                                                                                           | \$ 38.42 | 24.01   |
| -----                                                                                                                             |          |         |
| CARP0735-004 05/01/2025                                                                                                           |          |         |
|                                                                                                                                   | Rates    | Fringes |
| CARPENTER (ERIE).....                                                                                                             | \$ 36.71 | 24.14   |
| -----                                                                                                                             |          |         |
| CARP0744-001 05/01/2025                                                                                                           |          |         |
|                                                                                                                                   | Rates    | Fringes |
| CARPENTER (CRAWFORD, OTTAWA, SANDUSKY, SENECA &<br>WYANDOT).....                                                                  | \$ 33.74 | 27.05   |
| -----                                                                                                                             |          |         |
| CARP1090-002 05/01/2025                                                                                                           |          |         |
|                                                                                                                                   | Rates    | Fringes |
| PILEDRIVERMEN & DIVER'S TENDER (ALLEN, AUGLAIZE,<br>HARDIN, MERCER, PUTNAM, VAN WERT & WYANDOT) DIVERS<br>- \$250.00 PER DAY..... | \$ 35.94 | 28.39   |
| -----                                                                                                                             |          |         |
| CARP1090-003 05/01/2025                                                                                                           |          |         |
|                                                                                                                                   | Rates    | Fringes |
| PILEDRIVERMEN; DIVER, DRY (BELMONT, HARRISON, &<br>MONROE).....                                                                   | \$ 39.01 | 24.91   |
| DIVER, WET (BELMONT, HARRISON, & MONROE).....                                                                                     | \$ 58.52 | 24.91   |
| -----                                                                                                                             |          |         |
| CARP1090-004 05/01/2025                                                                                                           |          |         |
|                                                                                                                                   | Rates    | Fringes |
| PILEDRIVERMEN; DIVER, DRY (CARROLL, STARK,<br>TUSCARAWAS & WAYNE).....                                                            | \$ 33.21 | 25.40   |
| DIVER, WET (CARROLL, STARK, TUSCARAWAS & WAYNE).....                                                                              | \$ 49.82 | 25.40   |
| -----                                                                                                                             |          |         |
| CARP1090-005 05/01/2025                                                                                                           |          |         |
|                                                                                                                                   | Rates    | Fringes |

|                                                                                                                                    |          |       |
|------------------------------------------------------------------------------------------------------------------------------------|----------|-------|
| PILEDRIVMEN; DIVER, DRY (ASHLAND, ASHTABULA, CUYAHOGA, ERIE, GEAUGA, HURON, LAKE, LORAIN, MEDINA, PORTAGE, RICHLAND & SUMMIT)..... | \$ 36.34 | 27.50 |
| DIVER, WET (ASHLAND, ASHTABULA, CUYAHOGA, ERIE, GEAUGA, HURON, LAKE, LORAIN, MEDINA, PORTAGE, RICHLAND & SUMMIT).....              | \$ 54.51 | 27.50 |

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CARP1090-006 05/01/2025

|                                                                  |          |         |
|------------------------------------------------------------------|----------|---------|
|                                                                  | Rates    | Fringes |
| PILEDRIVMEN; DIVER, DRY (COSHOCOTON, HOLMES, KNOX & MORROW)..... | \$ 36.24 | 22.54   |
| DIVER, WET (COSHOCOTON, HOLMES, KNOX & MORROW).....              | \$ 54.36 | 22.54   |

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CARP1090-007 05/01/2025

|                                                    |          |         |
|----------------------------------------------------|----------|---------|
|                                                    | Rates    | Fringes |
| PILEDRIVMEN; DIVER, DRY (MAHONING & TRUMBULL)..... | \$ 33.90 | 24.82   |
| DIVER, WET (MAHONING & TRUMBULL).....              | \$ 50.85 | 24.82   |

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CARP1090-008 05/01/2025

|                                           |          |         |
|-------------------------------------------|----------|---------|
|                                           | Rates    | Fringes |
| PILEDRIVMAN (COLUMBIANA & JEFFERSON)..... | \$ 39.01 | 24.91   |

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CARP1090-009 05/01/2025

|                                                                                                                                                                      |          |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
|                                                                                                                                                                      | Rates    | Fringes |
| PILEDRIVMEN & DIVER'S TENDER (CRAWFORD, DEFIANCE, FULTON, HANCOCK, HENRY, LUCAS, OTTAWA, PAULDING, SANDUSKY, SENECA, WILLIAMS & WOOD) DIVERS - \$250.00 PER DAY..... | \$ 37.98 | 28.63   |

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ELEC0008-002 05/25/2020

|                                                                                                                           |          |         |
|---------------------------------------------------------------------------------------------------------------------------|----------|---------|
|                                                                                                                           | Rates    | Fringes |
| CABLE SPLICER (DEFIANCE, FULTON, HANCOCK, HENRY, LUCAS, OTTAWA, PAULDING, PUTNAM, SANDUSKY, SENECA, WILLIAMS & WOOD)..... | \$ 38.98 | 18.96   |
| ELECTRICIAN (DEFIANCE, FULTON, HANCOCK, HENRY, LUCAS, OTTAWA, PAULDING, PUTNAM, SANDUSKY, SENECA, WILLIAMS & WOOD).....   | \$ 48.40 | 25.24   |

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ELEC0008-002 05/27/2024

|                                                  |       |         |
|--------------------------------------------------|-------|---------|
|                                                  | Rates | Fringes |
| CABLE SPLICER (DEFIANCE, FULTON, HANCOCK, HENRY, |       |         |

|                                                                                                                               |          |       |
|-------------------------------------------------------------------------------------------------------------------------------|----------|-------|
| LUCAS, OTTAWA, PAULDING, PUTNAM, SANDUSKY, SENECA,<br>WILLIAMS & WOOD).....                                                   | \$ 38.98 | 18.96 |
| ELECTRICIAN (DEFIANCE, FULTON, HANCOCK, HENRY,<br>LUCAS, OTTAWA, PAULDING, PUTNAM, SANDUSKY, SENECA,<br>WILLIAMS & WOOD)..... | \$ 48.40 | 25.24 |

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ELEC0032-003 06/01/2025

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
|                                                                                                                                                                             | Rates    | Fringes |
| ELECTRICIAN (ALLEN, AUGLAIZE, HARDIN, LOGAN,<br>MERCER, SHELBY, VAN WERT & WYANDOT (CRAWFORD,<br>JACKSON, MARSEILLES, MIFFLIN, RIDGELAND, RIDGE &<br>SALEM TOWNSHIPS))..... | \$ 39.17 | 23.60   |

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ELEC0038-002 04/28/2025

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
|                                                                                                                                                                                                                                                                                                                                                                     | Rates    | Fringes |
| ELECTRICIAN, EXCLUDING SOUND & COMMUNICATIONS WORK.<br>FOOTNOTE: A. 6 OBSERVED HOLIDAYS: NEW YEAR'S<br>DAY; MEMORIAL DAY; INDEPENDENCE DAY; LABOR DAY;<br>THANKSGIVING DAY; & CHRISTMAS DAY. EMPLOYEES WHO<br>WORK ON A HOLIDAY SHALL BE PAID AT A RATE OF DOUBLE<br>THEIR APPLICABLE CLASSIFIED STRAIGHT-TIME RATES FOR<br>THE WORK PERFORMED ON SUCH HOLIDAY..... | \$ 46.63 | 24.92   |

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ELEC0038-008 04/28/2025

|                                                                                                                                                                                                                                                                                                                                                                                                         |          |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
|                                                                                                                                                                                                                                                                                                                                                                                                         | Rates    | Fringes |
| SOUND & COMMUNICATION TECHNICIAN: INSTALLER<br>TECHNICIAN (CUYAHOGA, GEAUGA (BAINBRIDGE, CHESTER &<br>RUSSELL TOWNSHIPS) & LORAIN (COLUMBIA TOWNSHIP))<br>FOOTNOTES; A. 6 PAID HOLIDAYS: NEW YEAR'S DAY;<br>MEMORIAL DAY; JULY 4TH; LABOR DAY; THANKSGIVING<br>DAY; & CHRISTMAS DAY B. 1 WEEK'S PAID VACATION<br>FOR 1 YEAR'S SERVICE; 2 WEEKS' PAID VACATION FOR 2<br>OR MORE YEARS' SERVICE.....      | \$ 33.05 | 14.91   |
| SOUND & COMMUNICATION TECHNICIAN: COMMUNICATIONS<br>TECHNICIAN (CUYAHOGA, GEAUGA (BAINBRIDGE, CHESTER &<br>RUSSELL TOWNSHIPS) & LORAIN (COLUMBIA TOWNSHIP))<br>FOOTNOTES; A. 6 PAID HOLIDAYS: NEW YEAR'S DAY;<br>MEMORIAL DAY; JULY 4TH; LABOR DAY; THANKSGIVING<br>DAY; & CHRISTMAS DAY B. 1 WEEK'S PAID VACATION<br>FOR 1 YEAR'S SERVICE; 2 WEEKS' PAID VACATION FOR 2<br>OR MORE YEARS' SERVICE..... | \$ 34.30 | 14.95   |

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ELEC0064-003 11/30/2025

|                                                                                                                                                                                                                                                                                  | Rates    | Fringes |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| ELECTRICIAN (COLUMBIANA (BUTLER, FAIRFIELD, PERRY, SALEM & UNITY TOWNSHIPS) MAHONING (AUSTINTOWN, BEAVER, BERLIN, BOARDMAN, CANFIELD, ELLSWORTH, COITSVILLE, GOSHEN, GREEN, JACKSON, POLAND, SPRINGFIELD & YOUNGSTOWN TOWNSHIPS), & TRUMBULL (HUBBARD & LIBERTY TOWNSHIPS))..... | \$ 41.49 | 21.81   |

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ELEC0071-005 01/06/2025

|                                                                                                                                            | Rates    | Fringes |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| LINE CONSTRUCTION: LINEMEN/CABLE SPLICER: MUNICIPAL POWER/TRANSIT PROJECTS (ASHTABULA, CUYAHOGA, GEAUGA, LAKE & LORAIN).....               | \$ 54.96 | 23.09   |
| LINE CONSTRUCTION: LINEMEN/CABLE SPLICER: DOT/TRAFFIC SIGNAL & HIGHWAY LIGHTING PROJECTS (ASHTABULA, CUYAHOGA, GEAUGA, LAKE & LORAIN)..... | \$ 43.89 | 19.85   |
| LINE CONSTRUCTION: GROUNDMAN: MUNICIPAL POWER/TRANSIT PROJECTS (ASHTABULA, CUYAHOGA, GEAUGA, LAKE & LORAIN).....                           | \$ 38.47 | 18.64   |
| LINE CONSTRUCTION: GROUNDMAN: DOT/TRAFFIC SIGNAL & HIGHWAY LIGHTING PROJECTS (ASHTABULA, CUYAHOGA, GEAUGA, LAKE & LORAIN).....             | \$ 31.10 | 16.40   |
| LINE CONSTRUCTION: EQUIPMENT OPERATOR: MUNICIPAL POWER/TRANSIT PROJECTS (ASHTABULA, CUYAHOGA, GEAUGA, LAKE & LORAIN).....                  | \$ 49.46 | 21.60   |
| LINE CONSTRUCTION: EQUIPMENT OPERATOR: DOT/TRAFFIC SIGNAL & HIGHWAY LIGHTING PROJECTS (ASHTABULA, CUYAHOGA, GEAUGA, LAKE & LORAIN).....    | \$ 39.97 | 18.79   |

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ELEC0071-010 01/06/2025

|                                                              | Rates    | Fringes |
|--------------------------------------------------------------|----------|---------|
| LINE CONSTRUCTION: LINEMAN & CABLE SPLICERS (STATEWIDE)..... | \$ 46.02 | 19.04   |
| LINE CONSTRUCTION: GROUNDMAN (STATEWIDE).....                | \$ 29.07 | 14.97   |
| LINE CONSTRUCTION: EQUIPMENT OPERATOR (STATEWIDE)...         | \$ 40.44 | 17.71   |

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ELEC0082-002 12/02/2024

|                                                                                                                         | Rates    | Fringes |
|-------------------------------------------------------------------------------------------------------------------------|----------|---------|
| ELECTRICIAN (CLINTON, DARKE, GREENE, MIAMI, MONTGOMERY, PREBLE & WARREN (WAYNE, CLEAR CREEK & FRANKLIN TOWNSHIPS))..... | \$ 38.00 | 22.49   |

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ELEC0082-006 11/25/2024

|                                                                                                                                                        | Rates    | Fringes |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| SOUND & COMMUNICATION TECHNICIAN:                                                                                                                      |          |         |
| INSTALLER/TECHNICIAN (CLINTON, DARKE, GREENE, MIAMI, MONTGOMERY, PREBLE & WARREN (WAYNE, CLEAR CREEK & FRANKLIN TOWNSHIPS)).....                       | \$ 27.70 | 15.71   |
| SOUND & COMMUNICATION TECHNICIAN: CABLE PULLER (CLINTON, DARKE, GREENE, MIAMI, MONTGOMERY, PREBLE & WARREN (WAYNE, CLEAR CREEK & FRANKLIN TOWNSHIPS)). |          |         |
|                                                                                                                                                        | \$ 13.85 | 5.30    |

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ELEC0129-003 02/24/2025

|                                                                                                  | Rates    | Fringes |
|--------------------------------------------------------------------------------------------------|----------|---------|
| ELECTRICIAN (LORAIN (EXCEPT COLUMBIA TOWNSHIP) & MEDINA (LITCHFIELD & LIVERPOOL TOWNSHIPS))..... | \$ 42.95 | 18.81   |

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ELEC0129-004 02/24/2025

|                                                                                                                                                                                                  | Rates    | Fringes |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| ELECTRICIAN (ERIE & HURON (LYME, RIDGEFIELD, NORWALK, TOWNSEND, WAKEMAN, SHERMAN, PERU, BRONSON, HARTLAND, CLARKSFIELD, NORWICH, GREENFIELD, FAIRFIELD, FITCHVILLE & NEW LONDON TOWNSHIPS))..... | \$ 42.95 | 18.81   |

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ELEC0141-003 06/02/2024

|                                     | Rates    | Fringes |
|-------------------------------------|----------|---------|
| CABLE SPLICER (BELMONT COUNTY)..... | \$ 42.94 | 27.74   |
| ELECTRICIAN (BELMONT COUNTY).....   | \$ 39.25 | 31.23   |

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ELEC0141-003 06/02/2025

|                                     | Rates    | Fringes |
|-------------------------------------|----------|---------|
| CABLE SPLICER (BELMONT COUNTY)..... | \$ 42.94 | 27.74   |
| ELECTRICIAN (BELMONT COUNTY).....   | \$ 39.25 | 31.23   |

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ELEC0212-003 11/26/2018

|                                                                    | Rates    | Fringes |
|--------------------------------------------------------------------|----------|---------|
| SOUND & COMMUNICATION TECHNICIAN (BROWN, CLERMONT & HAMILTON)..... | \$ 24.35 | 10.99   |

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ELEC0212-005 06/02/2025

|                                                           | Rates    | Fringes |
|-----------------------------------------------------------|----------|---------|
| ELECTRICIAN (BROWN, CLERMONT, AND HAMILTON COUNTIES)..... | \$ 38.05 | 22.97   |

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ELEC0245-001 08/26/2024

|                                                                                                                                                                                                                                                                                    | Rates | Fringes |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|
| LINE CONSTRUCTION: LINEMAN (ALLEN, HARDIN, VAN WERT & WYANDOT (CRAWFORD, JACKSON, MARSEILLES, MIFFLIN, RICHLAND, RIDGE & SALEM TOWNSHIPS)) FOOTNOTE: A. HALF DAY'S PAID HOLIDAY: THE LAST 4 HOURS OF THE WORKDAY PRIOR TO CHRISTMAS OR NEW YEAR'S DAY.....\$ 47.07                 |       | 21.03   |
| LINE CONSTRUCTION: GROUNDMAN TRUCK DRIVER (ALLEN, HARDIN, VAN WERT & WYANDOT (CRAWFORD, JACKSON, MARSEILLES, MIFFLIN, RICHLAND, RIDGE & SALEM TOWNSHIPS)): FOOTNOTE: A. HALF DAY'S PAID HOLIDAY: THE LAST 4 HOURS OF THE WORKDAY PRIOR TO CHRISTMAS OR NEW YEAR'S DAY.....\$ 20.59 |       | 13.62   |
| LINE CONSTRUCTION: EQUIPMENT OPERATOR (ALLEN, HARDIN, VAN WERT & WYANDOT (CRAWFORD, JACKSON, MARSEILLES, MIFFLIN, RICHLAND, RIDGE & SALEM TOWNSHIPS)) FOOTNOTE: A. HALF DAY'S PAID HOLIDAY: THE LAST 4 HOURS OF THE WORKDAY PRIOR TO CHRISTMAS OR NEW YEAR'S DAY.....\$ 32.95      |       | 17.08   |

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ELEC0245-003 01/01/2025

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Rates | Fringes |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|
| LINE CONSTRUCTION: TRAFFIC SIGNAL & LIGHTING TECHNICIAN (DEFIANCE, FULTON, HANCOCK, HENRY, HURON, LUCAS, OTTAWA, PAULDING, PUTNAM, SANDUSKY, SENECA, WILLIAMS, AND WOOD COUNTIES) FOOTNOTE: A. 6 OBSERVED HOLIDAYS: NEW YEAR'S DAY; MEMORIAL DAY; INDEPENDENCE DAY; LABOR DAY; THANKSGIVING DAY; & CHRISTMAS DAY. EMPLOYEES WHO WORK ON A HOLIDAY SHALL BE PAID AT A RATE OF DOUBLE THEIR APPLICABLE CLASSIFIED STRAIGHT-TIME RATES FOR THE WORK PERFORMED ON SUCH HOLIDAY.....\$ 42.18 |       | 19.91   |
| LINE CONSTRUCTION: OPERATOR - CLASS 2 (DEFIANCE, FULTON, HANCOCK, HENRY, HURON, LUCAS, OTTAWA, PAULDING, PUTNAM, SANDUSKY, SENECA, WILLIAMS, AND WOOD COUNTIES) FOOTNOTE: A. 6 OBSERVED HOLIDAYS: NEW YEAR'S DAY; MEMORIAL DAY; INDEPENDENCE DAY; LABOR DAY; THANKSGIVING DAY; & CHRISTMAS DAY. EMPLOYEES WHO WORK ON A HOLIDAY SHALL BE PAID AT A RATE OF DOUBLE THEIR APPLICABLE CLASSIFIED STRAIGHT-TIME RATES FOR THE WORK PERFORMED ON SUCH HOLIDAY.....\$ 32.81                   |       | 17.29   |
| LINE CONSTRUCTION: OPERATOR - CLASS 1 (DEFIANCE, FULTON, HANCOCK, HENRY, HURON, LUCAS, OTTAWA, PAULDING, PUTNAM, SANDUSKY, SENECA, WILLIAMS, AND                                                                                                                                                                                                                                                                                                                                        |       |         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| WOOD COUNTIES) FOOTNOTE: A. 6 OBSERVED HOLIDAYS:<br>NEW YEAR'S DAY; MEMORIAL DAY; INDEPENDENCE DAY;<br>LABOR DAY; THANKSGIVING DAY; & CHRISTMAS DAY.<br>EMPLOYEES WHO WORK ON A HOLIDAY SHALL BE PAID AT A<br>RATE OF DOUBLE THEIR APPLICABLE CLASSIFIED<br>STRAIGHT-TIME RATES FOR THE WORK PERFORMED ON SUCH<br>HOLIDAY.....\$ 37.50                                                                                                                                                               | 18.60 |
| LINE CONSTRUCTION: LINEMAN (DEFIANCE, FULTON,<br>HANCOCK, HENRY, HURON, LUCAS, OTTAWA, PAULDING,<br>PUTNAM, SANDUSKY, SENECA, WILLIAMS, AND WOOD<br>COUNTIES) FOOTNOTE: A. 6 OBSERVED HOLIDAYS: NEW<br>YEAR'S DAY; MEMORIAL DAY; INDEPENDENCE DAY; LABOR<br>DAY; THANKSGIVING DAY; & CHRISTMAS DAY. EMPLOYEES<br>WHO WORK ON A HOLIDAY SHALL BE PAID AT A RATE OF<br>DOUBLE THEIR APPLICABLE CLASSIFIED STRAIGHT-TIME<br>RATES FOR THE WORK PERFORMED ON SUCH HOLIDAY.....\$ 46.87                   | 21.22 |
| LINE CONSTRUCTION: HELI-ARC WELDING (DEFIANCE,<br>FULTON, HANCOCK, HENRY, HURON, LUCAS, OTTAWA,<br>PAULDING, PUTNAM, SANDUSKY, SENECA, WILLIAMS, AND<br>WOOD COUNTIES) FOOTNOTE: A. 6 OBSERVED HOLIDAYS:<br>NEW YEAR'S DAY; MEMORIAL DAY; INDEPENDENCE DAY;<br>LABOR DAY; THANKSGIVING DAY; & CHRISTMAS DAY.<br>EMPLOYEES WHO WORK ON A HOLIDAY SHALL BE PAID AT A<br>RATE OF DOUBLE THEIR APPLICABLE CLASSIFIED<br>STRAIGHT-TIME RATES FOR THE WORK PERFORMED ON SUCH<br>HOLIDAY.....\$ 47.17       | 21.31 |
| LINE CONSTRUCTION: GROUNDMAN/TRUCK DRIVER<br>(DEFIANCE, FULTON, HANCOCK, HENRY, HURON, LUCAS,<br>OTTAWA, PAULDING, PUTNAM, SANDUSKY, SENECA,<br>WILLIAMS, AND WOOD COUNTIES) FOOTNOTE: A. 6<br>OBSERVED HOLIDAYS: NEW YEAR'S DAY; MEMORIAL DAY;<br>INDEPENDENCE DAY; LABOR DAY; THANKSGIVING DAY; &<br>CHRISTMAS DAY. EMPLOYEES WHO WORK ON A HOLIDAY<br>SHALL BE PAID AT A RATE OF DOUBLE THEIR APPLICABLE<br>CLASSIFIED STRAIGHT-TIME RATES FOR THE WORK<br>PERFORMED ON SUCH HOLIDAY.....\$ 20.51 | 13.84 |
| LINE CONSTRUCTION: CABLE SPLICER (DEFIANCE, FULTON,<br>HANCOCK, HENRY, HURON, LUCAS, OTTAWA, PAULDING,<br>PUTNAM, SANDUSKY, SENECA, WILLIAMS, AND WOOD<br>COUNTIES) : FOOTNOTE: A. 6 OBSERVED HOLIDAYS:<br>NEW YEAR'S DAY; MEMORIAL DAY; INDEPENDENCE DAY;<br>LABOR DAY; THANKSGIVING DAY; & CHRISTMAS DAY.<br>EMPLOYEES WHO WORK ON A HOLIDAY SHALL BE PAID AT A<br>RATE OF DOUBLE THEIR APPLICABLE CLASSIFIED<br>STRAIGHT-TIME RATES FOR THE WORK PERFORMED ON SUCH<br>HOLIDAY.....\$ 53.90        | 23.19 |

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ELEC0245-004 01/01/2025

|                                                                                                                                                                                                                                                                                                                                                       | Rates    | Fringes |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| LINE CONSTRUCTION: OPERATOR - CLASS 2 (ERIE COUNTY)<br>FOOTNOTE: A. 6 OBSERVED HOLIDAYS: NEW YEAR'S DAY; MEMORIAL DAY; INDEPENDENCE DAY; LABOR DAY; THANKSGIVING DAY; & CHRISTMAS DAY. EMPLOYEES WHO WORK ON A HOLIDAY SHALL BE PAID AT A RATE OF DOUBLE THEIR APPLICABLE CLASSIFIED STRAIGHT-TIME RATES FOR THE WORK PERFORMED ON SUCH HOLIDAY.....  | \$ 32.81 | 17.29   |
| LINE CONSTRUCTION: OPERATOR - CLASS 1 (ERIE COUNTY)<br>FOOTNOTE: A. 6 OBSERVED HOLIDAYS: NEW YEAR'S DAY; MEMORIAL DAY; INDEPENDENCE DAY; LABOR DAY; THANKSGIVING DAY; & CHRISTMAS DAY. EMPLOYEES WHO WORK ON A HOLIDAY SHALL BE PAID AT A RATE OF DOUBLE THEIR APPLICABLE CLASSIFIED STRAIGHT-TIME RATES FOR THE WORK PERFORMED ON SUCH HOLIDAY.....  | \$ 37.50 | 18.60   |
| LINE CONSTRUCTION: LINEMAN (ERIE COUNTY)<br>FOOTNOTE: A. 6 OBSERVED HOLIDAYS: NEW YEAR'S DAY; MEMORIAL DAY; INDEPENDENCE DAY; LABOR DAY; THANKSGIVING DAY; & CHRISTMAS DAY. EMPLOYEES WHO WORK ON A HOLIDAY SHALL BE PAID AT A RATE OF DOUBLE THEIR APPLICABLE CLASSIFIED STRAIGHT-TIME RATES FOR THE WORK PERFORMED ON SUCH HOLIDAY.....             | \$ 46.87 | 21.22   |
| LINE CONSTRUCTION: GROUNDMAN/TRUCK DRIVER (ERIE COUNTY) FOOTNOTE: A. 6 OBSERVED HOLIDAYS: NEW YEAR'S DAY; MEMORIAL DAY; INDEPENDENCE DAY; LABOR DAY; THANKSGIVING DAY; & CHRISTMAS DAY. EMPLOYEES WHO WORK ON A HOLIDAY SHALL BE PAID AT A RATE OF DOUBLE THEIR APPLICABLE CLASSIFIED STRAIGHT-TIME RATES FOR THE WORK PERFORMED ON SUCH HOLIDAY..... | \$ 20.51 | 13.84   |
| LINE CONSTRUCTION: CABLE SPLICER (ERIE COUNTY)<br>FOOTNOTE: A. 6 OBSERVED HOLIDAYS: NEW YEAR'S DAY; MEMORIAL DAY; INDEPENDENCE DAY; LABOR DAY; THANKSGIVING DAY; & CHRISTMAS DAY. EMPLOYEES WHO WORK ON A HOLIDAY SHALL BE PAID AT A RATE OF DOUBLE THEIR APPLICABLE CLASSIFIED STRAIGHT-TIME RATES FOR THE WORK PERFORMED ON SUCH HOLIDAY.....       | \$ 53.90 | 23.19   |
| -----                                                                                                                                                                                                                                                                                                                                                 |          |         |

ELEC0246-001 10/28/2024

|                                                                                                                                                                                                                                         | Rates    | Fringes |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| ELECTRICIAN (CARROLL, COLUMBIANA, HARRISON AND JEFFERSON COUNTIES IN OHIO; BROOKE AND HANCOCK COUNTIES IN WEST VIRGINIA.) FOOTNOTE: A. 1 1/2 PAID HOLIDAYS: THE LAST SCHEDULED WORKDAY PRIOR TO CHRISTMAS & 4 HOURS ON GOOD FRIDAY..... | \$ 44.00 | 37.68   |

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ELEC0306-005 05/27/2024

|                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rates    | Fringes |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| ELECTRICIAN (MEDINA (BRUNSWICK, CHATHAM, GRANGER, GUILFORD, HARRISVILLE, HINCKLEY, HOMER, LAFAYETTE, MEDINA, MONTVILLE, SHARON, SPENCER, WADSWORTH, WESTFIELD & YORK TOWNSHIPS), PORTAGE (ATWATER, AURORA, BRIMFIELD, DEERFIELD, FRANKLIN, MANTUA, RANDOLPH, RAVENNA, ROOTSTOWN, SHALERSVILLE, STREETSBORO & SUFFIELD TOWNSHIPS), SUMMIT & WAYNE (BAUGHMAN, CANAAN, CHESTER, CHIPPEWA, CONGRESS, GREEN, MILTON, & WAYNE TOWNSHIPS)).....   | \$ 42.55 | 20.95   |
| CABLE SPLICER (MEDINA (BRUNSWICK, CHATHAM, GRANGER, GUILFORD, HARRISVILLE, HINCKLEY, HOMER, LAFAYETTE, MEDINA, MONTVILLE, SHARON, SPENCER, WADSWORTH, WESTFIELD & YORK TOWNSHIPS), PORTAGE (ATWATER, AURORA, BRIMFIELD, DEERFIELD, FRANKLIN, MANTUA, RANDOLPH, RAVENNA, ROOTSTOWN, SHALERSVILLE, STREETSBORO & SUFFIELD TOWNSHIPS), SUMMIT & WAYNE (BAUGHMAN, CANAAN, CHESTER, CHIPPEWA, CONGRESS, GREEN, MILTON, & WAYNE TOWNSHIPS))..... | \$ 46.81 | 20.95   |

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ELEC0317-002 06/01/2009

|                                        | Rates    | Fringes |
|----------------------------------------|----------|---------|
| CABLE SPLICER (GALLIA & LAWRENCE)..... | \$ 32.68 | 18.13   |
| ELECTRICIAN (GALLIA & LAWRENCE).....   | \$ 41.15 | 29.35   |

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ELEC0317-002 06/02/2025

|                                        | Rates    | Fringes |
|----------------------------------------|----------|---------|
| CABLE SPLICER (GALLIA & LAWRENCE)..... | \$ 32.68 | 18.13   |
| ELECTRICIAN (GALLIA & LAWRENCE).....   | \$ 41.15 | 29.35   |

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ELEC0540-005 06/30/2025

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| ELECTRICIAN (CARROLL (NORTHERN HALF, INCLUDING FOX, HARRISON, ROSE & WASHINGTON TOWNSHIPS), COLUMBIANA (KNOX TOWNSHIP), HOLMES, MAHONING (SMITH TOWNSHIP), STARK, TUSCARAWAS (NORTH OF AUBURN, CLAY, RUSH & YORK TOWNSHIPS), AND WAYNE (SOUTH OF BAUGHMAN, CHESTER, GREEN & WAYNE TOWNSHIPS) COUNTIES)..... | \$ 39.86 | 29.19   |

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ELEC0573-003 06/01/2025

|                                                                                                                                                                                                                                                                                                                                | Rates    | Fringes |
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| ELECTRICIAN (ASHTABULA (COLEBROOK, WAYNE, WILLIAMSFIELD, ORWELL & WINDSOR TOWNSHIPS), GEAUGA (AUBURN, MIDDLEFIELD, PARKMAN & TROY TOWNSHIPS), MAHONING (MILTON TOWNSHIP), PORTAGE (CHARLESTOWN, EDINBURG, FREEDOM, HIRAM, NELSON, PALMYRA, PARIS & WINDHAM TOWNSHIPS), AND TRUMBULL (EXCEPT LIBERTY & HUBBARD TOWNSHIPS))..... | \$ 42.20 | 23.37   |

ELEC0575-001 05/29/2023

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Rates    | Fringes |
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| ELECTRICIAN (ADAMS, FAYETTE, HIGHLAND, HOCKING, JACKSON (BLOOMFIELD, FRANKLIN, HAMILTON, JEFFERSON, LICK, MADISON, SCIOTO, COAL, JACKSON, LIBERTY, MILTON & WASHINGTON TOWNSHIPS), PICKAWAY (DEER CREEK, PERRY, PICKAWAY, SALT CREEK & WAYNE TOWNSHIPS), PIKE (BEAVER, BENTON, JACKSON, MIFFLIN, PEBBLE, PEEPEE, PERRY, SEAL, CAMP CREEK, NEWTON, SCIOTO, SUNFISH, UNION & MARION TOWNSHIPS), ROSS, SCIOTO & VINTON (CLINTON, EAGLE, ELK, HARRISON, JACKSON, RICHLAND & SWAN TOWNSHIPS))..... | \$ 37.00 | 22.26   |

ELEC0648-001 03/05/2018

|                                                                                                                                          | Rates    | Fringes |
|------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| CABLE SPLICER (BUTLER AND WARREN COUNTIES (DEERFIELD, HAMILTON, HARLAN, MASSIE, SALEM, TURTLE CREEK, UNION & WASHINGTON TOWNSHIPS))..... | \$ 30.50 | 18.23   |
| ELECTRICIAN (BUTLER AND WARREN COUNTIES (DEERFIELD, HAMILTON, HARLAN, MASSIE, SALEM, TURTLE CREEK, UNION & WASHINGTON TOWNSHIPS)).....   | \$ 38.00 | 24.16   |

ELEC0648-001 09/01/2025

|                                                                                                                                          | Rates    | Fringes |
|------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| CABLE SPLICER (BUTLER AND WARREN COUNTIES (DEERFIELD, HAMILTON, HARLAN, MASSIE, SALEM, TURTLE CREEK, UNION & WASHINGTON TOWNSHIPS))..... | \$ 30.50 | 18.23   |
| ELECTRICIAN (BUTLER AND WARREN COUNTIES (DEERFIELD, HAMILTON, HARLAN, MASSIE, SALEM, TURTLE CREEK, UNION & WASHINGTON TOWNSHIPS)).....   | \$ 38.00 | 24.16   |

ELEC0673-004 02/01/2020

| Rates | Fringes |
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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| CABLE SPLICER (ASHTABULA (EXCLUDING ORWELL,<br>COLEBROOK, WILLIAMSFIELD, WAYNE & WINDSOR<br>TOWNSHIPS), GEAUGA (BURTON, CHARDON, CLARIDON,<br>HAMBDEN, HUNTSBURG, MONTVILLE, MUNSON, NEWBURY &<br>THOMPSON TOWNSHIPS) AND LAKE COUNTIES).....\$ 33.81 | 21.47 |
| ELECTRICIAN (ASHTABULA (EXCLUDING ORWELL,<br>COLEBROOK, WILLIAMSFIELD, WAYNE & WINDSOR<br>TOWNSHIPS), GEAUGA (BURTON, CHARDON, CLARIDON,<br>HAMBDEN, HUNTSBURG, MONTVILLE, MUNSON, NEWBURY &<br>THOMPSON TOWNSHIPS) AND LAKE COUNTIES).....\$ 41.17   | 24.58 |

ELEC0673-004 05/26/2025

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|
|                                                                                                                                                                                                                                                       | Rates | Fringes |
| CABLE SPLICER (ASHTABULA (EXCLUDING ORWELL,<br>COLEBROOK, WILLIAMSFIELD, WAYNE & WINDSOR<br>TOWNSHIPS), GEAUGA (BURTON, CHARDON, CLARIDON,<br>HAMBDEN, HUNTSBURG, MONTVILLE, MUNSON, NEWBURY &<br>THOMPSON TOWNSHIPS) AND LAKE COUNTIES).....\$ 33.81 |       | 21.47   |
| ELECTRICIAN (ASHTABULA (EXCLUDING ORWELL,<br>COLEBROOK, WILLIAMSFIELD, WAYNE & WINDSOR<br>TOWNSHIPS), GEAUGA (BURTON, CHARDON, CLARIDON,<br>HAMBDEN, HUNTSBURG, MONTVILLE, MUNSON, NEWBURY &<br>THOMPSON TOWNSHIPS) AND LAKE COUNTIES).....\$ 41.17   |       | 24.58   |

ELEC0683-002 06/02/2025

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|                                                                                                                                                                                                                                             | Rates | Fringes |
| ELECTRICIAN (CHAMPAIGN, CLARK, DELAWARE, FAIRFIELD,<br>FRANKLIN, MADISON, PICKAWAY (CIRCLEVILLE, DARBY,<br>HARRISON, JACKSON, MADISON, MONROE, MUHLENBERG,<br>SCIOTO, WALNUT & WASHINGTON TOWNSHIPS), AND UNION<br>COUNTIES).....\$ 43.00   |       | 26.37   |
| CABLE SPLICER (CHAMPAIGN, CLARK, DELAWARE,<br>FAIRFIELD, FRANKLIN, MADISON, PICKAWAY<br>(CIRCLEVILLE, DARBY, HARRISON, JACKSON, MADISON,<br>MONROE, MUHLENBERG, SCIOTO, WALNUT & WASHINGTON<br>TOWNSHIPS), AND UNION COUNTIES).....\$ 44.00 |       | 26.40   |

ELEC0688-003 05/30/2022

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|                                                                                                                                                                                                                                                            | Rates | Fringes |
| ELECTRICIAN (ASHLAND, CRAWFORD, HURON (RICHMOND,<br>NEW HAVEN, RIPLEY & GREENWICH TOWNSHIPS), KNOX<br>(LIBERTY, CLINTON, UNION, HOWARD, MONROE,<br>MIDDLEBERRY, MORRIS, WAYNE, BERLIN, PIKE, BROWN &<br>JEFFERSON TOWNSHIPS), MARION, MORROW, RICHLAND AND |       |         |

|                                                                                               |       |
|-----------------------------------------------------------------------------------------------|-------|
| WYANDOT (SYCAMORE, CRANE, EDEN, PITT, ANTRIM &<br>TYMOCHTEE TOWNSHIPS) COUNTIES).....\$ 32.30 | 21.83 |
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ELEC0972-002 06/01/2024

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|
| ELECTRICIAN (ATHENS, MEIGS, MONROE, MORGAN, NOBLE,<br>VINTON (BROWN, KNOX, MADISON, VINTON & WILKESVILLE<br>TOWNSHIPS), AND WASHINGTON COUNITES).....\$ 40.00 |       | 33.32   |
| CABLE SPLICER (ATHENS, MEIGS, MONROE, MORGAN,<br>NOBLE, VINTON (BROWN, KNOX, MADISON, VINTON &<br>WILKESVILLE TOWNSHIPS), AND WASHINGTON COUNITES)...\$ 40.25 |       | 33.33   |

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ELEC1105-001 05/27/2024

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| ELECTRICIAN (COSHOCOTON, GUERNSEY, KNOX (JACKSON,<br>CLAY, MORGAN, MILLER, MILFORD, HILLIAR, BUTLER,<br>HARRISON, PLEASANT & COLLEGE TOWNSHIPS), LICKING,<br>MUSKINGUM, PERRY, AND TUSCARAWAS (AUBURN, YORK,<br>CLAY, JEFFERSON, RUSH, OXFORD, WASHINGTON, SALEM,<br>PERRY & BUCKS TOWNSHIPS) COUNTIES).....\$ 39.60 |       | 24.41   |

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ENGI0018-003 05/01/2024

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| POWER EQUIPMENT OPERATOR GROUP 7 BOOM FROM 180 AND<br>OVER. (ASHTABULA, CUYAHOGA, ERIE, GEAUGA, LAKE,<br>LORAIN, MEDINA, PORTAGE, AND SUMMIT COUNTIES).....\$ 46.63                                                                                                                                                                                                                                                                                                                                                                                                                 |       | 16.41   |
| POWER EQUIPMENT OPERATOR GROUP 6 MASTER MECHANIC &<br>BOOM FROM 150 TO 180. (ASHTABULA, CUYAHOGA, ERIE,<br>GEAUGA, LAKE, LORAIN, MEDINA, PORTAGE, AND SUMMIT<br>COUNTIES).....\$ 46.63                                                                                                                                                                                                                                                                                                                                                                                              |       | 16.41   |
| POWER EQUIPMENT OPERATOR GROUP 5 COMPRESSOR<br>(PORTABLE, SEWER, HEAVY & HIGHWAY); DRUM FIREPERSON<br>(ASPHALT PLANT); GENERATOR; MASONRY FORK LIFT;<br>INBOARD-OUTBOARD MOTOR BOAT LAUNCH; OIL HEATER<br>(ASPHALT PLANT); OILER/HELPER; POWER DRIVEN HEATER;<br>POWER SWEEPER & SCRUBBER; PUMP (UNDER 4""<br>DISCHARGE); SIGNALPERSON; TIRE REPAIRPERSON;<br>VAC/ALLS; CRANES - COMPACT, TRACK OR RUBBER UNDER<br>4,000 POUND CAPACITY; FUELING AND GREASING; AND<br>CHAINMEN. (ASHTABULA, CUYAHOGA, ERIE, GEAUGA,<br>LAKE, LORAIN, MEDINA, PORTAGE, AND SUMMIT COUNTIES).\$ 37.98 |       | 16.41   |
| POWER EQUIPMENT OPERATOR GROUP 4 BACKFILLER;<br>BALLAST RE-LOCATOR; BARS, JOINT & MESH INSTALLING<br>MACHINE; BATCH PLANT; BORING MACHINE OPERATOR (48""                                                                                                                                                                                                                                                                                                                                                                                                                            |       |         |

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| <p>OR LESS); BULL FLOATS; BURLAP &amp; CURING MACHINE;<br/> CONCRETE PLANT (CAPACITY 4 YD. &amp; UNDER); CONCRETE<br/> SAW (MULTIPLE); CONVEYOR (HIGHWAY); CRUSHER;<br/> DECKHAND; FARM-TYPE TRACTOR WITH ATTACHMENTS<br/> (HIGHWAY); FINISHING MACHINE; FIREPERSON, FLOATING<br/> EQUIPMENT (ALL TYPES); FORKLIFT; FORM TRENCHER;<br/> HYDRO HAMMER EXPECT MASONARY; HYDRO SEEDER;<br/> PAVEMENT BREAKER; PLANT MIXER; POST DRIVER; POST<br/> HOLE DIGGER (POWER AUGER); POWER BRUSH BURNER;<br/> POWER FORM HANDLING EQUIPMENT; ROAD WIDENING<br/> TRENCHER; ROLLER (BRICK, GRADE &amp; MACADAM);<br/> SELF-PROPELLED POWER SPREADER; SELF-PROPELLED POWER<br/> SUBGRADER; STEAM FIREPERSON; TRACTOR (PULLING<br/> SHEEPFOOT, ROLLER OR GRADER); AND VIBRATORY<br/> COMPACTOR WITH INTEGRAL POWER. (ASHTABULA,<br/> CUYAHOGA, ERIE, GEAUGA, LAKE, LORAIN, MEDINA,<br/> PORTAGE, AND SUMMIT COUNTIES).....\$ 43.27</p>                                                                                     | 16.41 |
| <p>POWER EQUIPMENT OPERATOR GROUP 3 A-FRAME; AIR<br/> COMPRESSOR ON TUNNEL WORK (LOW PRESSURE); ASPHALT<br/> PLANT ENGINEER (PORTAGE AND SUMMIT COUNTIES ONLY);<br/> BOBCAT-TYPE AND/OR SKID STEER LOADER WITH OR<br/> WITHOUT ATTACHMENTS; HIGHWAY DRILLS (ALL TYPES);<br/> LOCOMOTIVE (NARROW GAUGE); MATERIAL HOIST/ELEVATOR;<br/> MIXER, CONCRETE (MORE THAN ONE BAG CAPACITY);<br/> MIXER, ONE BAG CAPACITY (SIDE LOADER); POWER BOILER<br/> (OVER 15 LBS. PRESSURE) PUMP OPERATOR INSTALLING &amp;<br/> OPERATING WELL POINTS; PUMP (4" &amp; OVER DISCHARGE);<br/> ROLLER, ASPHALT; ROTOVATOR (LIME SOIL STABILIZER);<br/> SWITCH &amp; TIE TAMPERS (WITHOUT LIFTING &amp; ALIGNING<br/> DEVICE); UTILITY OPERATOR (SMALL EQUIPMENT);<br/> WELDING MACHINES; AND RAILROAD TIE<br/> INSERTER/REMOVER; ARTICULATING/STRAIGHT BED END<br/> DUMPS IF ASSIGNED (MINUS \$4.00 PER HOUR.<br/> (ASHTABULA, CUYAHOGA, ERIE, GEAUGA, LAKE, LORAIN,<br/> MEDINA, PORTAGE, AND SUMMIT COUNTIES).....\$ 44.49</p> | 16.41 |
| <p>POWER EQUIPMENT OPERATOR GROUP 2 ASPHALT PAVER;<br/> AUTOMATIC SUBGRADER MACHINE, SELF-PROPELLED (CMI<br/> TYPE); BOBCAT TYPE AND/OR SKID STEER LOADER WITH<br/> HOE ATTACHMENT GREATER THAN 7,000 LBS.; BORING<br/> MACHINE MORE THAN 48"; BULLDOZER; ENDLOADER;<br/> HORIZONTAL DIRECTIONAL DRILL (OVER 50,000 FT LBS<br/> THRUST); HYDRO MILLING MACHINE; KOLMAN-TYPE LOADER<br/> (PRODUCTION TYPE-DIRT); LEAD GREASEMAN; LIGHTING &amp;<br/> TRAFFIC SIGNAL INSTALLATION EQUIPMENT (INCLUDES ALL<br/> GROUPS OR CLASSIFICATIONS); MATERIAL TRANSFER<br/> EQUIPMENT (SHUTTLE BUGGY) ASPHALT; PETTIBONE-RAIL<br/> EQUIPMENT; POWER GRADER; POWER SCRAPER; PUSH CAT;</p>                                                                                                                                                                                                                                                                                                                                |       |

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| ROTOMILL (ALL), GRINDERS & PLANERS OF ALL TYPES;<br>TRENCH MACHINE (24" WIDE & UNDER); VERMEER TYPE<br>CONCRETE SAW; AND MAINTENANCE OPERATORS (PORTAGE<br>AND SUMMIT COUNTIES ONLY). (ASHTABULA, CUYAHOGA,<br>ERIE, GEAUGA, LAKE, LORAIN, MEDINA, PORTAGE, AND<br>SUMMIT COUNTIES).....\$ 45.53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 16.41 |
| POWER EQUIPMENT OPERATOR GROUP 1 AIR COMPRESSOR ON<br>STEEL ERECTION; BARRIER MOVING MACHINE; BOILER<br>OPERATOR ON COMPRESSOR OR GENERATOR WHEN MOUNTED ON<br>A RIG; CABLEWAY; COMBINATION CONCRETE MIXER &<br>TOWER; CONCRETE PLANT (OVER 4 YD. CAPACITY);<br>CONCRETE PUMP; CRANE (ALL TYPES, INCLUDING BOOM<br>TRUCK, CHERRY PICKER); CRANE-COMPACT, TRACK OR<br>RUBBER OVER 4,000 LBS. CAPACITY; CRANES-SELF<br>ERECTING, STATIONARY, TRACK OR TRUCK (ALL<br>CONFIGURATIONS); DERRICK; DRAGLINE; DREDGE (DIPPER,<br>CLAM OR SUCTION); ELEVATING GRADER OR EUCLID<br>LOADER; FLOATING EQUIPMENT (ALL TYPES); GRADALL;<br>HELICOPTER CREW (OPERATOR-HOIST OR WINCH); HOE (ALL<br>TYPES); HOISTING ENGINE ON SHAFT OR TUNNEL WORK;<br>HYDRAULIC GANTRY (LIFTING SYSTEM); INDUSTRIAL-TYPE<br>TRACTOR; JET ENGINE DRYER (D8 OR D9) DIESEL<br>TRACTOR; LOCOMOTIVE (STANDARD GAUGE); MAINTENANCE<br>OPERATOR CLASS A; MIXER, PAVING (SINGLE OR DOUBLE<br>DRUM); MUCKING MACHINE; MULTIPLE SCRAPER;<br>PILEDRIVING MACHINE (ALL TYPES); POWER SHOVEL;<br>PRENTICE LOADER; QUAD 9 (DOUBLE PUSHER); RAIL<br>TAMPER (WITH AUTO LIFTING & ALIGNING DEVICE);<br>REFRIGERATING MACHINE (FREEZER OPERATION); ROTARY<br>DRILL, ON CAISSON WORK; ROUGH TERRAIN FORK LIFT<br>WITH WINCH/HOIST; SIDE-BOOM; SLIP-FORM PAVER; TOWER<br>DERRICK; TREE SHREDDER; TRENCH MACHINE (OVER 24" WIDE);<br>TRUCK MOUNTED CONCRETE PUMP; TUG BOAT;<br>TUNNEL MACHINE AND/OR MINING MACHINE; WHEEL<br>EXCAVATOR; AND ASPHALT PLANT ENGINEER (CLEVELAND<br>DISTRICT ONLY). (ASHTABULA, CUYAHOGA, ERIE,<br>GEAUGA, LAKE, LORAIN, MEDINA, PORTAGE, AND SUMMIT<br>COUNTIES).....\$ 45.63 | 16.41 |

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ENGI0018-004 05/01/2024

POWER EQUIPMENT OPERATOR GROUP 7 (ADAMS, ALLEN,  
 ASHLAND, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER,  
 CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON,  
 COSHOCTON, CRAWFORD, DARKE, DEFIANCE, DELAWARE,  
 FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA,

Rates

Fringes

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| GREENE, GUERNSEY, HAMILTON, HANCOCK, HARDIN,<br>HARRISON, HENRY, HIGHLAND, HOCKING, HOLMES, HURON,<br>JACKSON, JEFFERSON, KNOX, LAWRENCE, LICKING, LOGAN,<br>LUCAS, MADISON, MARION, MEIGS, MERCER, MIAMI,<br>MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM,<br>NOBLE, OTTAWA, PA.....\$ 45.14                                                                                                                                                                                                                                                                | 16.41 |
| POWER EQUIPMENT OPERATOR GROUP 6 (ADAMS, ALLEN,<br>ASHLAND, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER,<br>CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON,<br>COSHOCKTON, CRAWFORD, DARKE, DEFIANCE, DELAWARE,<br>FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA,<br>GREENE, GUERNSEY, HAMILTON, HANCOCK, HARDIN,<br>HARRISON, HENRY, HIGHLAND, HOCKING, HOLMES, HURON,<br>JACKSON, JEFFERSON, KNOX, LAWRENCE, LICKING, LOGAN,<br>LUCAS, MADISON, MARION, MEIGS, MERCER, MIAMI,<br>MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM,<br>NOBLE, OTTAWA, PA.....\$ 45.14 | 16.41 |
| POWER EQUIPMENT OPERATOR GROUP 5 (ADAMS, ALLEN,<br>ASHLAND, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER,<br>CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON,<br>COSHOCKTON, CRAWFORD, DARKE, DEFIANCE, DELAWARE,<br>FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA,<br>GREENE, GUERNSEY, HAMILTON, HANCOCK, HARDIN,<br>HARRISON, HENRY, HIGHLAND, HOCKING, HOLMES, HURON,<br>JACKSON, JEFFERSON, KNOX, LAWRENCE, LICKING, LOGAN,<br>LUCAS, MADISON, MARION, MEIGS, MERCER, MIAMI,<br>MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM,<br>NOBLE, OTTAWA, PA.....\$ 36.34 | 16.41 |
| POWER EQUIPMENT OPERATOR GROUP 4 (ADAMS, ALLEN,<br>ASHLAND, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER,<br>CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON,<br>COSHOCKTON, CRAWFORD, DARKE, DEFIANCE, DELAWARE,<br>FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA,<br>GREENE, GUERNSEY, HAMILTON, HANCOCK, HARDIN,<br>HARRISON, HENRY, HIGHLAND, HOCKING, HOLMES, HURON,<br>JACKSON, JEFFERSON, KNOX, LAWRENCE, LICKING, LOGAN,<br>LUCAS, MADISON, MARION, MEIGS, MERCER, MIAMI,<br>MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM,<br>NOBLE, OTTAWA, PA.....\$ 41.80 | 16.41 |
| POWER EQUIPMENT OPERATOR GROUP 3 (ADAMS, ALLEN,<br>ASHLAND, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER,<br>CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON,<br>COSHOCKTON, CRAWFORD, DARKE, DEFIANCE, DELAWARE,<br>FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA,<br>GREENE, GUERNSEY, HAMILTON, HANCOCK, HARDIN,<br>HARRISON, HENRY, HIGHLAND, HOCKING, HOLMES, HURON,<br>JACKSON, JEFFERSON, KNOX, LAWRENCE, LICKING, LOGAN,                                                                                                                                      |       |

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| LUCAS, MADISON, MARION, MEIGS, MERCER, MIAMI,<br>MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM,<br>NOBLE, OTTAWA, PA.....                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ 42.98 | 16.41 |
| POWER EQUIPMENT OPERATOR GROUP 2 (ADAMS, ALLEN,<br>ASHLAND, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER,<br>CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON,<br>COSHOCKTON, CRAWFORD, DARKE, DEFIANCE, DELAWARE,<br>FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA,<br>GREENE, GUERNSEY, HAMILTON, HANCOCK, HARDIN,<br>HARRISON, HENRY, HIGHLAND, HOCKING, HOLMES, HURON,<br>JACKSON, JEFFERSON, KNOX, LAWRENCE, LICKING, LOGAN,<br>LUCAS, MADISON, MARION, MEIGS, MERCER, MIAMI,<br>MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM,<br>NOBLE, OTTAWA, PA..... |          |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$ 44.02 | 16.41 |
| POWER EQUIPMENT OPERATOR GROUP 1 (ADAMS, ALLEN,<br>ASHLAND, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER,<br>CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON,<br>COSHOCKTON, CRAWFORD, DARKE, DEFIANCE, DELAWARE,<br>FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA,<br>GREENE, GUERNSEY, HAMILTON, HANCOCK, HARDIN,<br>HARRISON, HENRY, HIGHLAND, HOCKING, HOLMES, HURON,<br>JACKSON, JEFFERSON, KNOX, LAWRENCE, LICKING, LOGAN,<br>LUCAS, MADISON, MARION, MEIGS, MERCER, MIAMI,<br>MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM,<br>NOBLE, OTTAWA, PA..... |          |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$ 44.14 | 16.41 |

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ENGI0066-023 06/01/2023

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| POWER EQUIPMENT OPERATOR: HAZARDOUS/TOXIC WASTE<br>PROJECTS GROUP 5 - C & D - BRAKEPERSON;<br>FIREPERSON; & OILER. (COLUMBIANA, MAHONING &<br>TRUMBULL COUNTIES).....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$ 28.53 | 24.30   |
| POWER EQUIPMENT OPERATOR: HAZARDOUS/TOXIC WASTE<br>PROJECTS GROUP 4 - C & D - AIR CURTAIN DESTRUCTOR<br>& SIMILAR TYPE; BATCH PLANT-JOB RELATED; BOILER<br>OPERATOR; COMPRESSOR; CONVEYOR; CURB BUILDER,<br>SELF-PROPELLED; DRILL WAGON; GENERATOR SET;<br>GENERATOR-STEAM; HEATER-PORTABLE POWER; HYDRAULIC<br>MANIUPULATOR CRANE; JACK-HYDRAULIC POWER DRIVEN;<br>JACK-HYDRAULIC (RAILROAD); LADAVATOR; MINOR MACHINE<br>OPERATOR; MIXER-CONCRETE; MULCHING MACHINE; PIN<br>PULLER; POWER BROOM; PULVERIZER; PUMP; ROAD<br>FINISHING MACHINE (PULL TYPE);<br>SAW-CONCRETE-SELF-PROPELLED (HIGHWAY WORK); SIGNAL<br>PERSON; SPRAY CURE MACHINE-MOTOR POWERED; STUMP<br>CUTTER; TRACTOR; TRENCHER FORM; WATER BLASTER; |          |         |

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| STEAM JENNY; SYPHON; VIBRATOR-GASOLINE; & WELDING<br>MACHINE. (COLUMBIANA, MAHONING & TRUMBULL<br>COUNTIES).....\$ 31.65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 24.30 |
| POWER EQUIPMENT OPERATOR: HAZARDOUS/TOXIC WASTE<br>PROJECTS GROUP 3 - C & D - ASPHALT PLANT; BENDING<br>MACHINE (PIPELINE OR TYPE); BORING MACHINE, MOTOR<br>DRIVEN; CHIP HARVESTER WITHOUT BOOM; CLEANING<br>MACHINE, PIPELINE TYPE; COATING MACHINE, PIPELINE<br>TYPE; COMPACTOR; CONCRETE BELT PLACER; CONCRETE<br>FINISHER; CONCRETE PLANER OR ASPHALT; CONCRETE<br>SPREADER; ELEVATOR; FORK LIFT (HOME BUILDING ONLY);<br>FORK LIFT & LULLS; FORK LIFT WALK BEHIND (HOISTING<br>OVER 1 BUCK HIGH); FORM LINE MACHINE; GREASE TRUCK<br>OPERATOR; GROUT PUMP; GUNNITE MACHINE; HORIZONTAL<br>DIRECTIONAL DRILL LOCATOR; SINGLE DRUM HOIST WITH<br>OR WITHOUT TOWER; HUCK BOLTING MACHINE; HYDRAULIC<br>SCAFFOLD (HOISTING BUILDING MATERIALS); PAVING<br>BREAKER (SELF=PROPELLED OR RIDDEN); PIPE DREAM; POT<br>FIREPERSON (POWER AGITATED); REFRIGERATION PLANT;<br>ROAD WIDENER; ROLLER; SASGEN DERRICK; SEEDING<br>MACHINE; SOIL STABILIZER (PUMP TYPE); SPRAY CURE<br>MACHINE, SELF-PROPELLED; STRAW BLOWER MACHINE;<br>SUB-GRADER; TUBE FINISHER OR BROOM C.M.I. OR<br>SIMILAR TYPE; & TUGGER HOIST(COLUMBIANA, MAHONING<br>& TRUMBULL COUNTIES).....\$ 35.27 | 24.30 |
| POWER EQUIPMENT OPERATOR: HAZARDOUS/TOXIC WASTE<br>PROJECTS GROUP 2 - C & D - ASPHALT HEATER PLANER;<br>BACKFILLER WITH DRAG ATTACHMENT; BACKHOE; BACKHOE<br>WITH SHEAR ATTACHED; BACKHOE-REAR PIVOTAL SWING;<br>BATCH PLANT-CENTRAL MIX CONCRETE; BATCH PLANT,<br>PORTABLE CONCRETE; BERM BUILDER-AUTOMATIC; BOAT<br>DERRICK; BOAT-TUG; BORING MACHINE ATTACHED TO<br>TRACTOR; BULLCLAM; VULLDOZER; C.M.I. ROAD BUILDER &<br>SIMILAR TYPE; CABLE PLACER &LATYER;<br>CARRIER-STRADDLE; CARRYALL-SCRAPER OR SCOPP;<br>CHICAGO BOOM; COMPACTOR WITH BLAD ATTACHED;<br>CONCRETE SAW (VERMEER OR SIMILAR TYPE); CONCRETE<br>SPREADER FINISHER; COMBINATION, BIDWELL MACHINE;<br>CRANE; CRANE-ELECTRIC OVERHEAD; CRANE-ROUGH<br>TERRAIN; CRANE-SIDE BOOM; CRANE-TRUCK; CRANE-TOWER;<br>DERRICK-BOOM; DERRICK-CAR; DIGGER -WHEEL (NOT<br>TRENCHER OR ROAD WIDENER); DOUBLE NINE; DRAG LINE;<br>DREDGE; DRILL-KENNY OR SIMILAR TYPE; EASY POUR<br>MEDIAN BARRIER MACHINE (OR SIMILAR TYPE);<br>ELECTROMATIC; FRANKIE PILE; GRADALL; GRADER; GURRY;<br>SELF-PROPELLED; HEAVY EQUIPMENT ROBOTICS<br>OPERATOR/MECHANIC; HOIST-MONORAIL; HOIST-STATIONARY                        |       |

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| & MOBILE TRACTOR; HOIST, 2 OR 3 DRUM; HORIZONTAL<br>DIRECTIONAL DRILL OPERATOR; JACKALL; JUMBO MACHINE;<br>KOCAL & KUHLMAN; LAND-SEAGOING VEHICLE; LOADER,<br>ELEVATING; LOADER, FRONT END; LOADER, SKID STEER;<br>LOCOMOTIVE; MECHANIC/WELDER; METRO CHIP HARVESTER<br>WITH BOO; MUCKING MACHINE; PAVER-ASPHALT FINISHING<br>MACHINE; PAVER-ROAD CONCRETE; PAVER-SLIP FORM<br>(C.M.I. OR SIMILAR); PLACE CRETE MACHINE WITH BOOM;<br>POST DRIVER (CARRIER MOUNTED); POWER DRIVEN<br>HYDRAULIC PUMP & JACK (WHEN USED IN SLIP FORM OR<br>LIFT SLAB CONSTRUCTION); PUMP CRETE MACHINE;<br>REGULATOR-BALLAST; HYRAULIC POWER UNIT NOT ATTACHED<br>TO RIG FOR PILE DRILLINGS; RIGS-DRILLING; ROTO MILL<br>OR SIMILAR FULL LANE (8' WIDE & OVER); ROTO MILL OR<br>SIMILAR TYPE (UNDER 8'); SHOVEL; SLIP FORM CURB<br>MACHINE; SPEEDWING; SPIKEMASTER; STONECRUSHER; TIE<br>PULLER & LOADER; TIE TAMPER; TRACTOR-DOUBLE BOOM;<br>TRACTOR WITH ATTACHMENTS; TRUCK-BOOM; TRUCK-TIRE;<br>TRENCH MACHINE; TUNNEL MACHINE (MARK 21 JAVA OR<br>SIMILAR) & WHIRLEY (OR SIMILAR TYPE) (COLUMBIANA,<br>MAHONING & TRUMBULL COUNTIES).....\$ 40.61 | 24.30 |
| POWER EQUIPMENT OPERATOR: HAZARDOUS/TOXIC WASTE<br>PROJECTS GROUP 1 - C & D - RIG, PILE DRIVER OR<br>CAISSON TYPE; & RIG, PILE HYDRAULIC UNIT ATTACHED.<br>(COLUMBIANA, MAHONING & TRUMBULL COUNTIES).....\$ 40.91                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 24.30 |
| POWER EQUIPMENT OPERATOR: ASBESTOS; HAZARDOUS/TOXIC<br>WASTE PROJECTS GROUP 5 - A & B - BRAKEPERSON;<br>FIREPERSON; & OILER. (COLUMBIANA, MAHONING &<br>TRUMBULL COUNTIES).....\$ 31.13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 24.30 |
| POWER EQUIPMENT OPERATOR: ASBESTOS; HAZARDOUS/TOXIC<br>WASTE PROJECTS GROUP 4 - A & B - AIR CURTAIN<br>DESTRUCTOR & SIMILAR TYPE; BATCH PLANT-JOB RELATED;<br>BOILER OPERATOR; COMPRESSOR; CONVEYOR; CURB<br>BUILDER, SELF-PROPELLED; DRILL WAGON; GENERATOR<br>SET; GENERATOR-STEAM; HEATER-PORTABLE POWER;<br>HYDRAULIC MANIUPLATOR CRANE; JACK-HYDRAULIC POWER<br>DRIVEN; JACK-HYARAULIC (RAILROAD); LADAVATOR; MINOR<br>MACHINE OPERATOR; MIXER-CONCRETE; MULCHING MACHINE;<br>PIN PULLER; POWER BROOM; PULVERIZER; PUMP; ROAD<br>FINISHING MAHINC (PULL TYPE);<br>SAW-CONCRETE-SELF-PROPELLED (HIGHWAY WORK); SIGNAL<br>PERSON; SPRAY CURE MACHINE-MOTOR POWERED; STUMP<br>CUTTER; TRACTOR; TRENCHER FORM; WATER BLASTER;<br>STEAM JENNY; SYPHON; VIBRATOR-GASOLINE; & WELDING<br>MACHINE. (COLUMBIANA, MAHONING & TRUMBULL<br>COUNTIES).....\$ 34.52                                                                                                                                                                                                                                                                          | 24.30 |
| POWER EQUIPMENT OPERATOR: ASBESTOS; HAZARDOUS/TOXIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |

WASTE PROJECTS GROUP 3 - A & B - ASPHALT PLANT;  
 BENDING MACHINE (PIPELINE OR TYPE); BORING MACHINE,  
 MOTOR DRIVEN; CHIP HARVESTER WITHOUT BOOM; CLEANING  
 MACHINE, PIPELINE TYPE; COATING MACHINE, PIPELINE  
 TYPE; COMPACTOR; CONCRETE BELT PLACER; CONCRETE  
 FINISHER; CONCRETE PLANER OR ASPHALT; CONCRETE  
 SPREADER; ELEVATOR; FORK LIFT (HOME BUILDING ONLY);  
 FORK LIFT & LULLS; FORK LIFT WALK BEHIND (HOISTING  
 OVER 1 BUCK HIGH); FORM LINE MACHINE; GREASE TRUCK  
 OPERATOR; GROUT PUMP; GUNNITE MACHINE; HORIZONTAL  
 DIRECTIONAL DRILL LOCATOR; SINGLE DRUM HOIST WITH  
 OR WITHOUT TOWER; HUCK BOLTING MACHINE; HYDRAULIC  
 SCAFFOLD (HOISTING BUILDING MATERIALS); PAVING  
 BREAKER (SELF=PROPELLED OR RIDDEN); PIPE DREAM; POT  
 FIREPERSON (POWER AGITATED); REFRIGERATION PLANT;  
 ROAD WIDENER; ROLLER; SASGEN DERRICK; SEEDING  
 MACHINE; SOIL STABILIZER (PUMP TYPE); SPRAY CURE  
 MACHINE, SELF-PROPELLED; STRAW BLOWER MACHINE;  
 SUB-GRADER; TUBE FINISHER OR BROOM C.M.I. OR  
 SIMILAR TYPE; & TUGGER HOIST(COLUMBIANA, MAHONING  
 & TRUMBULL COUNTIES).....\$ 38.47

24.30

POWER EQUIPMENT OPERATOR: ASBESTOS; HAZARDOUS/TOXIC  
 WASTE PROJECTS GROUP 2 - A & B - ASPHALT HEATER  
 PLANER; BACKFILLER WITH DRAG ATTACHMENT; BACKHOE;  
 BACKHOE WITH SHEAR ATTACHED; BACKHOE-REAR PIVOTAL  
 SWING; BATCH PLANT-CENTRAL MIX CONCRETE; BATCH  
 PLANT, PORTABLE CONCRETE; BERM BUILDER-AUTOMATIC;  
 BOAT DERRICK; BOAT-TUG; BORING MACHINE ATTACHED TO  
 TRACTOR; BULLCLAM; VULLDOZER; C.M.I. ROAD BUILDER &  
 SIMILAR TYPE; CABLE PLACER &LATYER;  
 CARRIER-STRADDLE; CARRYALL-SCRAPER OR SCOPP;  
 CHICAGO BOOM; COMPACTOR WITH BLAD ATTACHED;  
 CONCRETE SAW (VERMEER OR SIMILAR TYPE); CONCRETE  
 SPREADER FINISHER; COMBINATION, BIDWELL MACHINE;  
 CRANE; CRANE-ELECTRIC OVERHEAD; CRANE-ROUGH  
 TERRAIN; CRANE-SIDE BOOM; CRANE-TRUCK; CRANE-TOWER;  
 DERRICK-BOOM; DERRICK-CAR; DIGGER -WHEEL (NOT  
 TRENCHER OR ROAD WIDENER); DOUBLE NINE; DRAG LINE;  
 DREDGE; DRILL-KENNY OR SIMILAR TYPE; EASY POUR  
 MEDIAN BARRIER MACHINE (OR SIMILAR TYPE);  
 ELECTROMATIC; FRANKIE PILE; GRADALL; GRADER; GURRY;  
 SELF-PROPELLED; HEAVY EQUIPMENT ROBOTICS  
 OPERATOR/MECHANIC; HOIST-MONORAIL; HOIST-STATIONARY  
 & MOBILE TRACTOR; HOIST, 2 OR 3 DRUM; HORIZONTAL  
 DIRECTIONAL DRILL OPERATOR; JACKALL; JUMBO MACHINE;  
 KOCAL & KUHLMAN; LAND-SEAGOING VEHICLE; LOADER,  
 ELEVATING; LOADER, FRONT END; LOADER, SKID STEER;

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |
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| LOCOMOTIVE; MECHANIC/WELDER; METRO CHIP HARVESTER<br>WITH BOO; MUCKING MACHINE; PAVER-ASPHALT FINISHING<br>MACHINE; PAVER-ROAD CONCRETE; PAVER-SLIP FORM<br>(C.M.I. OR SIMILAR); PLACE CRETE MACHINE WITH BOOM;<br>POST DRIVER (CARRIER MOUNTED); POWER DRIVEN<br>HYDRAULIC PUMP & JACK (WHEN USED IN SLIP FORM OR<br>LIFT SLAB CONSTRUCTION); PUMP CRETE MACHINE;<br>REGULATOR-BALLAST; HYRAULIC POWER UNIT NOT ATTACHED<br>TO RIG FOR PILE DRILLINGS; RIGS-DRILLING; ROTO MILL<br>OR SIMILAR FULL LANE (8' WIDE & OVER); ROTO MILL OR<br>SIMILAR TYPE (UNDER 8'); SHOVEL; SLIP FORM CURB<br>MACHINE; SPEEDWING; SPIKEMASTER; STONECRUSHER; TIE<br>PULLER & LOADER; TIE TAMPER; TRACTOR-DOUBLE BOOM;<br>TRACTOR WITH ATTACHMENTS; TRUCK-BOOM; TRUCK-TIRE;<br>TRENCH MACHINE; TUNNEL MACHINE (MARK 21 JAVA OR<br>SIMILAR) & WHIRLEY (OR SIMILAR TYPE) (COLUMBIANA,<br>MAHONING & TRUMBULL COUNTIES).....\$ 44.30 | 24.30 |
| POWER EQUIPMENT OPERATOR: ASBESTOS; HAZARDOUS/TOXIC<br>WASTE PROJECTS GROUP 1 - A & B- RIG, PILE DRIVER<br>OR CAISSON TYPE; & RIG, PILE HYDRAULIC UNIT<br>ATTACHED. (COLUMBIANA, MAHONING & TRUMBULL<br>COUNTIES).....\$ 44.63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 24.30 |
| POWER EQUIPMENT OPERATOR: ALL OTHER WORK GROUP 5 -<br>BRAKEPERSON; FIREPERSON; & OILER. (COLUMBIANA,<br>MAHONING & TRUMBULL COUNTIES).....\$ 25.94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 24.30 |
| POWER EQUIPMENT OPERATOR: ALL OTHER WORK GROUP 4 -<br>AIR CURTAIN DESTRUCTOR & SIMILAR TYPE; BATCH<br>PLANT-JOB RELATED; BOILER OPERATOR; COMPRESSOR;<br>CONVEYOR; CURB BUILDER, SELF-PROPELLED; DRILL<br>WAGON; GENERATOR SET; GENERATOR-STEAM;<br>HEATER-PORTABLE POWER; HYDRAULIC MANIUPLATOR CRANE;<br>JACK-HYDRAULIC POWER DRIVEN; JACK-HYARAULIC<br>(RAILROAD); LADAVATOR; MINOR MACHINE OPERATOR;<br>MIXER-CONCRETE; MULCHING MACHINE; PIN PULLER; POWER<br>BROOM; PULVERIZER; PUMP; ROAD FINISHING MAHINC<br>(PULL TYPE); SAW-CONCRETE-SELF-PROPELLED (HIGHWAY<br>WORK); SIGNAL PERSON; SPRAY CURE MACHINE-MOTOR<br>POWERED; STUMP CUTTER; TRACTOR; TRENCHER FORM;<br>WATER BLASTER; STEAM JENNY; SYPHON;<br>VIBRATOR-GASOLINE; & WELDING MACHINE. (COLUMBIANA,<br>MAHONING & TRUMBULL COUNTIES).....\$ 28.77                                                                                            | 24.30 |
| POWER EQUIPMENT OPERATOR: ALL OTHER WORK GROUP 3 -<br>ASPHALT PLANT; BENDING MACHINE (PIPELINE OR TYPE);<br>BORING MACHINE, MOTOR DRIVEN; CHIP HARVESTER<br>WITHOUT BOOM; CLEANING MACHINE, PIPELINE TYPE;<br>COATING MACHINE, PIPELINE TYPE; COMPACTOR; CONCRETE<br>BELT PLACER; CONCRETE FINISHER; CONCRETE PLANER OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |

ASPHALT; CONCRETE SPREADER; ELEVATOR; FORK LIFT  
 (HOME BUILDING ONLY); FORK LIFT & LULLS; FORK LIFT  
 WALK BEHIND (HOISTING OVER 1 BUCK HIGH); FORM LINE  
 MACHINE; GREASE TRUCK OPERATOR; GROUT PUMP; GUNNITE  
 MACHINE; HORIZONTAL DIRECTIONAL DRILL LOCATOR;  
 SINGLE DRUM HOIST WITH OR WITHOUT TOWER; HUCK  
 BOLTING MACHINE; HYDRAULIC SCAFFOLD (HOISTING  
 BUILDING MATERIALS); PAVING BREAKER (SELF=PROPELLED  
 OR RIDDEN); PIPE DREAM; POT FIREPERSON (POWER  
 AGITATED); REFRIGERATION PLANT; ROAD WIDENER;  
 ROLLER; SASGEN DERRICK; SEEDING MACHINE; SOIL  
 STABILIZER (PUMP TYPE); SPRAY CURE MACHINE,  
 SELF-PROPELLED; STRAW BLOWER MACHINE; SUB-GRADER;  
 TUBE FINISHER OR BROOM C.M.I. OR SIMILAR TYPE; &  
 TUGGER HOIST. (COLUMBIANA, MAHONING & TRUMBULL  
 COUNTIES).....\$ 32.06

24.30

POWER EQUIPMENT OPERATOR: ALL OTHER WORK GROUP 2 -  
 ASPHALT HEATER PLANER; BACKFILLER WITH DRAG  
 ATTACHMENT; BACKHOE; BACKHOE WITH SHEAR ATTACHED;  
 BACKHOE-REAR PIVOTAL SWING; BATCH PLANT-CENTRAL MIX  
 CONCRETE; BATCH PLANT, PORTABLE CONCRETE; BERM  
 BUILDER-AUTOMATIC; BOAT DERRICK; BOAT-TUG; BORING  
 MACHINE ATTACHED TO TRACTOR; BULLCLAM; VULLDOZER;  
 C.M.I. ROAD BUILDER & SIMILAR TYPE; CABLE PLACER  
 & LATYER; CARRIER-STRADDLE; CARRYALL-SCRAPER OR  
 SCOPP; CHICAGO BOOM; COMPACTOR WITH BLAD ATTACHED;  
 CONCRETE SAW (VERMEER OR SIMILAR TYPE); CONCRETE  
 SPREADER FINISHER; COMBINATION, BIDWELL MACHINE;  
 CRANE; CRANE-ELECTRIC OVERHEAD; CRANE-ROUGH  
 TERRAIN; CRANE-SIDE BOOM; CRANE-TRUCK; CRANE-TOWER;  
 DERRICK-BOOM; DERRICK-CAR; DIGGER -WHEEL (NOT  
 TRENCHER OR ROAD WIDENER); DOUBLE NINE; DRAG LINE;  
 DREDGE; DRILL-KENNY OR SIMILAR TYPE; EASY POUR  
 MEDIAN BARRIER MACHINE (OR SIMILAR TYPE);  
 ELECTROMATIC; FRANKIE PILE; GRADALL; GRADER; GURRY;  
 SELF-PROPELLED; HEAVY EQUIPMENT ROBOTICS  
 OPERATOR/MECHANIC; HOIST-MONORAIL; HOIST-STATIONARY  
 & MOBILE TRACTOR; HOIST, 2 OR 3 DRUM; HORIZONTAL  
 DIRECTIONAL DRILL OPERATOR; JACKALL; JUMBO MACHINE;  
 KOCAL & KUHLMAN; LAND-SEAGOING VEHICLE; LOADER,  
 ELEVATING; LOADER, FRONT END; LOADER, SKID STEER;  
 LOCOMOTIVE; MECHANIC/WELDER; METRO CHIP HARVESTER  
 WITH BOO; MUCKING MACHINE; PAVER-ASPHALT FINISHING  
 MACHINE; PAVER-ROAD CONCRETE; PAVER-SLIP FORM  
 (C.M.I. OR SIMILAR); PLACE CRETE MACHINE WITH BOOM;  
 POST DRIVER (CARRIER MOUNTED); POWER DRIVEN  
 HYDRAULIC PUMP & JACK (WHEN USED IN SLIP FORM OR

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |       |
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| LIFT SLAB CONSTRUCTION); PUMP CRETE MACHINE;<br>REGULATOR-BALLAST; HYRAULIC POWER UNIT NOT ATTACHED<br>TO RIG FOR PILE DRILLINGS; RIGS-DRILLING; ROTO MILL<br>OR SIMILAR FULL LANE (8' WIDE & OVER); ROTO MILL OR<br>SIMILAR TYPE (UNDER 8'); SHOVEL; SLIP FORM CURB<br>MACHINE; SPEEDWING; SPIKEMASTER; STONECRUSHER; TIE<br>PULLER & LOADER; TIE TAMPER; TRACTOR-DOUBLE BOOM;<br>TRACTOR WITH ATTACHMENTS; TRUCK-BOOM; TRUCK-TIRE;<br>TRENCH MACHINE; TUNNEL MACHINE (MARK 21 JAVA OR<br>SIMILAR) & WHIRLEY (OR SIMILAR TYPE) (COLUMBIANA,<br>MAHONING & TRUMBULL COUNTIES)..... | \$ 36.92 | 24.30 |
| POWER EQUIPMENT OPERATOR: ALL OTHER WORK GROUP 1-<br>RIG, PILE DRIVER OR CAISSON TYPE; & RIG, PILE<br>HYDRAULIC UNIT ATTACHED. (COLUMBIANA, MAHONING &<br>TRUMBULL COUNTIES).....                                                                                                                                                                                                                                                                                                                                                                                                  | \$ 37.19 | 24.30 |

IRON0017-002 05/01/2024

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| IRONWORKER: ORNAMENTAL, REINFORCING, & STRUCTURAL<br>(ASHTABULA (NORTH OF ROUTE 6, STARTING AT THE<br>GEAUGA COUNTY LINE, PROCEEDING EAST TO STATE ROUTE<br>45), CUYAHOGA, ERIE (EASTERN 2/3), GEAUGA, HURON<br>(EAST OF A LINE DRAWN FROM THE NORTH BORDER THROUGH<br>MONROEVILLE & WILLARD), LAKE, LORAIN, MEDINA (NORTH<br>OF OLD RTE. #224), PORTAGE (WEST OF A LINE FROM<br>MIDDLEFIELD TO SHALERSVILLE TO DEERFIELD), AND<br>SUMMIT (NORTH OF OLD RTE. #224, INCLUDING CITY<br>LIMITS OF BARBERTON) COUNTIES)..... | \$ 36.83 | 29.01   |

IRON0017-010 05/01/2024

|                                                                                                                                                                                                                                                                                                                                   | Rates    | Fringes |
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| IRONWORKER: STRUCTURAL, INCLUDING METAL BUILDING<br>ERECTION & REINFORCING (ASHTABULA (EASTERN PART<br>FROM LAKE ERIE ON THE NORTH TO ROUTE #322 ON THE<br>SOUTH TO INCLUDE CONNEAUT, KINGSVILLE, SHEFFIELD,<br>DENMARK, DORSET, CHERRY VALLEY, WAYNE, MONROE,<br>PIERPONT, RICHMOND, ANDOVER & WILLIAMSFIELD<br>TOWNSHIPS))..... | \$ 36.83 | 29.01   |

IRON0044-001 06/01/2025

|                                                                                                                                                  | Rates | Fringes |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|
| IRONWORKER, REINFORCING (ADAMS (WESTERN PART),<br>BROWN, BUTLER (SOUTHERN PART), CLERMONT, CLINTON<br>(SOUTH OF A LINE DRAWN FROM BLANCHESTER TO |       |         |

|                                                                                                                                                                                                                                                                                                              |       |
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| LYNCHBURG), HAMILTON, HIGHLAND (EXCLUDING EASTERN ONE-FIFTH & PORTION OF COUNTY INSIDE LINES DRAWN FROM MARSHALL TO LYNCHBURG FROM THE NORTHERN COUNTY LINE THROUGH E. MONROE TO MARSHALL) AND WARREN (SOUTH OF A LINE DRAWN FROM BLANCHESTER THROUGH MORROW TO THE WEST COUNTY LINE) COUNTIES).....\$ 38.27 | 23.90 |
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IRON0044-002 06/01/2025

|                                                                                                                                                                                                                                                                                                                                                                                          | Rates | Fringes |
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| IRONWORKER: ORNAMENTAL; STRUCTURAL (CLINTON (SOUTH OF A LINE DRAWN FROM BLANCHESTER TO LYNCHBURG), HAMILTON, HIGHLAND (EXCLUDING EASTERN ONE-FIFTH & PORTION OF COUNTY INSIDE LINES DRAWN FROM MARSHALL TO LYNCHBURG FROM THE NORTHERN COUNTY LINE THROUGH E. MONROE TO MARSHALL) & WARREN (SOUTH OF A LINE DRAWN FROM BLANCHESTER THROUGH MORROW TO THE WEST COUNTY LINE)).....\$ 37.77 |       | 23.90   |
| IRONWORKER: FENCE ERECTOR (CLINTON (SOUTH OF A LINE DRAWN FROM BLANCHESTER TO LYNCHBURG), HAMILTON, HIGHLAND (EXCLUDING EASTERN ONE-FIFTH & PORTION OF COUNTY INSIDE LINES DRAWN FROM MARSHALL TO LYNCHBURG FROM THE NORTHERN COUNTY LINE THROUGH E. MONROE TO MARSHALL) & WARREN (SOUTH OF A LINE DRAWN FROM BLANCHESTER THROUGH MORROW TO THE WEST COUNTY LINE)).....\$ 35.88          |       | 23.90   |

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IRON0055-003 07/01/2024

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| IRONWORKER: FENCE ERECTOR (CRAWFORD (AREA BETWEEN LINES DRAWN FROM WHERE HWY #598 & #30 MEET THROUGH N. LIBERTY TO THE NORTHERN BORDER & FROM SAID HWY JUNCTION POINT DUE WEST TO THE BORDER), DEFIANCE (S. OF A LINE DRAWN FROM WHERE RTE. #66 MEETS THE NORTHERN LINE THROUGH INDEPENDENCE TO THE EASTERN COUNTY BORDER), ERIE (WESTERN 1/3), FULTON, HANCOCK, HARDIN (NORTH OF A LINE DRAWN FROM MAYSVILLE TO A POINT 4 MILES SOUTH OF THE NORTHERN LINE ON THE EASTERN LINE), HENRY, HURON (WEST OF A.....\$ 29.77 |       | 21.30   |
| IRONWORKER: ALL OTHER WORK (CRAWFORD (AREA BETWEEN LINES DRAWN FROM WHERE HWY #598 & #30 MEET THROUGH N. LIBERTY TO THE NORTHERN BORDER & FROM SAID HWY JUNCTION POINT DUE WEST TO THE BORDER), DEFIANCE (S. OF A LINE DRAWN FROM WHERE RTE. #66 MEETS THE NORTHERN LINE THROUGH                                                                                                                                                                                                                                       |       |         |

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| INDEPENDENCE TO THE EASTERN COUNTY BORDER), ERIE (WESTERN 1/3), FULTON, HANCOCK, HARDIN (NORTH OF A LINE DRAWN FROM MAYSVILLE TO A POINT 4 MILES SOUTH OF THE NORTHERN LINE ON THE EASTERN LINE), HENRY, HURON (WEST OF A.....\$ 29.77                                                                                                                                                                                                                                                                                                    | 21.30 |
| IRONWORKER: FLAT ROAD MESH (CRAWFORD (AREA BETWEEN LINES DRAWN FROM WHERE HWY #598 & #30 MEET THROUGH N. LIBERTY TO THE NORTHERN BORDER & FROM SAID HWY JUNCTION POINT DUE WEST TO THE BORDER), DEFIANCE (S. OF A LINE DRAWN FROM WHERE RTE. #66 MEETS THE NORTHERN LINE THROUGH INDEPENDENCE TO THE EASTERN COUNTY BORDER), ERIE (WESTERN 1/3), FULTON, HANCOCK, HARDIN (NORTH OF A LINE DRAWN FROM MAYSVILLE TO A POINT 4 MILES SOUTH OF THE NORTHERN LINE ON THE EASTERN LINE), HENRY, HURON (WEST OF A.....\$ 26.40                   | 24.62 |
| IRONWORKER: TUNNES & CAISSONS UNDER PRESSURE (CRAWFORD (AREA BETWEEN LINES DRAWN FROM WHERE HWY #598 & #30 MEET THROUGH N. LIBERTY TO THE NORTHERN BORDER & FROM SAID HWY JUNCTION POINT DUE WEST TO THE BORDER), DEFIANCE (S. OF A LINE DRAWN FROM WHERE RTE. #66 MEETS THE NORTHERN LINE THROUGH INDEPENDENCE TO THE EASTERN COUNTY BORDER), ERIE (WESTERN 1/3), FULTON, HANCOCK, HARDIN (NORTH OF A LINE DRAWN FROM MAYSVILLE TO A POINT 4 MILES SOUTH OF THE NORTHERN LINE ON THE EASTERN LINE), HENRY, HURON (WEST OF A.....\$ 35.50 | 29.20 |

IRON0147-002 06/01/2025

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| IRONWORKER (ALLEN (NORTHERN HALF), DEFIANCE (NORTHERN PART, EXCLUDING SOUTH OF A LINE DRAWN FROM WHERE RTE. #66 MEETS THE NORTHERN LINE THROUGH INDEPENDENCE TO THE EASTERN COUNTY BORDER), MERCER (NORTHERN HALF), PAULDING, PUTNAM (WESTERN PART, EXCLUDING EAST OF A LINE DRAWN FROM THE NORTHERN BORDER DOWN THROUGH MILLER CITY TO WHERE #696 MEETS THE SOUTHERN BORDER), VAN WERT, AND WILLIAMS (WESTERN PART, EXCLUDING EAST OF A LINE DRAWN FROM PIONEER THROUGH STRYKER TO THE SOUTHERN BORDER) COUNTIES).....\$ 38.00 |       | 26.39   |

IRON0172-002 06/01/2025

|                                                  | Rates | Fringes |
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| IRONWORKER (CHAMPAIGN (EASTERN ONE-THIRD), CLARK |       |         |

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| (EASTERN ONE-FOURTH), COSHOCTON (WEST OF A LINE BEGINNING AT THE NORTHWESTERN COUNTY LINE GOING THROUGH WALHONDING & TUNNEL HILL TO THE SOUTHERN COUNTY LINE), CRAWFORD (SOUTH OF RTE. #30), DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, HARDIN (EXCLUDING A LINE DRAWN FROM ROUNDHEAD TO MAYSVILLE), HIGHLAND (EASTERN ONE-FIFTH), HOCKING, JACKSON (NORTHERN HALF), KNOX, LICKING, LOGAN (EASTERN ONE-THIRD), MADISON, MARION, MORROW, MUSKINGUM (WEST OF A LINE.....\$ 40.87 | 23.15 |
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| IRON0207-004 06/01/2025                                                                                                                                                                                                                                                                                |       |         |
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| IRONWORKER: ORNAMENTAL; REINFORCING; STRUCTURAL (ASHTABULA (SOUTHERN PART STARTING AT THE GEAUGA COUNTY LINE), COLUMBIANA (E. OF A LINE FROM DAMASCUS TO HIGHLANDTOWN), MAHONING (N. OF OLD ROUTE #224), PORTAGE (E. OF A LINE FROM MIDDLEFIELD TO SHALERSVILLE TO DEERFIELD) & TRUMBULL).....\$ 36.26 |       | 28.16   |
| IRONWORKER: LAYOUT; SHEETER (ASHTABULA (SOUTHERN PART STARTING AT THE GEAUGA COUNTY LINE), COLUMBIANA (E. OF A LINE FROM DAMASCUS TO HIGHLANDTOWN), MAHONING (N. OF OLD ROUTE #224), PORTAGE (E. OF A LINE FROM MIDDLEFIELD TO SHALERSVILLE TO DEERFIELD) & TRUMBULL).....\$ 37.26                     |       | 28.16   |

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| IRON0290-002 06/01/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Rates | Fringes |
| IRONWORKER (ALLEN (SOUTHERN HALF), AUGLAIZE, BUTLER (NORTH OF A LINE DRAWN FROM EAST TO THE WEST COUNTY LINE GOING THROUGH OXFORD, DARRTOWN & WOODSDALE), CHAMPAIGN (EXCLUDING EAST OF A LINE DRAWN FROM CATAWLA TO THE POINT WHERE #68 INTERSECTS THE NORTHERN COUNTY LINE), CLARK (WESTERN TWO-THIRDS), CLINTON (EXCLUDING SOUTH OF A LINE DRAWN FROM BLANCHESTER TO LYNCHBURG), DARKE, GREENE, HIGHLAND (INSIDE LINES DRAWN FROM MARSHALL TO LYNCHBURG & FROM THE NORTHERN COUNTY LINE THROUGH EA.....\$ 37.39 |       | 25.35   |

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| IRON0549-003 12/01/2022                                                                             |       |         |
|                                                                                                     | Rates | Fringes |
| IRONWORKER (BELMONT, GUERNSEY, HARRISON, JEFFERSON, MONROE & MUSKINGUM (EXCLUDING PORTION WEST OF A |       |         |

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| LINE STARTING AT ADAMS MILL GOING TO ADAMSVILLE AND<br>GOING FROM ADAMSVILLE THROUGH BLUE ROCK TO THE<br>SOUTH BORDER)).....\$ 35.19 | 25.66 |
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IRON0550-004 05/01/2024

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| IRONWORKERS: STRUCTURAL, ORNAMENTAL AND REINFORCING<br>(ASHLAND, CARROLL, COLUMBIANA (W. OF A LINE FROM<br>DAMASCUS TO HIGHLANDTOWN), COSHOCTON (E. OF A LINE<br>BEGINNING AT NW CO. LINE GOING THROUGH WALHONDING &<br>TUNNEL HILL TO THE SOUTH CO. LINE), HOLMES, HURON<br>(S. OF OLD RTE. #224), MAHONING (S. OF OLD RTE.<br>#224), MEDINA (S. OF OLD RTE. #224), PORTAGE (S. OF<br>OLD RTE. #224), RICHLAND, STARK, SUMMIT (S. OF OLD<br>RTE. #224, EXCLUDING CITY LIMITS OF BARBERTON),<br>TUSCARAWAS, & WAYNE).....\$ 34.70 |       | 22.88   |

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IRON0769-004 06/01/2025

|                                                                                                       | Rates | Fringes |
|-------------------------------------------------------------------------------------------------------|-------|---------|
| IRONWORKER (ADAMS (EASTERN HALF), GALLIA, JACKSON<br>(SOUTHERN HALF), LAWRENCE & SCIOTO).....\$ 39.70 |       | 29.59   |

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IRON0787-003 06/01/2025

|                                                                                    | Rates | Fringes |
|------------------------------------------------------------------------------------|-------|---------|
| IRONWORKER (ATHENS, MEIGS, MORGAN, NOBLE, AND<br>WASHINGTON COUNTIES).....\$ 36.10 |       | 24.65   |

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LAB00265-008 05/01/2024

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| LABORER GROUP 4- MINER (WITH AIR-PRESSURIZED -<br>\$1.00 PREMIUM); & GUNITE NOZZLE PERSON (REMAINING<br>COUNTIES OF OHIO) TUNNEL LABORER WITH<br>AIR-PRESSURIZED ADD \$1.00 TO BASE RATE SIGNAL<br>PERSON WILL RECEIVE THE RATE EQUAL TO THE RATE PAID<br>THE LABORER CLASSIFICATION FOR WHICH HE OR SHE IS<br>SIGNALING.....\$ 36.47       |       | 14.45   |
| LABORER GROUP 4- MINER (WITH AIR-PRESSURIZED -<br>\$1.00 PREMIUM); & GUNITE NOZZLE PERSON (CUYAHOGA,<br>GEAUGA & LAKE COUNTIES) TUNNEL LABORER WITH<br>AIR-PRESSURIZED ADD \$1.00 TO BASE RATE SIGNAL<br>PERSON WILL RECEIVE THE RATE EQUAL TO THE RATE PAID<br>THE LABORER CLASSIFICATION FOR WHICH HE OR SHE IS<br>SIGNALING.....\$ 38.13 |       | 14.45   |

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| LABORER GROUP 4- MINER (WITH AIR-PRESSURIZED - \$1.00 PREMIUM); & GUNITE NOZZLE PERSON (ASHTABULA, ERIE, HURON, LORAIN, LUCAS, MAHONING, MEDINA, OTTAWA, PORTAGE, SANDUSKY, STARK, SUMMIT, TRUMBULL & WOOD COUNTIES) TUNNEL LABORER WITH AIR-PRESSURIZED ADD \$1.00 TO BASE RATE SIGNAL PERSON WILL RECEIVE THE RATE EQUAL TO THE RATE PAID THE LABORER CLASSIFICATION FOR WHICH HE OR SHE IS SIGNALING.....\$ 36.90                                                                                                                                                                                                                                       | 14.45 |
| LABORER GROUP 3- BLASTER; MUCKER; POWDER PERSON; TOP LANDER; WRENCHER (MECHANICAL JOINTS & UTILITY PIPELINE); YARNER; HAZARDOUS WASTE (LEVEL A); CONCRETE SPECIALIST; CONCRETE CREW IN TUNNELS (WITH AIR-PRESSURIZED - \$1.00 PREMIUM); CURB SETTER & CUTTER; GRADE CHECKER; UTILITY PIPELINE TAPPER; WATERLINE; AND CAULKER (REMAINING COUNTIES OF OHIO) TUNNEL LABORER WITH AIR-PRESSURIZED ADD \$1.00 TO BASE RATE SIGNAL PERSON WILL RECEIVE THE RATE EQUAL TO THE RATE PAID THE LABORER CLASSIFICATION FOR WHICH HE OR SHE IS SIGNALING.....\$ 36.02                                                                                                  | 14.45 |
| LABORER GROUP 3- BLASTER; MUCKER; POWDER PERSON; TOP LANDER; WRENCHER (MECHANICAL JOINTS & UTILITY PIPELINE); YARNER; HAZARDOUS WASTE (LEVEL A); CONCRETE SPECIALIST; CONCRETE CREW IN TUNNELS (WITH AIR-PRESSURIZED - \$1.00 PREMIUM); CURB SETTER & CUTTER; GRADE CHECKER; UTILITY PIPELINE TAPPER; WATERLINE; AND CAULKER (CUYAHOGA, GEAUGA & LAKE COUNTIES) TUNNEL LABORER WITH AIR-PRESSURIZED ADD \$1.00 TO BASE RATE SIGNAL PERSON WILL RECEIVE THE RATE EQUAL TO THE RATE PAID THE LABORER CLASSIFICATION FOR WHICH HE OR SHE IS SIGNALING.....\$ 37.68                                                                                            | 14.45 |
| LABORER GROUP 3- BLASTER; MUCKER; POWDER PERSON; TOP LANDER; WRENCHER (MECHANICAL JOINTS & UTILITY PIPELINE); YARNER; HAZARDOUS WASTE (LEVEL A); CONCRETE SPECIALIST; CONCRETE CREW IN TUNNELS (WITH AIR-PRESSURIZED - \$1.00 PREMIUM); CURB SETTER & CUTTER; GRADE CHECKER; UTILITY PIPELINE TAPPER; WATERLINE; AND CAULKER (ASHTABULA, ERIE, HURON, LORAIN, LUCAS, MAHONING, MEDINA, OTTAWA, PORTAGE, SANDUSKY, STARK, SUMMIT, TRUMBULL & WOOD COUNTIES) TUNNEL LABORER WITH AIR-PRESSURIZED ADD \$1.00 TO BASE RATE SIGNAL PERSON WILL RECEIVE THE RATE EQUAL TO THE RATE PAID THE LABORER CLASSIFICATION FOR WHICH HE OR SHE IS SIGNALING.....\$ 36.45 | 14.45 |
| LABORER GROUP 2- ASPHALT RAKER; CONCRETE PUDDLER; KETTLE MAN PIPELINE); MACHINE DRIVEN TOOLS (GAS, ELECTRIC, AIR); MASON TENDER; BRICK PAVER; MORTAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |

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| MIXER; POWER BUGGY OR POWER WHEELBARROW; PAINT<br>STRIPER; SHEETING & SHORING MAN; SURFACE GRINDER<br>MAN; PLASTIC FUSING MACHINE OPERATOR; PUG MILL<br>OPERATOR; & VACUUM DEVICES (WET OR DRY); RODDING<br>MACHINE OPERATOR; DIVER; SCREWMAN OR PAVER; SCREED<br>PERSON; WATER BLAST, HAND HELD WAND; PUMPS 4" &<br>UNDER (GAS, AIR OR ELECTRIC) & HAZARDOUS WASTE<br>(LEVEL C); AIR TRACK AND WAGON DRILL; BOTTOM<br>PERSON; COFFERDAM (BELOW 25 FT. DEEP); CONCRETE SAW<br>PERSON; CUTTING WITH BURNING TORCH; FORM SETTER;<br>HAND SPIKER (RAILROAD); PIPELAYER; TUNNEL LABORER<br>(WITHOUT AIR) & CAISSON; UNDERGROUND PERSON<br>(WORKING IN SEWER AND WATERLINE, CLEANING,<br>REPAIRING & RECONDITIONING); SANDBLASTER NOZZLE<br>PERSON; & HAZARDOUS WASTE (LEVEL B) (REMAINING<br>COUNTIES OF OHIO) TUNNEL LABORER WITH<br>AIR-PRESSURIZED ADD \$1.00 TO BASE RATE SIGNAL<br>PERSON WILL RECEIVE THE RATE EQUAL TO THE RATE PAID<br>THE LABORER CLASSIFICATION FOR WHICH HE OR SHE IS<br>SIGNALING.....\$ 35.69                                                                                                                                                                     | 14.45 |
| LABORER GROUP 2- ASPHALT RAKER; CONCRETE PUDDLER;<br>KETTLE MAN PIPELINE); MACHINE DRIVEN TOOLS (GAS,<br>ELECTRIC, AIR); MASON TENDER; BRICK PAVER; MORTAR<br>MIXER; POWER BUGGY OR POWER WHEELBARROW; PAINT<br>STRIPER; SHEETING & SHORING MAN; SURFACE GRINDER<br>MAN; PLASTIC FUSING MACHINE OPERATOR; PUG MILL<br>OPERATOR; & VACUUM DEVICES (WET OR DRY); RODDING<br>MACHINE OPERATOR; DIVER; SCREWMAN OR PAVER; SCREED<br>PERSON; WATER BLAST, HAND HELD WAND; PUMPS 4" &<br>UNDER (GAS, AIR OR ELECTRIC) & HAZARDOUS WASTE<br>(LEVEL C); AIR TRACK AND WAGON DRILL; BOTTOM<br>PERSON; COFFERDAM (BELOW 25 FT. DEEP); CONCRETE SAW<br>PERSON; CUTTING WITH BURNING TORCH; FORM SETTER;<br>HAND SPIKER (RAILROAD); PIPELAYER; TUNNEL LABORER<br>(WITHOUT AIR) & CAISSON; UNDERGROUND PERSON<br>(WORKING IN SEWER AND WATERLINE, CLEANING,<br>REPAIRING & RECONDITIONING); SANDBLASTER NOZZLE<br>PERSON; & HAZARDOUS WASTE (LEVEL B) (CUYAHOGA,<br>GEAUGA & LAKE COUNTIES) TUNNEL LABORER WITH<br>AIR-PRESSURIZED ADD \$1.00 TO BASE RATE SIGNAL<br>PERSON WILL RECEIVE THE RATE EQUAL TO THE RATE PAID<br>THE LABORER CLASSIFICATION FOR WHICH HE OR SHE IS<br>SIGNALING.....\$ 37.35 | 14.45 |

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| <p> STRIPER; SHEETING &amp; SHORING MAN; SURFACE GRINDER<br/> MAN; PLASTIC FUSING MACHINE OPERATOR; PUG MILL<br/> OPERATOR; &amp; VACUUM DEVICES (WET OR DRY); RODDING<br/> MACHINE OPERATOR; DIVER; SCREWMAN OR PAVER; SCREED<br/> PERSON; WATER BLAST, HAND HELD WAND; PUMPS 4" &amp;<br/> UNDER (GAS, AIR OR ELECTRIC) &amp; HAZARDOUS WASTE<br/> (LEVEL C); AIR TRACK AND WAGON DRILL; BOTTOM<br/> PERSON; COFFERDAM (BELOW 25 FT. DEEP); CONCRETE SAW<br/> PERSON; CUTTING WITH BURNING TORCH; FORM SETTER;<br/> HAND SPIKER (RAILROAD); PIPELAYER; TUNNEL LABORER<br/> (WITHOUT AIR) &amp; CAISSON; UNDERGROUND PERSON<br/> (WORKING IN SEWER AND WATERLINE, CLEANING,<br/> REPAIRING &amp; RECONDITIONING); SANDBLASTER NOZZLE<br/> PERSON; &amp; HAZARDOUS WASTE (LEVEL B) (ASHTABULA,<br/> ERIE, HURON, LORAIN, LUCAS, MAHONING, MEDINA,<br/> OTTAWA, PORTAGE, SANDUSKY, STARK, SUMMIT,<br/> TRUMBULL &amp; WOOD COUNTIES) TUNNEL LABORER WITH<br/> AIR-PRESSURIZED ADD \$1.00 TO BASE RATE SIGNAL<br/> PERSON WILL RECEIVE THE RATE EQUAL TO THE RATE PAID<br/> THE LABORER CLASSIFICATION FOR WHICH HE OR SHE IS<br/> SIGNALING. ....\$ 36.12 </p> | 14.45 |
| <p> LABORER GROUP 1- ASPHALT LABORER; CARPENTER TENDER;<br/> CONCRETE CURING APPLICATOR; DUMP MAN (BATCH TRUCK);<br/> GUARDRAIL AND FENCE INSTALLER; JOINT SETTER;<br/> LABORER (CONSTRUCTION); LANDSCAPE LABORER; MESH<br/> HANDLERS &amp; PLACER; RIGHT-OF-WAY LABORER; RIPRAP<br/> LABORER &amp; GROUTER; SCAFFOLD ERECTOR; SEAL COATING;<br/> SURFACE TREATMENT OR ROAD MIX LABORER; SIGN<br/> INSTALLER; SLURRY SEAL; UTILITY MAN; BRIDGE MAN;<br/> HANDYMAN; WATERPROOFING LABORER; FLAGPERSON;<br/> HAZARDOUS WASTE (LEVEL D); DIVER TENDER; ZONE<br/> PERSON &amp; TRAFFIC CONTROL (REMAINING COUNTIES OF<br/> OHIO) TUNNEL LABORER WITH AIR-PRESSURIZED ADD<br/> \$1.00 TO BASE RATE SIGNAL PERSON WILL RECEIVE THE<br/> RATE EQUAL TO THE RATE PAID THE LABORER<br/> CLASSIFICATION FOR WHICH HE OR SHE IS SIGNALING.....\$ 35.52 </p>                                                                                                                                                                                                                                                                                                              | 14.45 |
| <p> LABORER GROUP 1- ASPHALT LABORER; CARPENTER TENDER;<br/> CONCRETE CURING APPLICATOR; DUMP MAN (BATCH TRUCK);<br/> GUARDRAIL AND FENCE INSTALLER; JOINT SETTER;<br/> LABORER (CONSTRUCTION); LANDSCAPE LABORER; MESH<br/> HANDLERS &amp; PLACER; RIGHT-OF-WAY LABORER; RIPRAP<br/> LABORER &amp; GROUTER; SCAFFOLD ERECTOR; SEAL COATING;<br/> SURFACE TREATMENT OR ROAD MIX LABORER; SIGN<br/> INSTALLER; SLURRY SEAL; UTILITY MAN; BRIDGE MAN;<br/> HANDYMAN; WATERPROOFING LABORER; FLAGPERSON;<br/> HAZARDOUS WASTE (LEVEL D); DIVER TENDER; ZONE<br/> PERSON &amp; TRAFFIC CONTROL (CUYAHOGA, GEAUGA &amp; LAKE </p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |

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| COUNTIES) TUNNEL LABORER WITH AIR-PRESSURIZED ADD \$1.00 TO BASE RATE SIGNAL PERSON WILL RECEIVE THE RATE EQUAL TO THE RATE PAID THE LABORER CLASSIFICATION FOR WHICH HE OR SHE IS SIGNALING.....\$ 37.18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 14.45 |
| LABORER GROUP 1- ASPHALT LABORER; CARPENTER TENDER; CONCRETE CURING APPLICATOR; DUMP MAN (BATCH TRUCK); GUARDRAIL AND FENCE INSTALLER; JOINT SETTER; LABORER (CONSTRUCTION); LANDSCAPE LABORER; MESH HANDLERS & PLACER; RIGHT-OF-WAY LABORER; RIPRAP LABORER & GROUTER; SCAFFOLD ERECTOR; SEAL COATING; SURFACE TREATMENT OR ROAD MIX LABORER; SIGN INSTALLER; SLURRY SEAL; UTILITY MAN; BRIDGE MAN; HANDYMAN; WATERPROOFING LABORER; FLAGPERSON; HAZARDOUS WASTE (LEVEL D); DIVER TENDER; ZONE PERSON & TRAFFIC CONTROL (ASHTABULA, ERIE, HURON, LORAIN, LUCAS, MAHONING, MEDINA, OTTAWA, PORTAGE, SANDUSKY, STARK, SUMMIT, TRUMBULL & WOOD COUNTIES) TUNNEL LABORER WITH AIR-PRESSURIZED ADD \$1.00 TO BASE RATE SIGNAL PERSON WILL RECEIVE THE RATE EQUAL TO THE RATE PAID THE LABORER CLASSIFICATION FOR WHICH HE OR SHE IS SIGNALING.....\$ 35.95 | 14.45 |
| LABORER: SEWAGE PLANTS, WASTE PLANTS, WATER TREATMENT FACILITIES, PUMPING STATIONS, & ETHANOL PLANTS CONSTRUCTION (CUYAHOGA AND GEAUGA COUNTIES ONLY).....\$ 38.56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 14.45 |
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PAIN0006-002 05/01/2023

|                                                                                                                                                                                                                           | Rates | Fringes |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|
| PAINTER COMMERCIAL REPAINT GROUP 3- SPRAY PAINTING..\$ 29.95                                                                                                                                                              |       | 18.95   |
| PAINTER COMMERCIAL REPAINT GROUP 2- SANDBLASTING & BUFFING (ASHTABULA, CUYAHOGA, GEAUGA, LAKE, LORAIN, PORTAGE (N. OF THE EAST-WEST TURNPIKE) & SUMMIT (N. OF THE EAST-WEST TURNPIKE)).....\$ 29.65                       |       | 18.95   |
| PAINTER COMMERCIAL REPAINT GROUP 1- BRUSH; & ROLLER (ASHTABULA, CUYAHOGA, GEAUGA, LAKE, LORAIN, PORTAGE (N. OF THE EAST-WEST TURNPIKE) & SUMMIT (N. OF THE EAST-WEST TURNPIKE)).....\$ 29.25                              |       | 18.95   |
| PAINTER COMMERCIAL NEW WORK; REMODELING; & RENOVATIONS: GROUP 4- BRIDGE BLASTER (ASHTABULA, CUYAHOGA, GEAUGA, LAKE, LORAIN, PORTAGE (N. OF THE EAST-WEST TURNPIKE) & SUMMIT (N. OF THE EAST-WEST TURNPIKE)) .....\$ 37.01 |       | 18.95   |
| PAINTER COMMERCIAL NEW WORK; REMODELING; & RENOVATIONS: GROUP 3- SPRAY PAINTING; CLOSED STEEL ABOVE 55 FEET; BRIDGES & OPEN STRUCTURAL STEEL; TANKS - WATER TOWERS; BRIDGE PAINTERS; BRIDGE                               |       |         |

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| RIGGERS; CONTAINMENT BUILDERS (ASHTABULA, CUYAHOGA, GEAUGA, LAKE, LORAIN, PORTAGE (N. OF THE EAST-WEST TURNPIKE) & SUMMIT (N. OF THE EAST-WEST TURNPIKE)).....                                                           | \$ 31.45 | 18.95 |
| PAINTER COMMERCIAL NEW WORK; REMODELING; & RENOVATIONS: GROUP 2- SANDBLASTING & BUFFING (ASHTABULA, CUYAHOGA, GEAUGA, LAKE, LORAIN, PORTAGE (N. OF THE EAST-WEST TURNPIKE) & SUMMIT (N. OF THE EAST-WEST TURNPIKE))..... | \$ 31.15 | 18.95 |
| PAINTER COMMERCIAL NEW WORK; REMODELING; & RENOVATIONS: GROUP 1- BRUSH; & ROLLER (ASHTABULA, CUYAHOGA, GEAUGA, LAKE, LORAIN, PORTAGE (N. OF THE EAST-WEST TURNPIKE) & SUMMIT (N. OF THE EAST-WEST TURNPIKE)).....        | \$ 30.75 | 18.95 |

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PAIN0007-002 07/01/2025

|                                                                                                                                                                                                                                                                                                                                                                                                             | Rates    | Fringes |
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| PAINTER: NEW COMMERCIAL WORK: GROUP 9- EPOXY SPRAY (EXCLUDING WATER BASED) (FULTON, HENRY, LUCAS, OTTAWA (EXCLUDING ALLEN, BAY, BONO, CATAWBA ISLAND, CLAY CENTER, CURTICE, DANBURY, EAGLE BEACH, ELLISTON, ELMORE, ERIE, FISHBACK, GEM BEACH & GENOVA) & WOOD) REPAINT IS 90% OF GROUP RATE.....                                                                                                           | \$ 34.66 | 23.88   |
| PAINTER: NEW COMMERCIAL WORK: GROUP 8- TOWERS; TANKS; BRIDGES; STACKS OVER 30 FEET (FULTON, HENRY, LUCAS, OTTAWA (EXCLUDING ALLEN, BAY, BONO, CATAWBA ISLAND, CLAY CENTER, CURTICE, DANBURY, EAGLE BEACH, ELLISTON, ELMORE, ERIE, FISHBACK, GEM BEACH & GENOVA) & WOOD) REPAINT IS 90% OF GROUP RATE.....                                                                                                   | \$ 34.66 | 23.88   |
| PAINTER: NEW COMMERCIAL WORK: GROUP 7- SPRAY SOLVENT BASED MATERIAL; SAND & ABRASIVE BLASTING (FULTON, HENRY, LUCAS, OTTAWA (EXCLUDING ALLEN, BAY, BONO, CATAWBA ISLAND, CLAY CENTER, CURTICE, DANBURY, EAGLE BEACH, ELLISTON, ELMORE, ERIE, FISHBACK, GEM BEACH & GENOVA) & WOOD) REPAINT IS 90% OF GROUP RATE.....                                                                                        | \$ 34.66 | 23.88   |
| PAINTER: NEW COMMERCIAL WORK: GROUP 6- SOLVENT-BASED CATALIZED EPOXY MATERIALS OF 2 OR MORE COMPONENT MATERIALS, TO INCLUDE SOLVENT-BASED CONVERSION VARNISH (EXCLUDING WATER BASED) (FULTON, HENRY, LUCAS, OTTAWA (EXCLUDING ALLEN, BAY, BONO, CATAWBA ISLAND, CLAY CENTER, CURTICE, DANBURY, EAGLE BEACH, ELLISTON, ELMORE, ERIE, FISHBACK, GEM BEACH & GENOVA) & WOOD) REPAINT IS 90% OF GROUP RATE..... | \$ 34.66 | 23.88   |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|
| PAINTER: NEW COMMERCIAL WORK: GROUP 5- ALL METHODS OF SPRAY (FULTON, HENRY, LUCAS, OTTAWA (EXCLUDING ALLEN, BAY, BONO, CATAWBA ISLAND, CLAY CENTER, CURTICE, DANBURY, EAGLE BEACH, ELLISTON, ELMORE, ERIE, FISHBACK, GEM BEACH & GENOVA) & WOOD)                                                                                                                                          |          |       |
| REPAINT IS 90% OF GROUP RATE.....                                                                                                                                                                                                                                                                                                                                                         | \$ 34.66 | 23.88 |
| PAINTER: NEW COMMERCIAL WORK: GROUP 4- LEAD ABATEMENT (FULTON, HENRY, LUCAS, OTTAWA (EXCLUDING ALLEN, BAY, BONO, CATAWBA ISLAND, CLAY CENTER, CURTICE, DANBURY, EAGLE BEACH, ELLISTON, ELMORE, ERIE, FISHBACK, GEM BEACH & GENOVA) & WOOD)                                                                                                                                                |          |       |
| REPAINT IS 90% OF GROUP RATE.....                                                                                                                                                                                                                                                                                                                                                         | \$ 34.66 | 23.88 |
| PAINTER: NEW COMMERCIAL WORK: GROUP 3- SWING STAGE & CHAIR (FULTON, HENRY, LUCAS, OTTAWA (EXCLUDING ALLEN, BAY, BONO, CATAWBA ISLAND, CLAY CENTER, CURTICE, DANBURY, EAGLE BEACH, ELLISTON, ELMORE, ERIE, FISHBACK, GEM BEACH & GENOVA) & WOOD)                                                                                                                                           |          |       |
| REPAINT IS 90% OF GROUP RATE.....                                                                                                                                                                                                                                                                                                                                                         | \$ 34.66 | 23.88 |
| PAINTER: NEW COMMERCIAL WORK: GROUP 2- REFINERIES & REFINERY TANKS; SURFACES 30 FT. OR OVER WHERE MATERIAL IS APPLIED TO OR LABOR PERFORMED ON ABOVE GROUND LEVEL (EXTERIOR), FLOOR LEVEL (INTERIOR) (FULTON, HENRY, LUCAS, OTTAWA (EXCLUDING ALLEN, BAY, BONO, CATAWBA ISLAND, CLAY CENTER, CURTICE, DANBURY, EAGLE BEACH, ELLISTON, ELMORE, ERIE, FISHBACK, GEM BEACH & GENOVA) & WOOD) |          |       |
| REPAINT IS 90% OF GROUP RATE.....                                                                                                                                                                                                                                                                                                                                                         | \$ 34.66 | 23.88 |
| PAINTER NEW COMMERCIAL WORK GROUP 1- BRUSH; SPRAY & SANDBLASTING POT TENDER. REPAINT IS 90% OF GROUP RATE.....                                                                                                                                                                                                                                                                            | \$ 33.66 | 23.88 |

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PAIN0012-008 05/01/2019

|                                                                                                   | Rates    | Fringes |
|---------------------------------------------------------------------------------------------------|----------|---------|
| PAINTER: GROUP 5- ELEVATED TANKS; STEEPLEJACK WORK; BRIDGE; & LEAD ABATEMENT (BUTLER COUNTY)..... | \$ 26.30 | 10.20   |
| PAINTER: GROUP 4- SANDBLASTING; & WATERBLASTING (BUTLER COUNTY).....                              | \$ 26.05 | 10.20   |
| PAINTER: GROUP 3- SPRAY (BUTLER COUNTY).....                                                      | \$ 25.80 | 10.20   |
| PAINTER: GROUP 2- BRUSH & ROLLER (BUTLER COUNTY)....                                              | \$ 25.30 | 10.20   |
| PAINTER: GROUP 1- BRIDGE EQUIPMENT TENDER; BRIDGE/CONTAINMENT BUILDER (BUTLER COUNTY).....        | \$ 21.95 | 10.20   |

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PAIN0012-010 05/01/2019

|                                  | Rates | Fringes |
|----------------------------------|-------|---------|
| PAINTER HEAVY & HIGHWAY BRIDGES- |       |         |

|                                                                                                                                                                                                  |          |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|
| GUARDRAILS-LIGHTPOLES- STRIPING SPRAY (BROWN, CLERMONT, HAMILTON & WARREN).....                                                                                                                  | \$ 25.80 | 10.20 |
| PAINTER HEAVY & HIGHWAY BRIDGES- GUARDRAILS-LIGHTPOLES- STRIPING SANDBLASTING & HOPPER TENDER; WATER BLASTING (BROWN, CLERMONT, HAMILTON & WARREN).....                                          | \$ 26.05 | 10.20 |
| PAINTER HEAVY & HIGHWAY BRIDGES- GUARDRAILS-LIGHTPOLES- STRIPING BRUSH & ROLLER (BROWN, CLERMONT, HAMILTON & WARREN).....                                                                        | \$ 25.30 | 10.20 |
| PAINTER HEAVY & HIGHWAY BRIDGES- GUARDRAILS-LIGHTPOLES- STRIPING BRIDGES WHEN HIGHEST POINT OF CLEARANCE IS 60 FEET OR MORE; & LEAD ABATEMENT PROJECTS (BROWN, CLERMONT, HAMILTON & WARREN)..... | \$ 26.30 | 10.20 |
| PAINTER HEAVY & HIGHWAY BRIDGES- GUARDRAILS-LIGHTPOLES- STRIPING BRIDGE EQUIPMENT TENDER AND CONTAINMENT BUILDER (BROWN, CLERMONT, HAMILTON & WARREN).....                                       | \$ 21.95 | 10.20 |

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PAIN0093-001 12/01/2024

|                                                                                                                                                        | Rates    | Fringes |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| PAINTER: POWER GENERATING FACILITIES (ATHENS, GUERNSEY, HOCKING, MONROE, MORGAN, NOBLE AND WASHINGTON COUNTIES).....                                   | \$ 33.29 | 24.46   |
| PAINTER: BRIDGES; LOCKS; DAMS; TENSION TOWERS; & ENERGIZED SUBSTATIONS (ATHENS, GUERNSEY, HOCKING, MONROE, MORGAN, NOBLE AND WASHINGTON COUNTIES)..... | \$ 36.44 | 24.46   |

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PAIN0249-002 05/01/2025

|                                                                                                                                | Rates    | Fringes |
|--------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| PAINTER: GROUP 8: BRIDGE BLASTER, RIGGER (CLARK, DARKE, GREENE, MIAMI, MONTGOMERY & PREBLE).. <td>\$ 40.86</td> <td>13.97</td> | \$ 40.86 | 13.97   |
| PAINTER: GROUP 7: TANKS, STACKS & TOWERS (CLARK, DARKE, GREENE, MIAMI, MONTGOMERY & PREBLE).. <td>\$ 33.86</td> <td>13.97</td> | \$ 33.86 | 13.97   |
| PAINTER: GROUP 6: BRIDGE EQUIPMENT TENDER & OR CONTAINMENT BUILDER (CLARK, DARKE, GREENE, MIAMI, MONTGOMERY & PREBLE).....     | \$ 37.86 | 13.97   |
| PAINTER: GROUP 5: COAL TAR (CLARK, DARKE, GREENE, MIAMI, MONTGOMERY & PREBLE).....                                             | \$ 30.65 | 13.97   |
| PAINTER: GROUP 4: STEEPLEJACK WORK (CLARK, DARKE, GREENE, MIAMI, MONTGOMERY & PREBLE).....                                     | \$ 30.10 | 13.97   |
| PAINTER: GROUP 3: SPRAY; SANDBLAST; STEAMCLEAN; LEAD ABATEMENT (CLARK, DARKE, GREENE, MIAMI, MONTGOMERY & PREBLE).....         | \$ 29.90 | 13.97   |
| PAINTER: GROUP 2: SWING, SCAFFOLD BRIDGES;                                                                                     |          |         |

|                                                                                                                                                |          |       |
|------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|
| STRUCTURAL STEEL; OPEN ACID TANK; HIGH TENSION<br>ELECTRICAL EQUIPMENT; & HOT PIPES (CLARK,<br>DARKE, GREENE, MIAMI, MONTGOMERY & PREBLE)..... | \$ 33.09 | 13.97 |
| PAINTER: GROUP 1: BRUSH & ROLLER (CLARK,<br>DARKE, GREENE, MIAMI, MONTGOMERY & PREBLE).....                                                    | \$ 29.15 | 13.97 |

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PAIN0356-002 09/01/2009

|                                                                                                                           | Rates    | Fringes |
|---------------------------------------------------------------------------------------------------------------------------|----------|---------|
| PAINTER: TANKS; STACKS; AND TOWERS (KNOX, LICKING,<br>MUSKINGUM, AND PERRY).....                                          | \$ 28.63 | 7.25    |
| PAINTER: STRUCTURAL STEEL AND SWING STAGE (KNOX,<br>LICKING, MUSKINGUM, AND PERRY).....                                   | \$ 25.42 | 7.25    |
| PAINTER: SPRAY (KNOX, LICKING, MUSKINGUM, AND<br>PERRY).....                                                              | \$ 21.40 | 7.25    |
| PAINTER: SANDBLASTING; STEAM CLEANING;<br>WATERBLASTING; AND HAZARDOUS WORK (KNOX, LICKING,<br>MUSKINGUM, AND PERRY)..... | \$ 25.82 | 7.25    |
| PAINTER: BRUSH AND ROLLER (KNOX, LICKING,<br>MUSKINGUM, AND PERRY).....                                                   | \$ 20.93 | 7.25    |
| PAINTER: BRIDGES; BLASTERS; AND RIGGERS (KNOX,<br>LICKING, MUSKINGUM, AND PERRY).....                                     | \$ 34.60 | 7.25    |
| PAINTER: BRIDGE EQUIPMENT TENDERS AND CONTAINMENT<br>BUILDERS (KNOX, LICKING, MUSKINGUM, AND PERRY).....                  | \$ 27.93 | 7.25    |

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PAIN0438-002 12/01/2023

|                                                                                                                             | Rates    | Fringes |
|-----------------------------------------------------------------------------------------------------------------------------|----------|---------|
| PAINTER: POWER GENERATING FACILITIES (BELMONT,<br>HARRISON AND JEFFERSON COUNTIES).....                                     | \$ 32.94 | 19.49   |
| PAINTER: BRIDGES, LOCKS, DAMS, TENSION TOWERS &<br>ENERGIZED SUBSTATIONS (BELMONT, HARRISON AND<br>JEFFERSON COUNTIES)..... | \$ 36.09 | 19.49   |

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PAIN0476-001 06/01/2025

|                                                                                                                                                        | Rates    | Fringes |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| PAINTER: GROUP 7- TOWERS; STACKS (COLUMBIANA,<br>MAHONING, AND TRUMBULL COUNTIES).....                                                                 | \$ 32.64 | 18.36   |
| PAINTER: GROUP 6- TANKS; SANDBLASTING (COLUMBIANA,<br>MAHONING, AND TRUMBULL COUNTIES).....                                                            | \$ 35.27 | 18.36   |
| PAINTER: GROUP 5- EPOXY/MASTIC; SPRAY- BAR<br>JOIST/DECK; WORKING ABOVE 50 FEET; AND SWINGSTAGES<br>(COLUMBIANA, MAHONING, AND TRUMBULL COUNTIES)..... | \$ 31.29 | 18.36   |
| PAINTER: GROUP 4- SPRAY, EXCEPT BAR JOIST/DECK<br>(COLUMBIANA, MAHONING, AND TRUMBULL COUNTIES).....                                                   | \$ 31.14 | 18.36   |
| PAINTER: GROUP 3- STRUCTURAL STEEL (COLUMBIANA,                                                                                                        |          |         |

|                                                                                                          |       |
|----------------------------------------------------------------------------------------------------------|-------|
| MAHONING, AND TRUMBULL COUNTIES).....\$ 40.27                                                            | 18.36 |
| PAINTER: GROUP 2- BRIDGES (COLUMBIANA, MAHONING,<br>AND TRUMBULL COUNTIES).....\$ 40.27                  | 18.36 |
| PAINTER: GROUP 1- PAINTERS, BRUSH & ROLLER<br>(COLUMBIANA, MAHONING, AND TRUMBULL COUNTIES).....\$ 30.64 | 18.36 |

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PAIN0555-002 01/01/2025

|                                                                                                                                                                                                                                                                                                           | Rates | Fringes |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|
| PAINTER: GROUP 4- STACKS; BRIDGES (ADAMS,<br>HIGHLAND, JACKSON, PIKE & SCIOTO).....\$ 40.03                                                                                                                                                                                                               |       | 21.54   |
| PAINTER: GROUP 3- SAND BLASTING; SPRAY; STEAM<br>CLEANING; PRESSURE WASHING; EPOXY & TWO COMPONENT<br>MATERIALS; LEAD ABATEMENT; HAZARDOUS WASTE; TOXIC<br>MATERIALS; BULK & STORAGE TANKS OF 25,000 GALLON<br>CAPACITY OR MORE; ELEVATED TANKS (ADAMS, HIGHLAND,<br>JACKSON, PIKE & SCIOTO).....\$ 36.72 |       | 21.54   |
| PAINTER: GROUP 2- BRUSH; ROLLER; POWER TOOLS, UNDER<br>40 FEET (ADAMS, HIGHLAND, JACKSON, PIKE & SCIOTO)..\$ 35.02                                                                                                                                                                                        |       | 21.54   |
| PAINTER: GROUP 1- CONTAINMENT BUILDER (ADAMS,<br>HIGHLAND, JACKSON, PIKE & SCIOTO).....\$ 33.32                                                                                                                                                                                                           |       | 21.54   |

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PAIN0639-001 05/01/2011

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|
| SIGN PAINTER & ERECTOR FOOTNOTES: A. 7 PAID<br>HOLIDAYS: NEW YEAR'S DAY; MEMORIAL DAY; JULY 4TH;<br>LABOR DAY; THANKSGIVING DAY; CHRISTMAS DAY & 1<br>FLOATING DAY B. VACATION PAY: AFTER 1 YEAR'S<br>SERVICE - 5 DAYS' PAID VACATION; AFTER 2, BUT LESS<br>THAN 10 YEARS' SERVICE - 10 DAYS' PAID VACATION;<br>AFTER 10, BUT LESS THAN 20 YEARS' SERVICE - 15<br>DAYS' PAID VACATION; AFTER 20 YEARS' SERVICE - 20<br>DAYS' PAID VACATION C. FUNERAL LEAVE UP TO 3 DAYS<br>MAXIMUM PAID LEAVE FOR DEATH OF MOTHER, FATHER,<br>BROTHER, SISTER, SPOUSE, CHILD, MOTHER-IN-LAW,<br>FATHER-IN-LAW, GRANDPARENT AND INLAW PROVIDED<br>EMPLOYEE ATTENDS FUNERAL.....\$ 20.61 |       | 3.50    |

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PAIN0788-002 06/01/2024

|                                                                                                                                                                                                                                                                 | Rates | Fringes |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|
| PAINTER: STRUCTURAL STEEL (ASHLAND, CRAWFORD, ERIE,<br>HANCOCK, HURON, MARION, MORROW, OTTAWA (ALLEN, BAY,<br>BONO, CATAWBA ISLAND, CLAY CENTER, CURTICE,<br>DANBURY, EAGLE BEACH, ELLISTON, ELMORE, ERIE,<br>FISHBACK, GEM BEACH & GENOA), RICHLAND, SANDUSKY, |       |         |

SENECA & WYANDOT) WINTER REPAINT: BETWEEN  
 DECEMBER 1 TO MARCH 31 - 90%JR \$ .50 PER HOUR  
 SHALL BE ADDED TO THE RATE OF PAY FOR THE  
 CLASSIFICATION OF WORK: WHILE WORKING  
 SWINGSTAGE, BOATSWAIN CHAIR, NEEDLE BEAM AND  
 HORIZONTAL CABLE. WHILE OPERATING SPRAYGUNS,  
 SANDBLASTING, COBBLASTING AND HIGH PRESSURE  
 WATERBLASTING (4000PSI). \$1.00 PER HOUR SHALL  
 BE ADDED TO THE RATE OF PAY FOR THE CLASSIFICATION  
 OF WORK: FOR THE APPLICATION OF CATALIZED  
 EPOXY, INCLUDING LATEX EPOXY THAT IS DEEMED  
 HAZARDOUS, LEAD ABATEMENT, OR FOR WORK OR MATERIAL  
 WHERE SPECIAL PRECAUTIONS BEYOND NORMAL WORK DUTIES  
 MUST BE TAKEN. FOR WORKING ON STACKS, TANKS, AND  
 TOWERS OVER 40 FEET IN HEIGHT.....\$ 30.73 17.52  
 PAINTER: BRUSH & ROLLER (ASHLAND, CRAWFORD, ERIE,  
 HANCOCK, HURON, MARION, MORROW, OTTAWA (ALLEN, BAY,  
 BONO, CATAWBA ISLAND, CLAY CENTER, CURTICE,  
 DANBURY, EAGLE BEACH, ELLISTON, ELMORE, ERIE,  
 FISHBACK, GEM BEACH & GENOA), RICHLAND, SANDUSKY,  
 SENECA & WYANDOT) WINTER REPAINT: BETWEEN  
 DECEMBER 1 TO MARCH 31 - 90%JR \$ .50 PER HOUR  
 SHALL BE ADDED TO THE RATE OF PAY FOR THE  
 CLASSIFICATION OF WORK: WHILE WORKING  
 SWINGSTAGE, BOATSWAIN CHAIR, NEEDLE BEAM AND  
 HORIZONTAL CABLE. WHILE OPERATING SPRAYGUNS,  
 SANDBLASTING, COBBLASTING AND HIGH PRESSURE  
 WATERBLASTING (4000PSI). \$1.00 PER HOUR SHALL  
 BE ADDED TO THE RATE OF PAY FOR THE CLASSIFICATION  
 OF WORK: FOR THE APPLICATION OF CATALIZED  
 EPOXY, INCLUDING LATEX EPOXY THAT IS DEEMED  
 HAZARDOUS, LEAD ABATEMENT, OR FOR WORK OR MATERIAL  
 WHERE SPECIAL PRECAUTIONS BEYOND NORMAL WORK DUTIES  
 MUST BE TAKEN. FOR WORKING ON STACKS, TANKS, AND  
 TOWERS OVER 40 FEET IN HEIGHT.....\$ 29.13 17.52

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 PAIN0813-005 12/01/2008

|                                                                                           | Rates    | Fringes |
|-------------------------------------------------------------------------------------------|----------|---------|
| PAINTER: BRIDGES, LOCKS, DAMS & TENSION TOWERS<br>(GALLIA, LAWRENCE, MEIGS & VINTON)..... | \$ 27.83 | 10.00   |
| PAINTER: BASE RATE (GALLIA, LAWRENCE, MEIGS &<br>VINTON).....                             | \$ 24.83 | 10.00   |

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PAIN0841-001 07/01/2025

| Rates | Fringes |
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| PAINTERS: GROUP 7- SYNTHETIC EXTERIOR, DRYWALL<br>FINISHER AND/OR TAPER, DRYWALL FINISHER AND<br>FOLLOW-UP MAN USING AUTOMATIC TOOLS (MEDINA,<br>PORTAGE (SOUTH OF AND INCLUDING OHIO TURNPIKE), AND<br>SUMMIT (SOUTH OF AND INCLUDING OHIO TURNPIKE)<br>COUNTIES).....                      | \$ 33.18 | 18.15 |
| PAINTERS: GROUP 6- PUBLIC & COMMERCE<br>TRANSPORTATION, STEEL OR GALVANIZED, BRIDGES,<br>TUNNELS & RELATED SUPPORT ITEMS (CONCRETE)<br>(MEDINA, PORTAGE (SOUTH OF AND INCLUDING OHIO<br>TURNPIKE), AND SUMMIT (SOUTH OF AND INCLUDING OHIO<br>TURNPIKE) COUNTIES).....                       | \$ 38.60 | 18.15 |
| PAINTERS: GROUP 5- SANDBLAST, PAINTING OF<br>STANDPIPES, ETC. FROM SCAFFOLDS, BRIDGE WORK AND/OR<br>OPEN STRUCTURAL STEEL, STANDPIPES AND/OR WATER<br>TOWERS (MEDINA, PORTAGE (SOUTH OF AND INCLUDING<br>OHIO TURNPIKE), AND SUMMIT (SOUTH OF AND INCLUDING<br>OHIO TURNPIKE) COUNTIES)..... | \$ 33.18 | 18.15 |
| PAINTERS: GROUP 4- SPRAY GUN OPERATOR OF ANY & ALL<br>COATINGS (MEDINA, PORTAGE (SOUTH OF AND INCLUDING<br>OHIO TURNPIKE), AND SUMMIT (SOUTH OF AND INCLUDING<br>OHIO TURNPIKE) COUNTIES).....                                                                                               | \$ 32.78 | 18.15 |
| PAINTERS: GROUP 3- SWING SCAFFOLD, BOSUM CHAIR, &<br>WINDOW JACK (MEDINA, PORTAGE (SOUTH OF AND<br>INCLUDING OHIO TURNPIKE), AND SUMMIT (SOUTH OF AND<br>INCLUDING OHIO TURNPIKE) COUNTIES).....                                                                                             | \$ 32.68 | 18.15 |
| PAINTERS: GROUP 2- EPOXY APPLICATION (MEDINA,<br>PORTAGE (SOUTH OF AND INCLUDING OHIO TURNPIKE), AND<br>SUMMIT (SOUTH OF AND INCLUDING OHIO TURNPIKE)<br>COUNTIES).....                                                                                                                      | \$ 32.58 | 18.15 |
| PAINTERS: GROUP 1- BRUSH, ROLLER & PAPERHANGER<br>(MEDINA, PORTAGE (SOUTH OF AND INCLUDING OHIO<br>TURNPIKE), AND SUMMIT (SOUTH OF AND INCLUDING OHIO<br>TURNPIKE) COUNTIES).....                                                                                                            | \$ 31.93 | 18.15 |

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PAIN0841-002 07/01/2025

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| PAINTER: SPRAY; TANK INTERIOR & EXTERIOR (CARROLL,<br>COSHOCKTON, HOLMES, STARK, TUSCARAWAS & WAYNE).....                                                          | \$ 32.78 | 18.15   |
| PAINTER: BRUSH & ROLLER (CARROLL, COSHOCKTON,<br>HOLMES, STARK, TUSCARAWAS & WAYNE).....                                                                           | \$ 31.93 | 18.15   |
| PAINTER: BRIDGES; TOWERS, POLES & STACKS;<br>SANDBLASTING STEEL; STRUCTURAL STEEL & METALIZING<br>(CARROLL, COSHOCKTON, HOLMES, STARK, TUSCARAWAS &<br>WAYNE)..... | \$ 33.18 | 18.15   |

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PAIN1020-002 07/01/2025

|                                                                                                                                                                                                                                                                                                                                           | Rates | Fringes |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|
| PAINTER: WALLCOVERINGS (ALLEN, AUGLAIZE, CHAMPAIGN, DEFIANCE, HARDIN, LOGAN, MERCER, PAULDING, PUTNAM, SHELBY, VAN WERT, AND WILLIAMS COUNTIES) ALL SURFACES 40 FT. OR OVER WHERE MATERIAL IS APPLIED TO OR LABOR PERFORMED ON, ABOVE GROUND LEVEL (EXTERIOR), FLOOR LEVEL (INTERIOR) - \$.50 PREMIUM                                     |       |         |
| APPLYING COAL TAR PRODUCTS - \$1.00 PREMIUM.....\$ 28.34                                                                                                                                                                                                                                                                                  |       | 18.54   |
| PAINTER: SWING STAGE, CHAIR, SPIDERS, & CHERRY PICKERS (ALLEN, AUGLAIZE, CHAMPAIGN, DEFIANCE, HARDIN, LOGAN, MERCER, PAULDING, PUTNAM, SHELBY, VAN WERT, AND WILLIAMS COUNTIES) ALL SURFACES 40 FT. OR OVER WHERE MATERIAL IS APPLIED TO OR LABOR PERFORMED ON, ABOVE GROUND LEVEL (EXTERIOR), FLOOR LEVEL (INTERIOR) - \$.50 PREMIUM     |       |         |
| APPLYING COAL TAR PRODUCTS - \$1.00 PREMIUM.....\$ 27.84                                                                                                                                                                                                                                                                                  |       | 18.54   |
| PAINTER: SPRAY, SANDBLASTING PRESSURE CLEANING, & REFINERY (ALLEN, AUGLAIZE, CHAMPAIGN, DEFIANCE, HARDIN, LOGAN, MERCER, PAULDING, PUTNAM, SHELBY, VAN WERT, AND WILLIAMS COUNTIES) ALL SURFACES 40 FT. OR OVER WHERE MATERIAL IS APPLIED TO OR LABOR PERFORMED ON, ABOVE GROUND LEVEL (EXTERIOR), FLOOR LEVEL (INTERIOR) - \$.50 PREMIUM |       |         |
| APPLYING COAL TAR PRODUCTS - \$1.00 PREMIUM.....\$ 28.34                                                                                                                                                                                                                                                                                  |       | 18.54   |
| PAINTER: LEAD ABATEMENT (ALLEN, AUGLAIZE, CHAMPAIGN, DEFIANCE, HARDIN, LOGAN, MERCER, PAULDING, PUTNAM, SHELBY, VAN WERT, AND WILLIAMS COUNTIES) ALL SURFACES 40 FT. OR OVER WHERE MATERIAL IS APPLIED TO OR LABOR PERFORMED ON, ABOVE GROUND LEVEL (EXTERIOR), FLOOR LEVEL (INTERIOR) - \$.50 PREMIUM                                    |       |         |
| APPLYING COAL TAR PRODUCTS - \$1.00 PREMIUM.....\$ 29.34                                                                                                                                                                                                                                                                                  |       | 18.54   |
| PAINTER: DRYWALL FINISHING & TAPING (ALLEN, AUGLAIZE, CHAMPAIGN, DEFIANCE, HARDIN, LOGAN, MERCER, PAULDING, PUTNAM, SHELBY, VAN WERT, AND WILLIAMS COUNTIES): LL SURFACES 40 FT. OR OVER WHERE MATERIAL IS APPLIED TO OR LABOR PERFORMED ON, ABOVE GROUND LEVEL (EXTERIOR), FLOOR LEVEL (INTERIOR) - \$.50 PREMIUM                        |       |         |
| APPLYING COAL TAR PRODUCTS - \$1.00 PREMIUM.....\$ 28.34                                                                                                                                                                                                                                                                                  |       | 18.54   |
| PAINTER: BRUSH & ROLLER (ALLEN, AUGLAIZE, CHAMPAIGN, DEFIANCE, HARDIN, LOGAN, MERCER, PAULDING, PUTNAM, SHELBY, VAN WERT, AND WILLIAMS COUNTIES) ALL SURFACES 40 FT. OR OVER WHERE MATERIAL IS APPLIED TO OR LABOR PERFORMED ON, ABOVE                                                                                                    |       |         |

|                                                                                                                             |          |       |
|-----------------------------------------------------------------------------------------------------------------------------|----------|-------|
| GROUND LEVEL (EXTERIOR), FLOOR LEVEL (INTERIOR) -<br>\$.50 PREMIUM      APPLYING COAL TAR PRODUCTS - \$1.00<br>PREMIUM..... | \$ 27.59 | 18.54 |
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PAIN1275-002 05/01/2025

|                                                                                                                                                                                | Rates    | Fringes |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| PAINTER: STRUCTURAL STEEL & SWING STAGE (DELAWARE,<br>FAIRFIELD, FAYETTE, FRANKLIN, MADISON, PICKAWAY,<br>ROSS & UNION).....                                                   | \$ 30.50 | 15.16   |
| PAINTER: STACKS; TANKS; & TOWERS (DELAWARE,<br>FAIRFIELD, FAYETTE, FRANKLIN, MADISON, PICKAWAY,<br>ROSS & UNION).....                                                          | \$ 34.46 | 15.16   |
| PAINTER: SPRAY (DELAWARE, FAIRFIELD, FAYETTE,<br>FRANKLIN, MADISON, PICKAWAY, ROSS & UNION).....                                                                               | \$ 32.15 | 15.16   |
| PAINTER: SANDBLASTING; STEAMCLEANING; WATERBLASTING<br>(3500 PSI OR OVER)& HAZARDOUS WORK (DELAWARE,<br>FAIRFIELD, FAYETTE, FRANKLIN, MADISON, PICKAWAY,<br>ROSS & UNION)..... | \$ 32.35 | 15.16   |
| PAINTER: BRUSH; ROLLER (DELAWARE, FAIRFIELD,<br>FAYETTE, FRANKLIN, MADISON, PICKAWAY, ROSS &<br>UNION).....                                                                    | \$ 30.20 | 15.16   |
| PAINTER: BRIDGES (DELAWARE, FAIRFIELD, FAYETTE,<br>FRANKLIN, MADISON, PICKAWAY, ROSS & UNION).....                                                                             | \$ 37.26 | 15.16   |

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PLAS0109-001 06/01/2025

|                                                                 | Rates    | Fringes |
|-----------------------------------------------------------------|----------|---------|
| PLASTERER (MEDINA, PORTAGE, STARK, AND SUMMIT<br>COUNTIES)..... | \$ 33.00 | 23.83   |

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PLAS0109-003 06/01/2025

|                                                                     | Rates    | Fringes |
|---------------------------------------------------------------------|----------|---------|
| PLASTERER (CARROLL, HOLMES, TUSCARAWAS, AND WAYNE<br>COUNTIES)..... | \$ 33.00 | 23.83   |

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PLAS0132-002 07/01/2025

|                                                                                  | Rates    | Fringes |
|----------------------------------------------------------------------------------|----------|---------|
| PLASTERER (BROWN, BUTLER, CLERMONT, HAMILTON,<br>HIGHLAND, WARREN COUNTIES)..... | \$ 31.35 | 17.65   |

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PLAS0404-002 05/01/2018

|                                                  | Rates | Fringes |
|--------------------------------------------------|-------|---------|
| PLASTERER (ASHTABULA, CUYAHOGA, GEAUGA, AND LAKE |       |         |

|                                                                                                                        |          |         |
|------------------------------------------------------------------------------------------------------------------------|----------|---------|
| COUNTIES).....                                                                                                         | \$ 29.63 | 17.11   |
| -----                                                                                                                  |          |         |
| PLAS0404-003 05/01/2018                                                                                                |          |         |
|                                                                                                                        | Rates    | Fringes |
| PLASTERER (LORAIN COUNTY).....                                                                                         | \$ 28.86 | 17.11   |
| -----                                                                                                                  |          |         |
| PLAS0526-022 05/01/2018                                                                                                |          |         |
|                                                                                                                        | Rates    | Fringes |
| PLASTERER (COLUMBIANA, MAHONING, AND TRUMBULL<br>COUNTIES).....                                                        | \$ 28.86 | 17.11   |
| -----                                                                                                                  |          |         |
| PLAS0526-023 05/01/2018                                                                                                |          |         |
|                                                                                                                        | Rates    | Fringes |
| PLASTERER (BELMONT, HARRISON, AND JEFFERSON<br>COUNTIES).....                                                          | \$ 28.21 | 17.11   |
| -----                                                                                                                  |          |         |
| PLAS0886-001 07/01/2025                                                                                                |          |         |
|                                                                                                                        | Rates    | Fringes |
| PLASTERER (FULTON, HANCOCK, HENRY, LUCAS, PUTNAM,<br>AND WOOD COUNTIES).....                                           | \$ 36.65 | 25.60   |
| -----                                                                                                                  |          |         |
| PLAS0886-003 07/01/2025                                                                                                |          |         |
|                                                                                                                        | Rates    | Fringes |
| PLASTERER (DEFIANCE, ERIE, HURON, OTTAWA, PAULDING,<br>SANDUSKY, AND SENECA).....                                      | \$ 36.65 | 25.60   |
| -----                                                                                                                  |          |         |
| PLAS0886-004 07/01/2025                                                                                                |          |         |
|                                                                                                                        | Rates    | Fringes |
| PLASTERER (ALLEN, AUGLAIZE, HARDIN, LOGAN, MERCER,<br>AND VAN WERT).....                                               | \$ 35.29 | 23.07   |
| -----                                                                                                                  |          |         |
| PLUM0042-002 07/01/2025                                                                                                |          |         |
|                                                                                                                        | Rates    | Fringes |
| PLUMBER, PIPEFITTER, STEAMFITTER (ASHLAND,<br>CRAWFORD, ERIE, HURON, KNOX, LORAIN, MORROW,<br>RICHLAND & WYANDOT)..... | \$ 43.02 | 26.45   |
| -----                                                                                                                  |          |         |
| PLUM0050-002 06/30/2025                                                                                                |          |         |
|                                                                                                                        | Rates    | Fringes |

|                                                                                                                                                                                  |          |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| PLUMBER, PIPEFITTER, STEAMFITTER (DEFIANCE, FULTON,<br>HANCOCK, HENRY, LUCAS, OTTAWA, PAULDING, PUTNAM,<br>SANDUSKY, SENECA, WILLIAMS & WOOD).....                               | \$ 51.00 | 32.56   |
| -----                                                                                                                                                                            |          |         |
| PLUM0055-003 05/05/2025                                                                                                                                                          |          |         |
|                                                                                                                                                                                  | Rates    | Fringes |
| PLUMBER (ASHTABULA, CUYAHOGA, GEAUGA, LAKE, MEDINA<br>(N. OF RTE. #18 & SMITH ROAD) & SUMMIT (N. OF RTE.<br>#303, INCLUDING THE CORPORATE LIMITS OF THE CITY OF<br>HUDSON))..... | \$ 44.86 | 30.03   |
| -----                                                                                                                                                                            |          |         |
| PLUM0083-001 07/01/2023                                                                                                                                                          |          |         |
|                                                                                                                                                                                  | Rates    | Fringes |
| PLUMBER AND STEAMFITTER (BELMONT & MONROE (NORTH OF<br>RTE. #78)).....                                                                                                           | \$ 35.94 | 37.35   |
| -----                                                                                                                                                                            |          |         |
| PLUM0094-002 05/01/2025                                                                                                                                                          |          |         |
|                                                                                                                                                                                  | Rates    | Fringes |
| PLUMBER/PIPEFITTER (CARROLL (NORTHERN HALF), STARK,<br>AND WAYNE COUNTIES).....                                                                                                  | \$ 47.48 | 27.14   |
| -----                                                                                                                                                                            |          |         |
| PLUM0120-002 05/01/2025                                                                                                                                                          |          |         |
|                                                                                                                                                                                  | Rates    | Fringes |
| PIPEFITTER (ASHTABULA, CUYAHOGA, GEAUGA, LAKE,<br>LORAIN (THE C.E.I. POWER HOUSE IN AVON LAKE),<br>MEDINA (N. OF RTE. #18) & SUMMIT (N. OF #303)).....                           | \$ 49.17 | 28.55   |
| -----                                                                                                                                                                            |          |         |
| PLUM0162-002 06/01/2024                                                                                                                                                          |          |         |
|                                                                                                                                                                                  | Rates    | Fringes |
| PLUMBER, PIPEFITTER, STEAMFITTER (CHAMPAIGN, CLARK,<br>CLINTON, DARKE, FAYETTE, GREENE, MIAMI, MONTGOMERY<br>& PREBLE).....                                                      | \$ 43.05 | 27.18   |
| -----                                                                                                                                                                            |          |         |
| PLUM0168-002 06/01/2025                                                                                                                                                          |          |         |
|                                                                                                                                                                                  | Rates    | Fringes |
| PLUMBER/PIPEFITTER (MEIGS, MONROE (SOUTH OF RTE.<br>#78), MORGAN (SOUTH OF RTE. #78) & WASHINGTON).....                                                                          | \$ 40.92 | 37.20   |
| -----                                                                                                                                                                            |          |         |
| PLUM0189-002 06/01/2025                                                                                                                                                          |          |         |
|                                                                                                                                                                                  | Rates    | Fringes |

|                                                                                                                                               |          |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|
| PLUMBER, PIPEFITTER, STEAMFITTER (DELAWARE,<br>FAIRFIELD, FRANKLIN, HOCKING, LICKING, MADISON,<br>MARION, PERRY, PICKAWAY, ROSS & UNION)..... | \$ 53.00 | 27.59 |
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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| PLUM0219-002 06/01/2025                                                                                                                                                                                                                                                                                                                                                                                  |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                                          | Rates    | Fringes |
| PLUMBER AND STEAMFITTER (MEDINA (RTE. #18 FROM<br>EASTERN EDGE OF MEDINA CO., WEST TO EASTERN<br>CORPORATE LIMITS OF THE CITY OF MEDINA, & ON THE<br>COUNTY ROAD FROM THE WEST CORPORATE LIMITS OF<br>MEDINA RUNNING DUE WEST TO AND THROUGH COMMUNITY OF<br>RISLEY TO THE WESTERN EDGE OF MEDINA COUNTY - ALL<br>TERRITORY SOUTH OF THIS LINE), PORTAGE, AND SUMMIT<br>(S. OF RTE. #303) COUNTIES)..... | \$ 46.87 | 28.39   |

|                                                                         |          |         |
|-------------------------------------------------------------------------|----------|---------|
| PLUM0392-002 06/01/2025                                                 |          |         |
|                                                                         | Rates    | Fringes |
| PLUMBER/PIPEFITTER (BROWN, BUTLER, CLERMONT,<br>HAMILTON & WARREN)..... | \$ 43.30 | 27.40   |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| PLUM0396-001 06/01/2025                                                                                                                                                                   |          |         |
|                                                                                                                                                                                           | Rates    | Fringes |
| PLUMBER/PIPEFITTER (COLUMBIANA (EXCLUDING<br>WASHINGTON & YELLOW CREEK TOWNSHIPS & LIVERPOOL<br>TWP. - SECS. 35 & 36 - WEST OF COUNTY ROAD #427),<br>MAHONING AND TRUMBULL COUNTIES)..... | \$ 40.55 | 29.25   |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| PLUM0495-002 06/01/2025                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Rates    | Fringes |
| PLUMBER, PIPEFITTER, STEAMFITTER (CARROLL (ROSE,<br>MONROE, UNION, LEE, ORANGE, PERRY & LOUDON<br>TOWNSHIPS), COLUMBIANA (WASHINGTON & YELLOW CREEK<br>TOWNSHIPS & LIVERPOOL TOWNSHIP, SECS. 35 & 36, WEST<br>OF COUNTY RD. #427), COSHOCTON, GUERNSEY, HARRISON,<br>HOLMES, JEFFERSON, MORGAN (SOUTH TO STATE RTE. #78<br>& FROM MCCONNELSVILLE WEST ON STATE RTE. #37 TO THE<br>PERRY COUNTY LINE), MUSKINGUM, NOBLE, AND<br>TUSCARAWAS COUNTIES)..... | \$ 39.32 | 37.60   |

|                                                  |       |         |
|--------------------------------------------------|-------|---------|
| PLUM0577-002 06/01/2025                          |       |         |
|                                                  | Rates | Fringes |
| PLUMBER, PIPEFITTER, STEAMFITTER (ADAMS, ATHENS, |       |         |

|                                                                  |          |       |
|------------------------------------------------------------------|----------|-------|
| GALLIA, HIGHLAND, JACKSON, LAWRENCE, PIKE, SCIOTO & VINTON)..... | \$ 42.65 | 28.56 |
|------------------------------------------------------------------|----------|-------|

|                                                                                                              |          |         |
|--------------------------------------------------------------------------------------------------------------|----------|---------|
| -----                                                                                                        |          |         |
| PLUM0776-002 07/01/2025                                                                                      |          |         |
|                                                                                                              | Rates    | Fringes |
| PLUMBER, PIPEFITTER, STEAMFITTER (ALLEN, AUGLAIZE, HARDIN, LOGAN, MERCER, SHELBY AND VAN WERT COUNTIES)..... | \$ 42.76 | 30.81   |

|                                                                                                                                                                                                                                                                                                              |          |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| -----                                                                                                                                                                                                                                                                                                        |          |         |
| TEAM0377-003 05/01/2025                                                                                                                                                                                                                                                                                      |          |         |
|                                                                                                                                                                                                                                                                                                              | Rates    | Fringes |
| TRUCK DRIVER: GROUP 2- TRACTOR-TRAILER COMBINATION: FUEL; POLE TRAILER; READY MIX; SEMI-TRACTOR; & ASPHALT OIL SPRAYBAR MAN WHEN OPERATED FROM CAB; 5 AXLES & OVER; BELLY DUMP; END DUMP; ARTICULATED DUMP; HEAVY DUTY EQUIPMENT; LOW BOY; & TRUCK MECHANIC (STATEWIDE, EXCEPT CUYAHOGA, GEAUGA & LAKE)..... | \$ 35.26 | 18.85   |
| TRUCK DRIVER: GROUP 1- ASPHALT DISTRIBUTOR; BATCH; 4- WHEEL SERVICE; 4-WHEEL DUMP; OIL DISTRIBUTOR & TANDEM (STATEWIDE, EXCEPT CUYAHOGA, GEAUGA & LAKE).....                                                                                                                                                 | \$ 34.26 | 18.85   |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |         |
| TEAM0436-002 05/01/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Rates    | Fringes |
| TRUCK DRIVER: GROUP 2- SEMI FUEL, SEMI TRACTOR, EUCLIDS, DARTS, TANK, ASPHALT SPREADERS, LOW BOYS, CARRY-ALL, TOURNA-ROCKERS, HI-LIFTS, EXTRA LONG TRAILERS, SEMI-POLE TRAILERS, DOUBLE HOOK-UP TRACTOR TRAILERS INCLUDING TEAM TRACK & RAILROAD SIDING, SEMI-TRACTOR & TRI-AXLE TRAILER, TANDEM TRACTOR & TANDEM TRAILER, TAG ALONG TRAILER, EXPANDABLE TRAILER OR TOWING REQUIRING ROAD PERMITS, READY-MIX (AGITATOR OR NON-AGITATOR), BULK CONCRETE DRIVER, DRY BATCH TRUCK, ARTICULATED END DUMP (CUYAHOGA, GEAUGA & LAKE)..... | \$ 35.73 | 19.30   |
| TRUCK DRIVER: GROUP 1- STRAIGHT & DUMP, STRAIGHT FUEL (CUYAHOGA, GEAUGA & LAKE).....                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ 34.92 | 19.30   |

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WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.

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Note: Executive Order (EO) 13706, Establishing Paid Sick Leave for Federal Contractors applies to all contracts subject to the Davis-Bacon Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2017. If this contract is covered by the EO, the contractor must provide employees with 1 hour of paid sick leave for every 30 hours they work, up to 56 hours of paid sick leave each year. Employees must be permitted to use paid sick leave for their own illness, injury or other health-related needs, including preventive care; to assist a family member (or person who is like family to the employee) who is ill, injured, or has other health-related needs, including preventive care; or for reasons resulting from, or to assist a family member (or person who is like family to the employee) who is a victim of, domestic violence, sexual assault, or stalking. Additional information on contractor requirements and worker protections under the EO is available at <https://www.dol.gov/agencies/whd/government-contracts>.

Note: Executive Order 13658 generally applies to contracts subject to the Davis-Bacon Act that were awarded on or between January 1, 2015 and January 29, 2022, and that have not been renewed or extended on or after January 30, 2022. Executive Order 13658 does not apply to contracts subject only to the Davis-Bacon Related Acts regardless of when they were awarded. If a contract is subject to Executive Order 13658, the contractor must pay all covered workers at least \$13.65 per hour (or the applicable wage rate listed on this wage determination, if it is higher) for all hours spent performing on the contract from May 11, 2026, through December 31, 2026. The applicable Executive Order minimum wage rate will be adjusted annually. Additional information on contractor requirements and worker protections under Executive Order 13658 is available at [www.dol.gov/whd/govcontracts](http://www.dol.gov/whd/govcontracts).

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (iii)).

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The body of each wage determination lists the classifications and wage rates that have been found to be prevailing for the type(s) of construction and geographic area covered by the wage determination. The classifications are listed in alphabetical order under rate identifiers indicating whether the particular

rate is a union rate (current union negotiated rate), a survey rate, a weighted union average rate, a state adopted rate, or a supplemental classification rate.

#### Union Rate Identifiers

A four-letter identifier beginning with characters other than "SU", "UAVG", "SA", or "SC" denotes that a union rate was prevailing for that classification in the survey. Example: PLUM0198-005 07/01/2024. PLUM is an identifier of the union whose collectively bargained rate prevailed in the survey for this classification, which in this example would be Plumbers. 0198 indicates the local union number or district council number where applicable, i.e., Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. The date, 07/01/2024 in the example, is the effective date of the most current negotiated rate.

Union prevailing wage rates are updated to reflect all changes over time that are reported to WHD in the rates in the collective bargaining agreement (CBA) governing the classification.

#### Union Average Rate Identifiers

The UAVG identifier indicates that no single rate prevailed for those classifications, but that 100% of the data reported for the classifications reflected union rates. EXAMPLE: UAVG-OH-0010 01/01/2024. UAVG indicates that the rate is a weighted union average rate. OH indicates the State of Ohio. The next number, 0010 in the example, is an internal number used in producing the wage determination. The date, 01/01/2024 in the example, indicates the date the wage determination was updated to reflect the most current union average rate.

A UAVG rate will be updated once a year, usually in January, to reflect a weighted average of the current rates in the collective bargaining agreements on which the rate is based.

#### Survey Rate Identifiers

The "SU" identifier indicates that either a single non-union rate prevailed (as defined in 29 CFR 1.2) for this classification in the survey or that the rate was derived by computing a weighted average rate based on all the rates reported in the survey for that classification. As a weighted

average rate includes all rates reported in the survey, it may include both union and non-union rates. Example: SUFL2022-007 6/27/2024. SU indicates the rate is a single non-union prevailing rate or a weighted average of survey data for that classification. FL indicates the State of Florida. 2022 is the year of the survey on which these classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. The date, 6/27/2024 in the example, indicates the survey completion date for the classifications and rates under that identifier.

?SU? wage rates typically remain in effect until a new survey is conducted. However, the Wage and Hour Division (WHD) has the discretion to update such rates under 29 CFR 1.6(c)(1).

#### State Adopted Rate Identifiers

The """"SA"""" identifier indicates that the classifications and prevailing wage rates set by a state (or local) government were adopted under 29 C.F.R 1.3(g)-(h). Example: SAME2023-007 01/03/2024. SA reflects that the rates are state adopted. ME refers to the State of Maine. 2023 is the year during which the state completed the survey on which the listed classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. The date, 01/03/2024 in the example, reflects the date on which the classifications and rates under the ?SA? identifier took effect under state law in the state from which the rates were adopted.

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#### WAGE DETERMINATION APPEALS PROCESS

1) Has there been an initial decision in the matter? This can be:

- a) a survey underlying a wage determination
- b) an existing published wage determination
- c) an initial WHD letter setting forth a position on a wage determination matter
- d) an initial conformance (additional classification and rate) determination

On survey related matters, initial contact, including requests for summaries of surveys, should be directed to the WHD Branch of Wage Surveys. Requests can be submitted via email to

davisbaconinfo@dol.gov or by mail to:

Branch of Wage Surveys  
Wage and Hour Division  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

Regarding any other wage determination matter such as conformance decisions, requests for initial decisions should be directed to the WHD Branch of Construction Wage Determinations. Requests can be submitted via email to BCWD-Office@dol.gov or by mail to:

Branch of Construction Wage Determinations  
Wage and Hour Division  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

2) If an initial decision has been issued, then any interested party (those affected by the action) that disagrees with the decision can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Requests for review and reconsideration can be submitted via email to dba.reconsideration@dol.gov or by mail to:

Wage and Hour Administrator  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210.

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END OF GENERAL DECISION